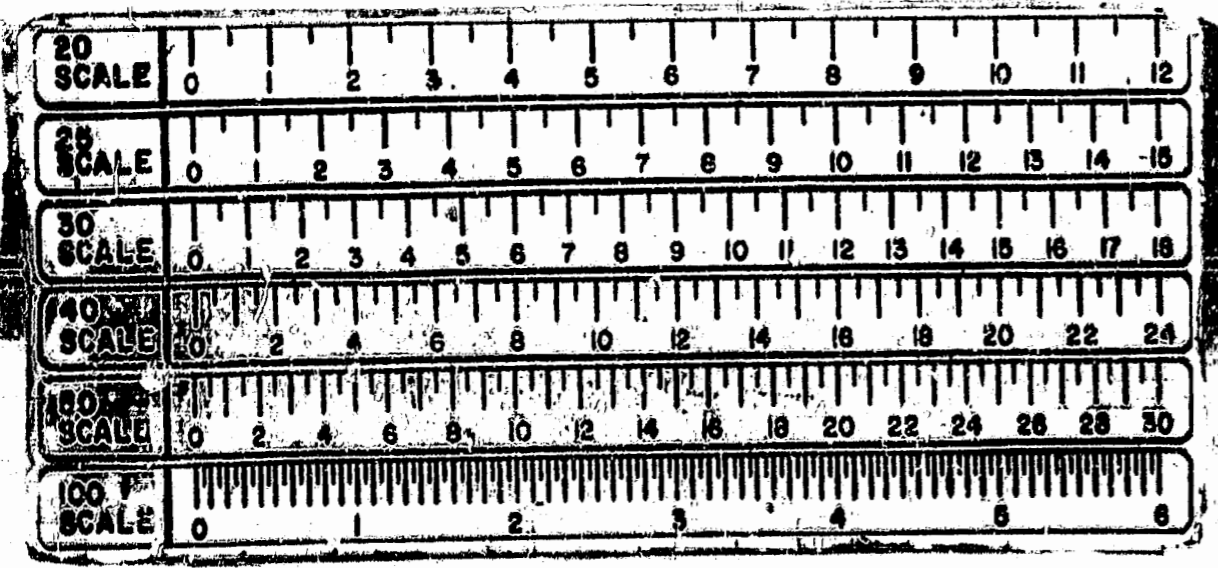


UNITS 5 & 6  
1/4" = 1'-0"



10:19 AM  
Recorded 15<sup>th</sup> day of March 1995  
D.B. No. 730 pages 342  
*Chloe S. Wood* Clerk

|                                     |              |                           |
|-------------------------------------|--------------|---------------------------|
| <b>PLAT OF CONDOMINIUM</b>          |              |                           |
| <b>WILLIAMSBURG BUSINESS CENTER</b> |              |                           |
| SCALE: 1/4" = 1'-0"                 | APPROVED BY: | DRAWN BY: ACH             |
| DATE: 1-3-95                        |              | REVISION:                 |
| <b>UNITS 5 &amp; 6</b>              |              |                           |
|                                     |              | DRAWING NUMBER<br>4-0F-02 |