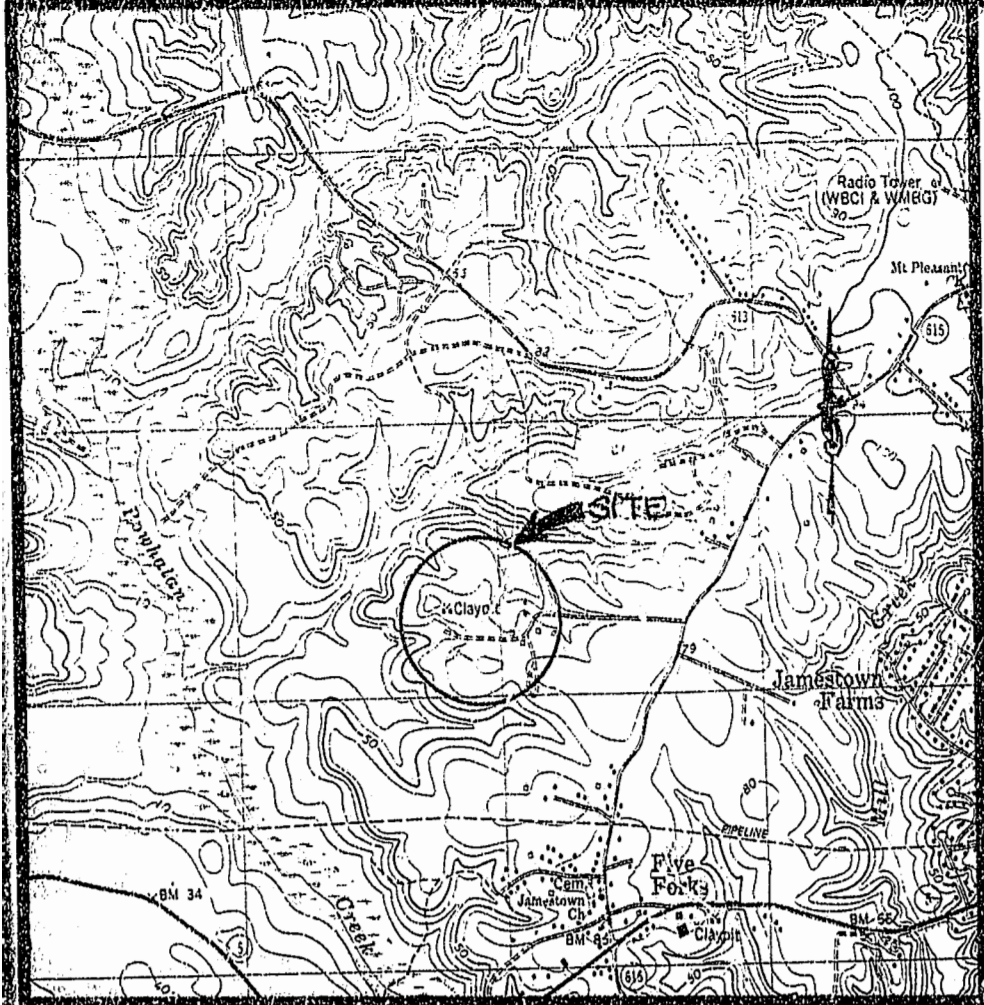


# POWHATAN PLANTATION PHASE VIIIA, VIIIB, AND PLAT OF EXCHANGE OF NATURAL OPEN SPACE EASEMENT

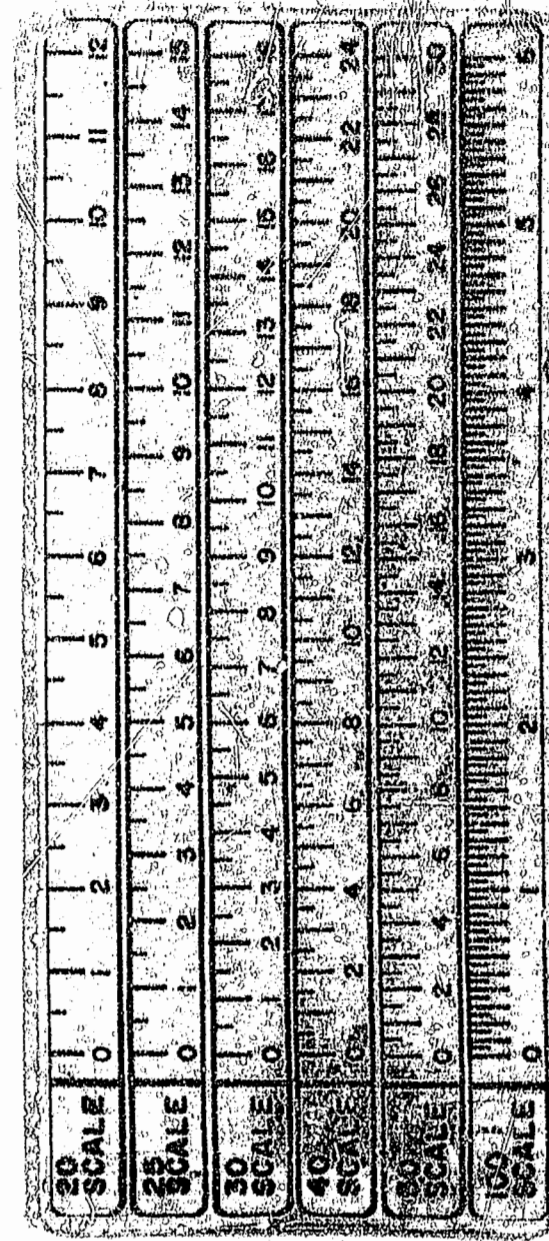
JAMES CITY COUNTY, VIRGINIA  
DATE: JANUARY 6, 1995 SCALE: 1"=200'

4000 61 PAGE 40



VICINITY MAP  
SCALE: 1"=2000'

LINE	DIRECTION	DISTANCE
L1	N 24°13'22" E	42.10'
L2	N 89°22'11" W	35.92'
L3	S 51°32'46" E	183.00'
L4	S 23°02'46" E	143.50'
L5	S 12°32'46" E	149.00'
L6	N 58°54'19" W	24.07'
L7	S 62°12'37" E	35.00'
L8	N 24°13'22" E	25.79'
L9	S 00°00'00" E	150.44'
L10	S 45°02'47" E	108.50'
L11	S 41°32'46" E	170.50'
L12	S 75°57'19" E	75.14'
L13	S 46°17'46" E	195.50'
L16	S 06°12'14" W	112.50'
L17	S 23°17'46" E	162.00'
L18	N 48°00'00" E	192.84'
L19	S 10°04'00" W	123.00'
L20	N 00°32'12" W	70.22'
L21	N 89°43'32" W	148.54'
L22	S 52°00'00" W	50.00'



## SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE  
BUSH CONSTRUCTION CORPORATION, A VENTURER

BY: Marc B. Sharp  
MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, G. CLIFFORD FREEMAN, II, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 16<sup>TH</sup> DAY OF FEBRUARY, 1995.

NOTARY PUBLIC: G. C. Freeman, II

MY COMMISSION EXPIRES: NOV. 30, 1997

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

By William S. Ward, Clerk 3 April 1995  
TESTE By Claudia H. Binkley, Dep. Clerk DATE

PLAT BOOK 61, PAGE 40-42

## CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT; STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE OF ANY KIND. SEE DEED OF EASEMENT, DEED BOOK 732 AT PAGE 779 FOR FURTHER INFORMATION.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2159.44'	66.06'	33.03'	66.06'	N 37°42'03" E	01°45'10"
C2	2199.09'	256.44'	133.38'	266.28'	S 38°37'56" W	06°56'31"
C3	2228.09'	284.19'	142.29'	283.99'	S 23°49'52" W	07°18'28"
C4	2228.09'	13.57'	6.79'	13.57'	S 20°00'09" W	00°20'56"

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

G. C. Freeman, II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS TO THE BEST OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

G. C. Freeman, II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

William S. Ward 3/28/95  
AGENT OF GOVERNING BODY DATE  
William S. Ward Feb. 23, 1995  
HEALTH OFFICER DATE  
(THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER.)



FREEMAN & ASSOCIATES  
LAND SURVEYORS  
WILLIAMSBURG, VIRGINIA

3:32 pm  
Recorded 3 day of April 1995  
in  
P. B. No 732, pages 779  
William S. Ward Clerk  
By Claudia H. Binkley, Dep. Clerk