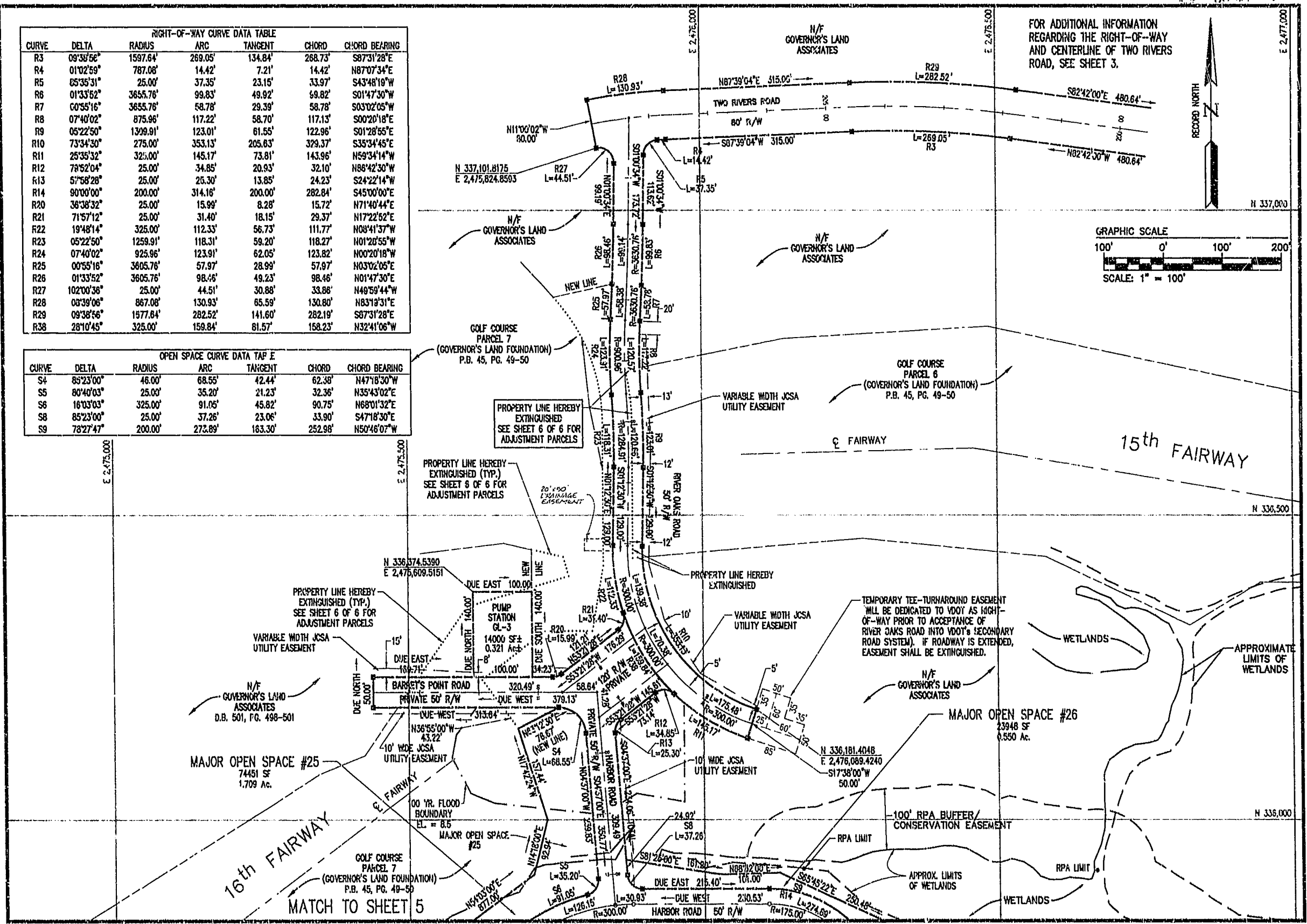
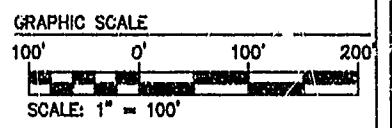


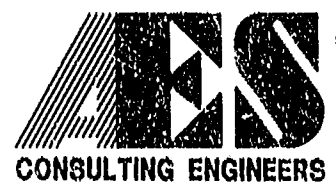
| RIGHT-OF-WAY CURVE DATA TABLE |            |          |         |         |         |               |
|-------------------------------|------------|----------|---------|---------|---------|---------------|
| CURVE                         | DELTA      | RADIUS   | ARC     | TANGENT | CHORD   | CHORD BEARING |
| R3                            | 09°38'56"  | 1597.64' | 269.05' | 134.84' | 268.73' | S87°31'28"E   |
| R4                            | 01°02'59"  | 787.08'  | 14.42'  | 7.21'   | 33.97'  | N87°07'34"E   |
| R5                            | 05°35'31"  | 25.00'   | 37.35'  | 23.15'  | 33.97'  | S43°48'19"W   |
| R6                            | 01°33'52"  | 3655.76' | 99.83'  | 49.92'  | 69.82'  | S01°47'30"W   |
| R7                            | 00°55'16"  | 3655.76' | 58.78'  | 29.39'  | 58.78'  | S03°02'05"W   |
| R8                            | 07°40'02"  | 875.96'  | 117.22' | 58.70'  | 117.13' | S00°20'18"E   |
| R9                            | 05°22'50"  | 1399.91' | 123.01' | 61.55'  | 122.96' | S01°28'55"E   |
| R10                           | 73°34'30"  | 275.00'  | 353.13' | 205.63' | 329.37' | S35°34'45"E   |
| R11                           | 25°35'32"  | 325.00'  | 145.17' | 73.81'  | 143.96' | N59°34'14"W   |
| R12                           | 78°52'04"  | 25.00'   | 34.85'  | 20.93'  | 32.10'  | N88°42'30"W   |
| R13                           | 57°58'28"  | 25.00'   | 25.30'  | 13.85'  | 24.23'  | S24°22'14"W   |
| R14                           | 90°00'00"  | 200.00'  | 314.18' | 200.00' | 282.84' | S45°00'00"E   |
| R20                           | 36°38'32"  | 25.00'   | 15.99'  | 8.28'   | 15.72'  | N71°40'44"E   |
| R21                           | 71°57'12"  | 25.00'   | 31.40'  | 18.15'  | 29.37'  | N17°22'52"E   |
| R22                           | 19°48'14"  | 325.00'  | 112.33' | 56.73'  | 111.77' | N08°41'37"W   |
| R23                           | 05°22'50"  | 1259.91' | 118.31' | 59.20'  | 118.27' | N01°20'55"W   |
| R24                           | 07°40'02"  | 925.96'  | 123.91' | 62.05'  | 123.82' | N00°20'18"W   |
| R25                           | 00°55'16"  | 3605.76' | 57.97'  | 28.99'  | 57.97'  | N03°02'06"E   |
| R26                           | 01°33'52"  | 3605.76' | 98.76'  | 49.23'  | 98.46'  | N01°47'30"E   |
| R27                           | 102°00'38" | 25.00'   | 44.51'  | 30.88'  | 33.88'  | N49°59'44"W   |
| R28                           | 00°39'06"  | 867.08'  | 130.93' | 65.59'  | 130.80' | N83°19'31"E   |
| R29                           | 09°38'56"  | 1977.64' | 282.52' | 141.60' | 282.19' | S87°31'28"E   |
| R38                           | 28°10'45"  | 325.00'  | 158.84' | 81.57'  | 158.23' | N32°41'06"W   |

| OPEN SPACE CURVE DATA TABLE |           |         |         |         |         |               |
|-----------------------------|-----------|---------|---------|---------|---------|---------------|
| CURVE                       | DELTA     | RADIUS  | ARC     | TANGENT | CHORD   | CHORD BEARING |
| S4                          | 89°23'00" | 46.00'  | 68.55'  | 42.44'  | 62.38'  | N47°18'30"W   |
| S5                          | 80°40'03" | 25.00'  | 35.20'  | 21.23'  | 32.36'  | N35°43'02"E   |
| S6                          | 16°03'03" | 325.00' | 91.06'  | 45.82'  | 90.75'  | N68°01'32"E   |
| S8                          | 85°23'00" | 25.00'  | 37.26'  | 23.06'  | 33.90'  | S47°18'30"E   |
| S9                          | 78°27'47" | 200.00' | 272.89' | 163.30' | 252.98' | N50°46'07"W   |

FOR ADDITIONAL INFORMATION REGARDING THE RIGHT-OF-WAY AND CENTERLINE OF TWO RIVERS ROAD, SEE SHEET 3.



PLOTTED 9/08/94



5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(804) 253-0040  
Fax (804) 220-8994

PLAT OF  
**THE HARBOR AT TWO RIVERS**  
THE  
GOVERNOR'S LAND  
AT  
TWO RIVERS  
POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA



|     |      |                           |    |
|-----|------|---------------------------|----|
| No. | DATE | REVISION / COMMENT / NOTE | BY |
|     |      |                           |    |

|                            |                   |
|----------------------------|-------------------|
| Designed<br>VMB            | Drawn<br>BJU      |
| Scale<br>1"=100'           | Date<br>JULY 1994 |
| Project No.<br>7173        |                   |
| Drawing No.<br>Sht. 4 of 6 |                   |

FILE #717341P4.DWG

