

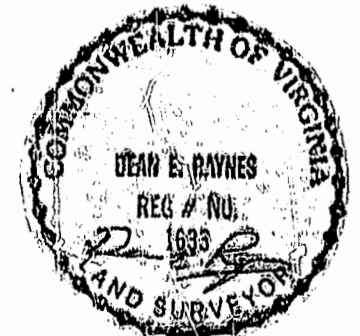
VICINITY MAP  
(GEORGE A. RICHARDSON, JR. & OLA C. RICHARDSON)

NOTARY:  
STATE OF VIRGINIA  
OFFICE/COUNTY OF NEW KENT  
JEFFREY K. ROBINSON  
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.  
GIVEN UNDER MY NAME THIS 23rd DAY OF OCTOBER 19 94.  
MY COMMISSION EXPIRES 2-28-97

OWNER'S CONSENT:  
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.  
DATE 10-23-94  
DATE 10-23-94

CERTIFICATE OF APPROVAL:  
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  
DATE 11/10/94  
DATE 11/10/94

SURVEYOR'S CERTIFICATE:  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.  
DATE 8/3/94



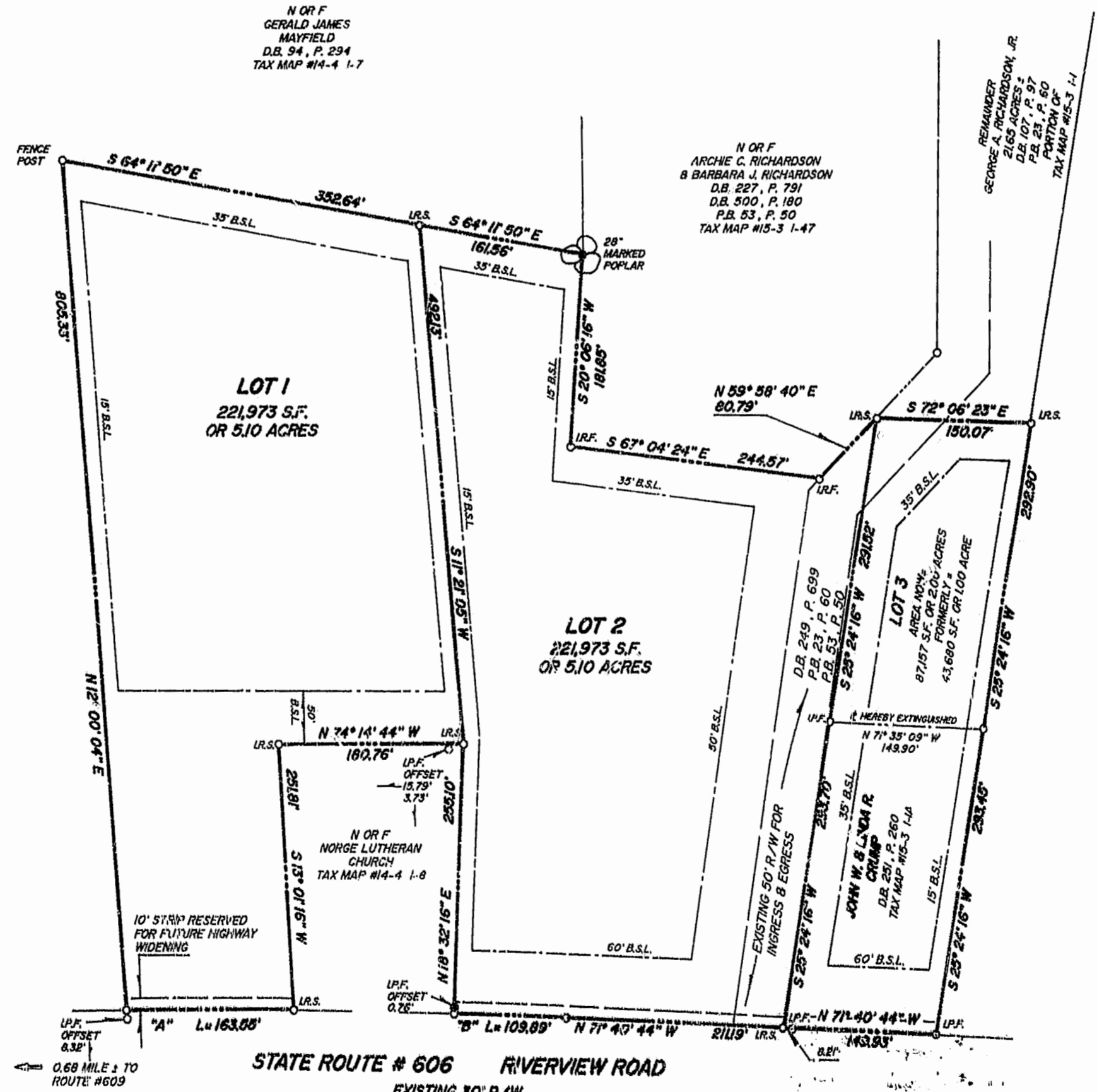
PREPARED BY  
H. I. S. LAND SURVEYING  
15500 RIVER BEND TRAIL  
LANEXA, VIRGINIA 23069  
(804) 966-7017

SOURCE OF TITLE:  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CLARENCE D. ARTHUR I. & CLARA E. RICHARDSON TO GEORGE A. RICHARDSON, JR. & OLA C. RICHARDSON BY DEED DATED JUNE 13, 1966 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 107, PAGE 97.

NOTE:  
A COPY OF THIS PLAT IS ON FILE WITH THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED WELL AND DRAINFIELD LOCATION FOR EACH LOT WITHIN THIS SUBDIVISION.  
(JOHN W. & LINDA R. CRUMP)  
NOTARY:  
STATE OF VIRGINIA  
OFFICE/COUNTY OF NEW KENT  
JEFFREY K. ROBINSON  
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.  
GIVEN UNDER MY NAME THIS 23rd DAY OF OCTOBER 19 94.  
MY COMMISSION EXPIRES 2-28-97

NOTES:  
1.) TOTAL AREA SUBDIVIDED = 12.20 ACRES.  
2.) PROPERTY IS ZONED A-1  
3.) PROPERTY IS A PORTION OF TAX MAP #15-3 1-1  
4.) TOTAL NUMBER OF LOTS = 3.  
5.) THIS IS A FAMILY SUBDIVISION IN ACCORDANCE WITH ARTICLE 17-4.J OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.  
6.) LOTS ARE TO BE CONVEYED TO IMMEDIATE FAMILY MEMBERS OF THE PROPERTY OWNERS AS DEFINED BY THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.  
7.) 50' R/W FOR INGRESS & EGRESS SHOWN HEREON SHALL REMAIN PRIVATE. DRIVE LOCATED WITHIN THE EASEMENT IS TO BE MAINTAINED BY THE ADJACENT OWNERS IN A CONDITION PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.

SOURCE OF TITLE:  
SOUTHERLY PORTION OF LOT 3 WAS CONVEYED BY GEORGE A. RICHARDSON, JR. & OLA C. RICHARDSON TO JOHN W. & LINDA R. CRUMP BY DEED DATED JULY 2, 1984 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 291, PAGE 260.



|     |       |   |   |   |   |   |   |   |   |   |   |    |    |    |
|-----|-------|---|---|---|---|---|---|---|---|---|---|----|----|----|
| 20  | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 25  | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 30  | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 40  | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 50  | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 100 | SCALE | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

CURVE DATA  
"A"  
Δ = 01° 11' 08"  
R = 7903.48'  
L = 163.05'  
T = 64.78'  
C = 153.88'  
CB = N 74° 12' 08" W  
"B"  
Δ = 00° 47' 48"  
R = 7003.48'  
L = 109.09'  
T = 84.95'  
C = 103.89'  
CB = N 72° 04' 36" W

FAMILY SUBDIVISION  
& BOUNDARY LINE ADJUSTMENT  
ON PROPERTY STANDING IN THE NAMES OF  
JOHN W. & LINDA R. CRUMP  
&  
GEORGE A. RICHARDSON, JR.  
& OLA C. RICHARDSON  
BEING  
11.20 ACRES  
LOCATED STONEHOUSE DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 100'  
DATE: AUGUST 2, 1994  
REV'D: SEPTEMBER 14, 1994

1:34 p.m. 9.11.1995  
724 917  
D.B. 300, 60 PAGE 91