

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EASTERN ORSO, INC. TO J.R. CHISMAN DEVELOPMENT CO. BY DEED DATED JUNE 26, 1993 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 627, PAGE 291.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS ST. GEORGE'S HUNDRED, SECTION 5, PHASE IV IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, AND OR TRUSTEES.

Orso, Inc. Pres. 8/30/94
FOR J.R. CHISMAN DEVELOPMENT CO. DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF Williamsburg, I, STEVEN O. WIGLEY A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 30 DAY OF AUGUST 1994, MY COMMISSION EXPIRES 3-31-94.

Steven O. Wigley
SIGNATURE

ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G.T. Wilson, Jr. P. 22-94
G.T. WILSON, JR., C.L.S. DATE

CERTIFICATE OF APPROVAL

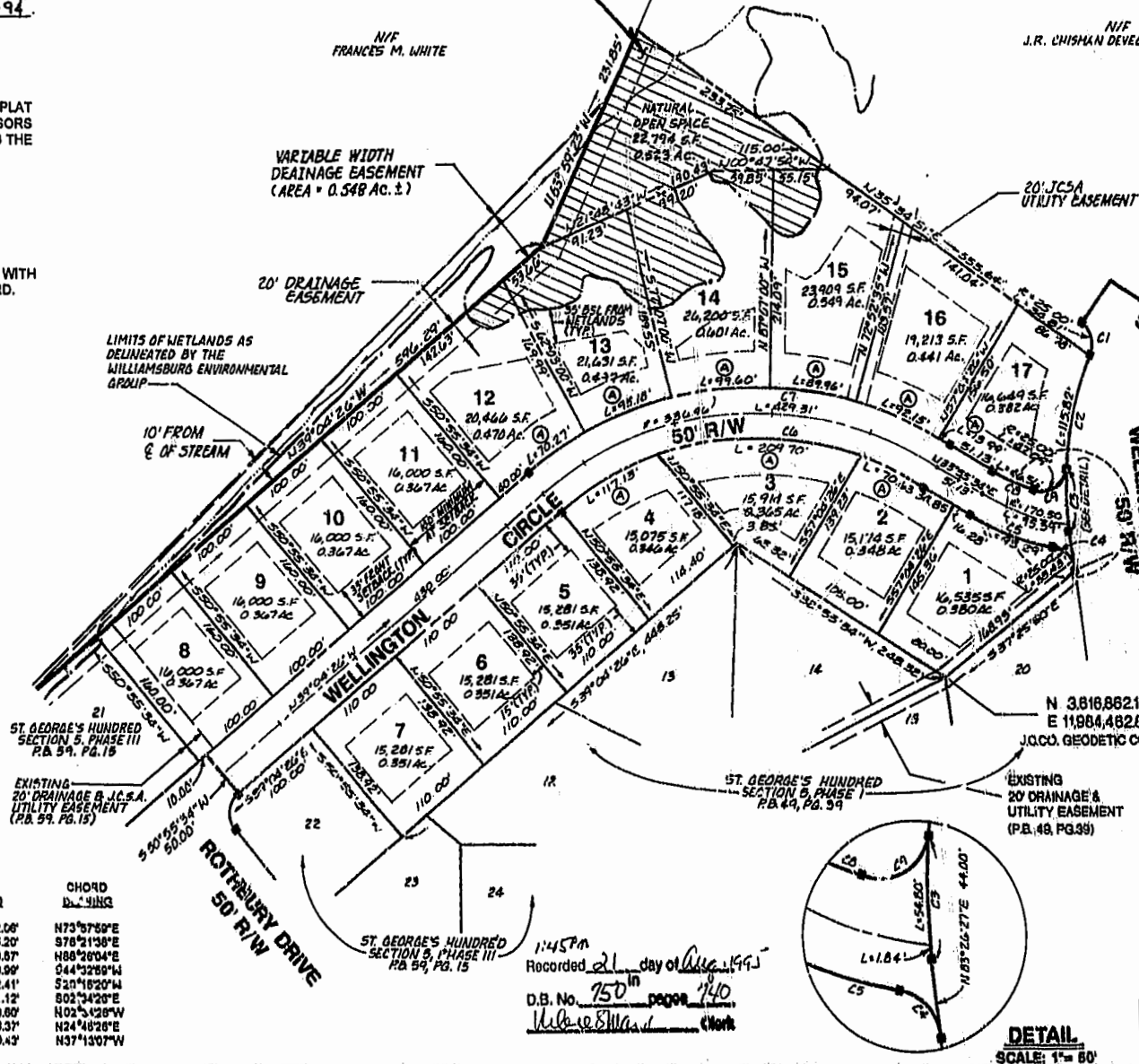
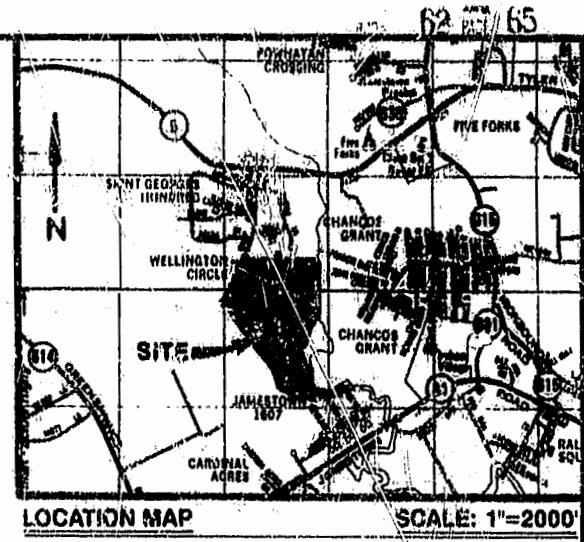
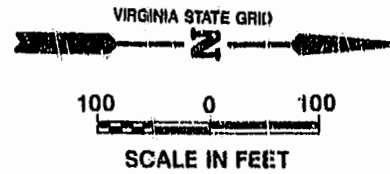
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Robert D. Jahn Sept 2, 1994
VIRGINIA DEPARTMENT OF TRANSPORTATION DATE

Therese Johnson Aug 30, 1994
VIRGINIA DEPARTMENT OF HEALTH DATE

G.T. Wilson, Jr. 8/21/94
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE

THIS AREA IS HEREBY DEDICATED TO JAMES CITY COUNTY AS A NATURAL OPEN SPACE EASEMENT (INCLUDES THE 0.523 AC. PARCEL AND 0.465 AC. LOCATED ON LOTS 12, 13, 14 AND 15 MAKING A TOTAL OF 0.998 ACRES±).



NOTE: COORDINATES SHOWN ARE FOR USE OF JAMES CITY COUNTY, BOUNDARY INFORMATION BASED ON DATUM OF ST. GEORGE'S HUNDRED.

AREA TABULATION

AREA OF RESIDENTIAL LOTS	300,609 S.F.	6.901 AC.
AREA OF RIGHT-OF-WAY	50,578 S.F.	1.151 AC.
AREA OF NATURAL OPEN SPACE	22,784 S.F.	0.523 AC.

TOTAL AREA 373,982 S.F. 8.585 AC.

TOTAL NATURAL OPEN SPACE (INCLUDES AREA ON LOTS 12, 13, 14 AND 15) 43,473 S.F.± 0.998 AC.±

LOT STATISTICS

LARGEST LOT (14)	28,200 S.F.	0.651 AC.
SMALLEST LOT (4)	15,075 S.F.	0.345 AC.
AVERAGE LOT SIZE	17,583 S.F.	0.406 AC.
LOT YIELD/GROSS ACRE	1.88	
NUMBER OF LOTS	17	

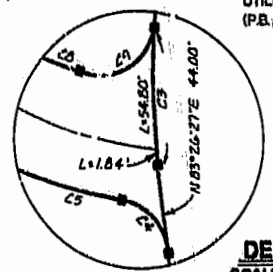
CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	79°40'07"	25.00'	34.81'	20.89'	32.06'	N73°57'59"E
C2	20°25'21"	324.62'	118.82'	58.53'	118.20'	S78°21'38"E
C3	00°09'18"	324.92'	58.84'	28.39'	58.87'	N88°28'04"E
C4	78°36'28"	25.00'	33.43'	19.70'	30.99'	S44°32'59"W
C5	27°20'26"	198.50'	93.29'	47.85'	92.41'	S27°18'20"W
C6	73°00'00"	311.98'	397.48'	230.84'	371.12'	S02°34'28"E
C7	71°00'00"	361.98'	481.17'	287.83'	430.80'	N02°54'28"W
C8	18°20'12"	148.50'	48.58'	23.40'	48.37'	N24°48'28"E
C9	197°54'56"	28.00'	47.09'	34.38'	40.43'	N37°13'07"W

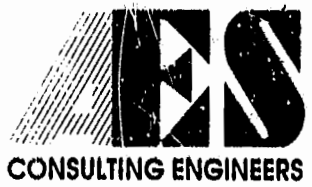
- BOUNDARY RESTRICTIONS**
- PROPERTY IS ZONED LIMITED RESIDENTIAL, R-1.
 - LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
 - MINIMUM LOT SIZE SHALL BE 15,000 S.F.
 - MINIMUM SETBACKS: (EXCEPTIONS SHOWN ON PLAT)

FRONT:	35'
REAR:	35'
SIDE:	10'
 - FRONTAGE REQUIREMENTS:
 - LOTS OF UP TO 43,180 S.F. SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'
 - LOTS OF MORE THAN 43,180 S.F. SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 150'
 - SPECIAL PROVISIONS FOR CORNER LOTS:
 - THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON A STREET.
 - NO STRUCTURE SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET.
 - ALL CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 125'

CONSERVATION EASEMENT: THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT: STRUCTURES OF ANY KIND, REMOVAL OF ANY VEGETATION, SOIL DISTURBANCE ANY KIND.



1145 PM
Recorded 21 day of Aug 1994
D.B. No. 750 Page 140
W. Wilson Clerk



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(804) 253-0040
Fax (804) 220-8994

PLAT OF SUBDIVISION
ST. GEORGE'S HUNDRED
SECTION 5, PHASE IV
OWNER: J.R. CHISMAN DEVELOPMENT CO.
BERKLEY DISTRICT JAMES CITY COUNTY VIRGINIA



DATE	REVISION / COMMENT / NOTE

Designed <u>ROW</u>	Drawn <u>CLJ</u>
Scale <u>1"=100'</u>	Date <u>7/20/94</u>
Project No. <u>6201-5</u>	
Drawing No. <u>1 of 1</u>	