CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT
WAS CONVEYED BY GRACE M. WILKINSON
TO HOWARD P. AND RICHARD F. WILKINSON
AND BY E.L. OLSON, JR. AND MARY L. OLSON
TO HOWARD P. AND RICHARD F. WILKINSON
BY WILL DATED 12/15/59 AND DEED DATED 1/22/68
AND RECORDED IN THE OFFICE OF THE CLERK OF THE
CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN
WILL BOOK 8, PAGE 78 AND DEED BOL. 114, PAGE 662.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

May 2, 1995 Reharlf. Wilkinson

## CERTIFICATE OF NOTARIZATION

STATE OF Virginia

I, (PRINT) Janice MIT hom poon . A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID. DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY

AFORESAID. GIVEN UNDER MY NAME THIS and DAY OF

May 1995. MY COMMISSION EXPIRES 2-28-99

Parice M) Horpson

SIGNATURE

	2.5.1.2						W. Arrest 1961		0.10711105
LABEL C1	1412.10	O7º 46' 48"	191.74	CHORD LENGTH	CHORD BEARING	TAN. LENGTH	LABEL T1	BEARING   N 13° 55' 17" E	DISTANCE 36.68
CS	1384.48	08, 38, 00,	231.97	231.70	N 19° 26' 31" E	116.26	TZ	N 21° 42' 48" E	152.88
C3	2274.06	110 13' 39"	445.62	444.91	N 17° 58' 00" E	223,52	Т3	16° 39' 25' E	73.65
C4	1034.15	15° 12' 05"	274.38	273.57	N 05° 28' 06" E	138.00	T4	N 14º 38' 31" E	144.04
C5	572.20	21° 47′ 42″	217.66	216.35	N 08° 45' 50" E	110.16	T5	N 24º 14' 31" E	205.75
C6	80.00	81° 54' 25'	114.36	104.87	N 16º 18' 02" W	69.43	76	N 23° 34' 50" E	104.85
C7	397.37	42° 39' 16"	295.83	289.04	N 35° 55' 37" W	155.15	17	N 12° 21' 11" E	123.04
C8	190.86 403.77	66° 32' 19" 45° 00' 46"	221.65 317.21	209.40 309.12	N 45° 11' 24" W S 79° 02' 05" W	125.23 167.30	T8	N 11° 32' 48" E N 13° 04' 08" E	306,39 127,77
C10	2578,33	08° 42' 02*	391.53	391.16	S 62° 11' 08" W	196.14	T10	N 02° 07' 57" W	177.44
C11	1505.54	12° 31' 44"	329.44	328.78	S 71° 14' 08" W	165.38	T11	1 19° 39' 47" E	177.84
C12	6590.90	02° 18' 49"	266.14	266.12	S 76° 20' 33" W	133.09	112	N 167 27 56" E	433.04
C13	1032.16	31° 01' 56"	559.03	552.22	S 59° 40' 10° W	286.56	T13	N 24º 39' 10" E	502.35
C14	272.90	/ 36° 24' 32"	173.42	170.51	S 62° 21' 27" W	89.75	T14	N 14° 24' 02" W	91.44
C15 C16	384.16 939.14	35° 52' 31" 03° 39' 40°	240.54 60.01	236.63	N 81° 30' 04" W N 65° 23' 40" W	124.36 30.02	T15 T16	N 13° 56' 18" W	63.77 238.46
C17	580.62	05° 47' 52'	58.75	59.24	S 15° 58 34" W	29.40	T17	N 11° 55' 17" W	381.58
C18	572,20	11° 46' 09"	117.53	117.33	N 03° 44' 58" E	58.97	T18	N 78° 27' 32" W	127.36
C19	572,20	10° 01' 34"	100.13	100.00	N 14° 39' 00" E	50.19	T19	S 56° 31' 41" W	140.90
C20	275.00	103° 23' 31"	496.25	431.60	N 75° 26' 44" W	348.16	T20	S 63° 41' 20" W	1∢1.58
C21	1425,00	19° 51' 41"	493.97	491.50	S 52° 47' 21" W	249.49	T21	S 57° 50' 08" ii	151.74
C53	575.00 675.00	45° 19' 42" 42° 28' 01"	454.90 500.30	443.13 488.93	S 50° 03' 21" W	240.11 262.27	T22	S 66° 32' 09" W	204.84 323.81
C24	30.00	52° 19' 48"	27.40	26.46	S 41° 14' 26' E	14.74	T24	S 64° 58' 13" W	280.00
C25	60.00	284° 39' 37"	298.10	73.33	S 74° 55' 28' W	14.74	T25	5 77° 29' 57" W	336.05
C59	30.00	52° 19' 48"	27.40	26.46	N 11° 05' 23' E	14.74	T26	S 75° 11' 08" W	13.92
C27	725.00	07° 44' 25*	27.94	97.87	N 11º 12' 13" W	49.05	T27	S 44° 09' 12" W	100.34
C28	25.00	86° 10' 39"	37.60	34.16	N 50° 25' 26' W	23.39	T28	S 80° 33' 41" W	13.83
C30 C59	25.00 725.00	86° 10' 39" 27° 04' 54"	37.60 342.68	34.16 339.50	N 43° 23' 55" E N 13° 51' 03" E	23.39 174.60	T29 T30	N 63° 33' 50" W S 15° 41' 57" W	141.62
C31	625.00	45° 19' 42"	494.46	481.66	N 50° 03' 21" E	260.98	T31	S 15° 41' 57" W	185.02
C35	1375,00	19° 51' 41"	476.64	474.26	N 62° 47' 21' E	240.74	T32	S 15° 50' 57" W	145.97
C33	325.00	103° 23' 31'	580.47	510.08	S 75° 26' 44" E	411.46	T33	S 15° 50' 57" W	247.77
C34	1506.54	05° 19' 02"	139,81	139.76	S 67° 37' 51" W	69.96	T34	S 43° 27' 07" E	143.29
		The state of the s				N	T35	S 55° 04' 03" E	146.81
		92.9	500			X	T36	S 31° 59' 46" E S 31° 59' 46" E	106.83 61.43
-700	A PROPERTY OF THE PARTY OF THE			AZE			T38	S 07° 38' 13' E	305.33
75	PONTA			Marin the			T39	S 56° 17' 25" E	231.65
		Mr 16			-		T40	S 20° 19' 11" E	161.34
				3	Was - Marin		T41	N 55° 59' 32" E	490.77
		O M	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				T42	S 05° 38' 11" W	253.53
	W. T. W.		\(\(\vartheta\)\/				T43	S 56° 28' 05" E	348.47 349.63
A			1.			è	T45	S 22° 41' 12° E	187.60
	100	A CONTRACTOR	- A		640 1 4 2 2 V	<b>3</b>	T46	S 33° 33' 11" E	148.05
12	50		i 7		T. A. C.	*	T47	5 54° 16' 54" E	166.92
4.31	<b>SW</b>	1				<b>T</b> .	T48	2 80° 55, 05, E	401.77
1	A SAL			会かり		ig.	T49 T50	S 81° 13' 39" E S 79° 39' 05" E	189.91 272.38
		Livy W	>16 \ []	V III	The state of the s	A.	T51	S 79° 39' 05° E	1.05
		Cas)	V MY		A Record		T52	N 71° 45' 38" W	50.00
	2	I THO-	3 112		A NEW YORK	n h	T53	N 03º 16' 19" E	70.00
**		1 X		5	The Bridge	alva.	T54	N 20° 15' 46" W	324.21
en en	n !		XXX	Made	The American	7/1.3	T55	N 22º 40' 25" E	277.66
1000	RUE LOS	DAY Y	Chris	31/2 7/19	THE WALL		T56	N 66° 15' 01° E	50.00 243.82
· . · ?	, and		A MARCO	Pa	HALL HILLIAM	MAN (L)	T58	N 29° 10' 25" E	349.16
1	100	KIPI		ERVIED V	The state of the s	U Adid	T59	N 81° 15' 32" E	142.50
```	3	IN STATE	( ) ( )			S (1997)	T60	5 08° 44' 28" E	50.00
16	7 SA 1	I I W	AS .	mile the	and bellemen	The state of	T61	N 23° 44' 59" W	79.95
5	1 30			17	No.	17.0	T62	S 27° 23' 29" W	463.65
( i.	J SW 7		A.	231800		Till A Control	T63	N 03° 30' 45" W	50.00
, , ,		/XXXX	11	27363	1 . V I for	)': ) \ \ \	T65	S 27° 23' 29" W	463.65 116.00
Λ.	1 11	UN AND		1.17	JUS-114 3 /	E Property	T66	S 23° 44' 59" E	79.95
13	,	The state of the s	Nã.	15	(1)	1.17 :- 5	T67	S 22º 17' 02" E	126.98
1	1 1 1 1 1		73	, ,	SUN BUNDA	J : W J.	T68	N 68° 59' 36" E	261.10
		li i	Y	7.479	V11/19 7 1 C	J : L'	T69	N 26° 48' 15" W	138.73
	والمواطنة والمراور والمراور والمراور	الواليان المراجع المرا	VICINITY I	NAP ~ 1" = ZIX	<i>H.J.</i>	والموادي والمراب المستمر والمستدانية	T70	S 64º 58' 13' N	110.46

CERTIFICATE OF APPROVAL

THIS SUBDIVISION OF PROPERTY IS

APPROVED BY THE UNDERSIGNED IN ACCORDANCE
WITH EXISTING SUBDIVISION REGULATIONS AND

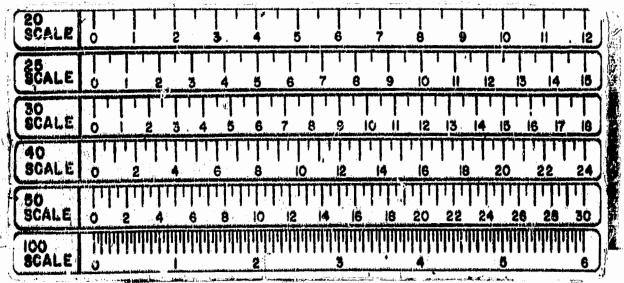
MAY BE ADMITTED TO BECORD.

DATE VIRGINIA DEPARTMENT OF

DATE VIRGINIA DEPARTMENT OF
HEALTH

JAMES CLTY COUNTY

CLERK: Here 8Ward
PLAT BOOK: 63 PAGE: 16 + 17



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY
KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH
ALL OF THE REQUIREMENTS OF THE BOARD OF
SUPERVISORS AND ORDINANCES OF THE COUNTY OF
JAMES CITY, VIRGINIA, REGARDING THE PLATTING
OF SUBDIVISIONS WITHIN THE COUNTY.

S/4/95 MAME



Paccorded 14 day of Mw. 1495

D.B. No. 262 pages 800

Leve 800 Clerk

PLAT OF
WELL LOT
WEXFORD HILLS
BEING A SUBDIVISION OF
WILKINSON TRACT
JAMES CITY COUNTY, VIRGINIA
DATE MARCH 15,1795 — SEALE:12400
SHEET 1 OF E

PREPARED BY

LANGLEY | McDONALD, P.C.

ENGINEERS PLANNERS SURVEYORS

LANDSCAPE ARCHITECTS | ENVIRONMENTAL CONSULTANTS

VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA