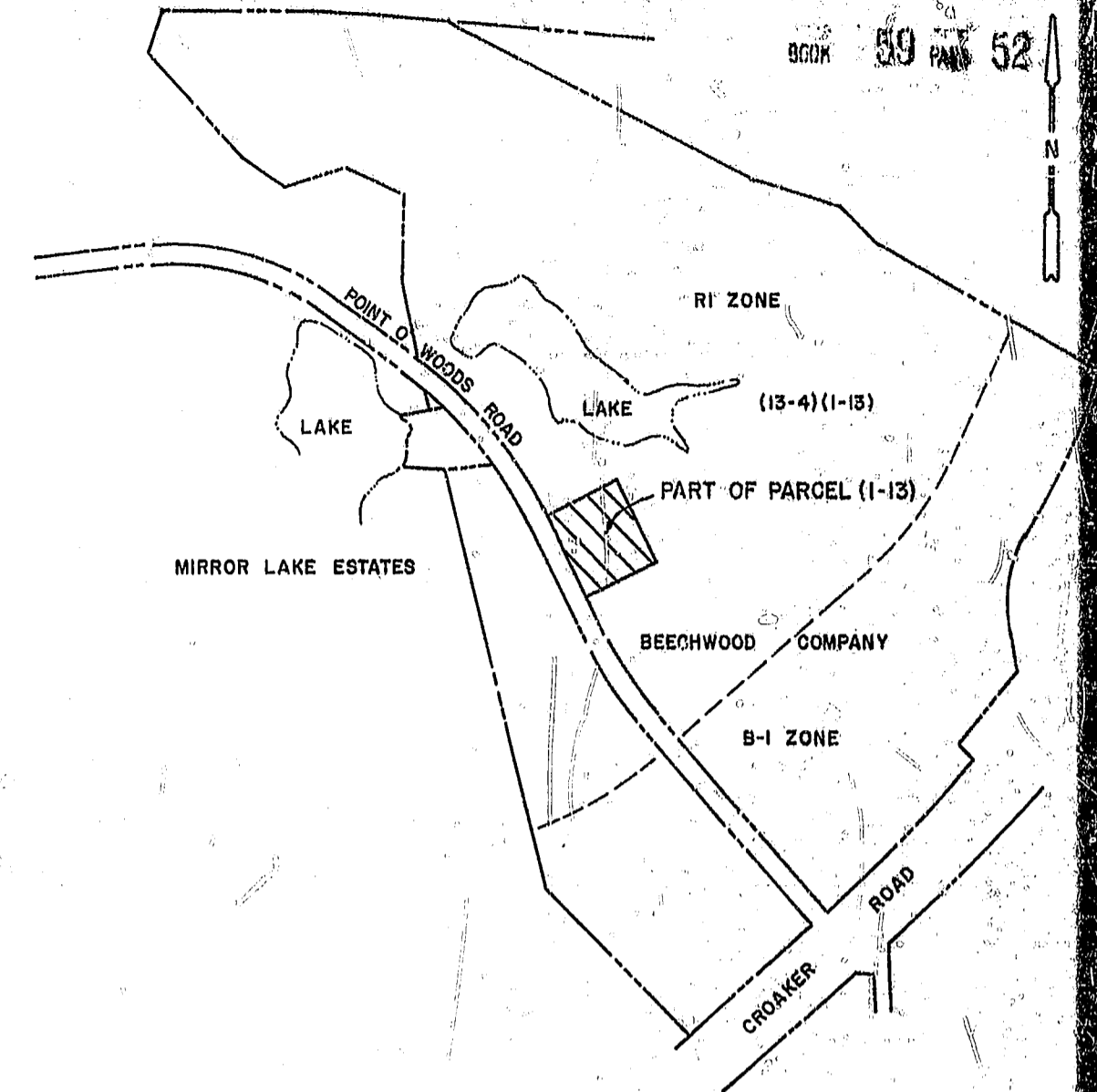


VICINITY MAP
SCALE: 1" = 2000'

STATISTICAL DATA

1. ZONING: B-1 GENERAL BUSINESS DISTRICT
2. LOT AREA: 51,045 S.F.
3. MINIMUM BUILDING SETBACK:
FRONT: 50'
SIDE & REAR: 20' (50' IF ADJOINS RESIDENTIAL DISTRICT)
4. PUBLIC WATER DISTRIBUTION SYSTEM
5. PRIVATE SANITARY SEWER (ONSITE SEPTIC TANK & DRAINFIELD)



LOCATION MAP
SCALE: 1" = 400'

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS MAXTON PROPERTY IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S)

<u>Daniel Polini</u>	<u>3/24/94</u>
VICE PRES. PROGRESSIVE CORPORATION	DATE
<u>Daniel Polini</u>	<u>3/24/94</u>
VICE PRES. DIVERSE CORPORATION	DATE
<u>Daniel Polini</u>	<u>3/24/94</u>
VICE PRES. NICE DEVELOPMENT CORPORATION	DATE
<u>Daniel Polini</u>	<u>3/24/94</u>
VICE PRES. MARINA POINT CORPORATION	DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
CITY/COUNTY OF Newport News, Evelyn B. Rieger
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 24 DAY OF March, 1994. MY COMMISSION EXPIRES Aug 31, 1994

Evelyn B. Rieger
NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BERTHA M. MAXTON TO BEECHWOOD COMPANY BY DEED DATED JULY 18, 1985 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 277 PAGE 711.

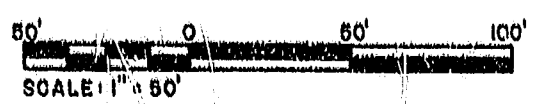
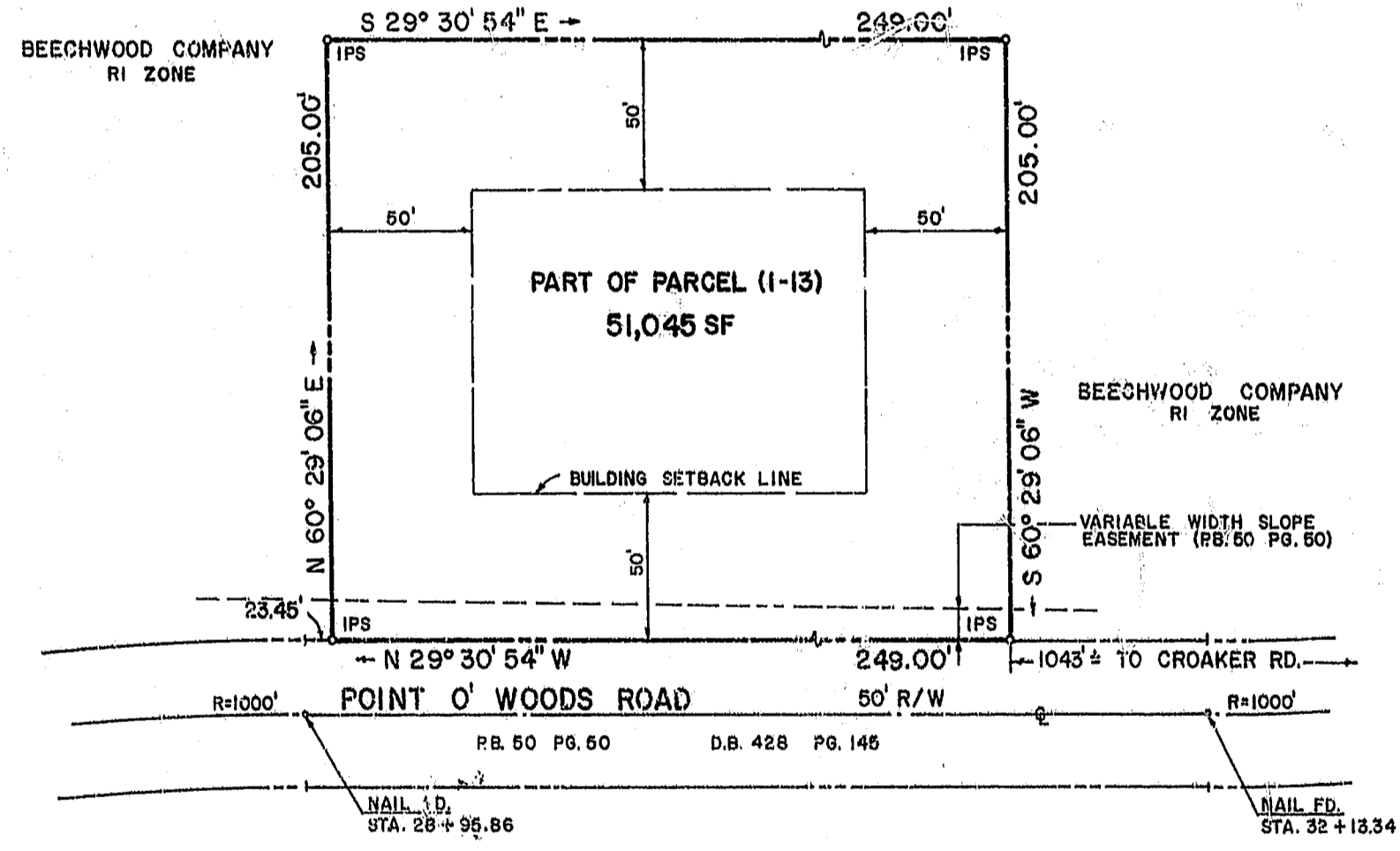
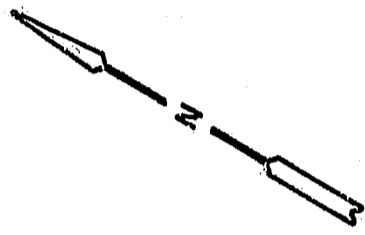
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

3-24-94 Louis M. Penc
DATE LOUIS M. PENCI, L.S.

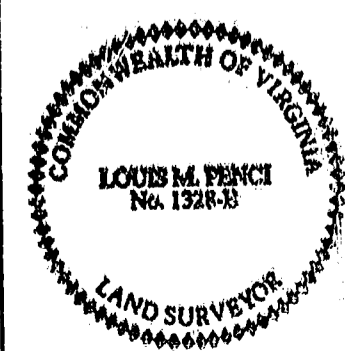
CERTIFICATE OF APPROVAL

<u>6/6/94</u>	<u>Michael D. Sarno</u>
DATE	VIRGINIA DEPARTMENT OF TRANSPORTATION
<u>5/31/94</u>	<u>Daniel S. Tiller</u>
DATE	VIRGINIA DEPARTMENT OF HEALTH
<u>6/5/94</u>	<u>Albin</u>
DATE	SUBDIVISION AGENT OF JAMES CITY COUNTY



Recorded 10 day of June, 1994
at 11:24 AM
Book 690 Page 794
Albin Clerk

PLAT
NO. 1328-B



FINAL PLAT TAX MAP (13-4) PART OF PARCEL (1-13) JAMES CITY COUNTY, VA.	REV: 6-27-94 DATE: FEB. 18, 1994
	SCALE: 1" = 50' DESIGN/DRAWN: LMP CHECK/APPROVED:
LOUIS M. PENCI, INC. 863 Catalina Drive, Newport News, Virginia 23602 (804) 874-6388	JOB NO.: 940420 SHEET: 1 of 1
LAND PLANNING SUBDIVISIONS SITE PLANS SURVEYING	