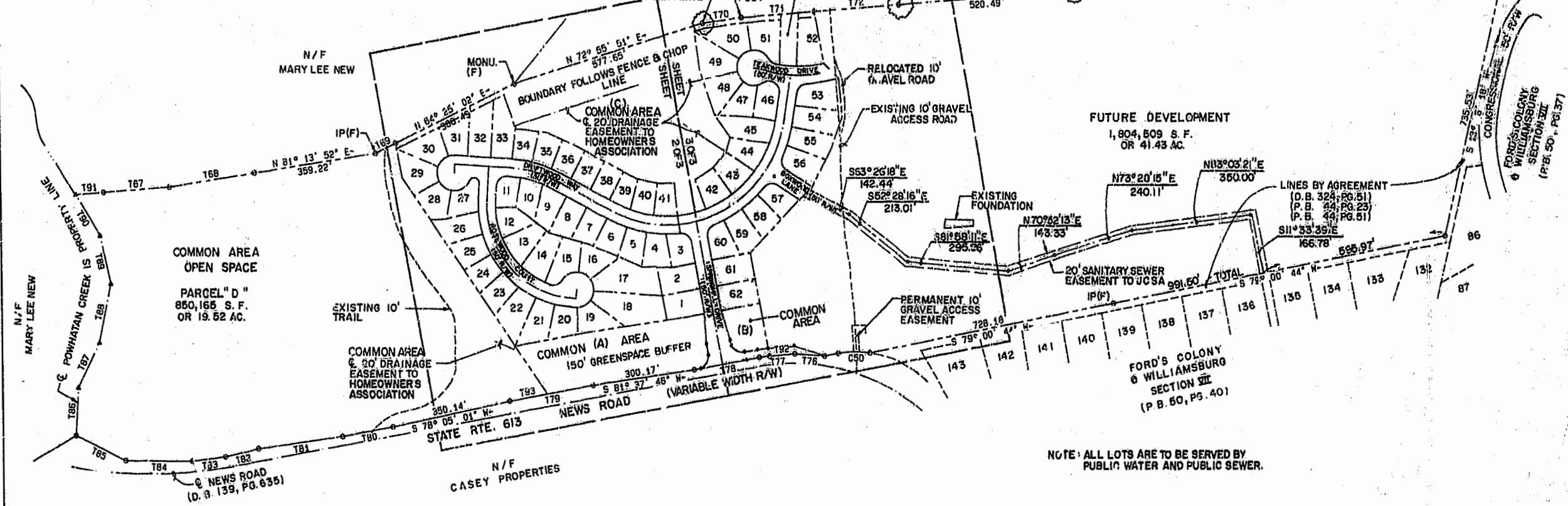


STATISTICAL DATA

LOT AREA = 487,761 S.F. OR 11.20 ACRES
 OPEN SPACE = 286,512 S.F. OR 6.58 ACRES
 (A, B, & C)
 RIGHT-OF-WAY = 144,119 S.F. OR 3.31 ACRES*
 TOTAL PHASE I = 918,391 S.F. OR 21.09 ACRES
 OPEN SPACE ("D") = 850,165 S.F. OR 19.52 ACRES
 FUTURE DEVELOPMENT = 1,804,509 S.F. OR 41.43 ACRES
 TOTAL PARCEL = 3,573,065 S.F. OR 82.03 ACRES
 ZONING = R-2 PARCEL (1-2)(37-2)

* (HEREBY DEDICATED FOR PUBLIC STREET PURPOSES)

VIGNITY MAP
 SCALE: 1" = 2000'



NOTE: ALL LOTS ARE TO BE SERVED BY PUBLIC WATER AND PUBLIC SEWER.

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
 DATE: 4/20/94 NAME: Charles E. Woodcock



OWNER'S CERTIFICATE
 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER, PROPRIETORS AND/OR TRUSTEES,
 SPRINGHILL DEVELOPMENT CO., L.L.C.
 DATE: 4/20/94 BY: Myrl L. Hairfield

CERTIFICATE OF NOTARIZATION
 STATE OF Virginia
 COUNTY OF James City
 I, (PRINT) Dianne H. McLellan, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Myrl L. Hairfield WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 20th DAY OF April, 1994. MY COMMISSION EXPIRES Oct. 31, 1996
 SIGNATURE: Dianne H. McLellan

CERTIFICATE OF APPROVAL
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
 DATE: 4/20/94 SIGNATURE: Nickolas J. Scola
 VIRGINIA DEPARTMENT OF TRANSPORTATION
 DATE: 4/27/94 SIGNATURE: John Scola
 VIRGINIA DEPARTMENT OF HEALTH
 DATE: 5/27/94 SIGNATURE: William Scola
 SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 15th DAY OF June, 1994 AS THE LAW DIRECTS.
 CLERK: Shirley Swann
 PLAT BOOK: 59 PAGE: 47-49



PLAT OF **SPRINGHILL** PHASE I
 BEING A SUBDIVISION OF THE PROPERTY OF **SPRINGHILL DEVELOPMENT CO., L.L.C.**
 JAMES CITY COUNTY, VIRGINIA
 SCALE: 1" = 200' DATE: 4/15/94
 BERKELEY DISTRICT
LANGLEY AND McDONALD, P.C.
 ENGINEERS - SURVEYORS - PLANNERS
 201 PAKETS COURT, WILLIAMSBURG, VA
 SHEET 1 OF 3