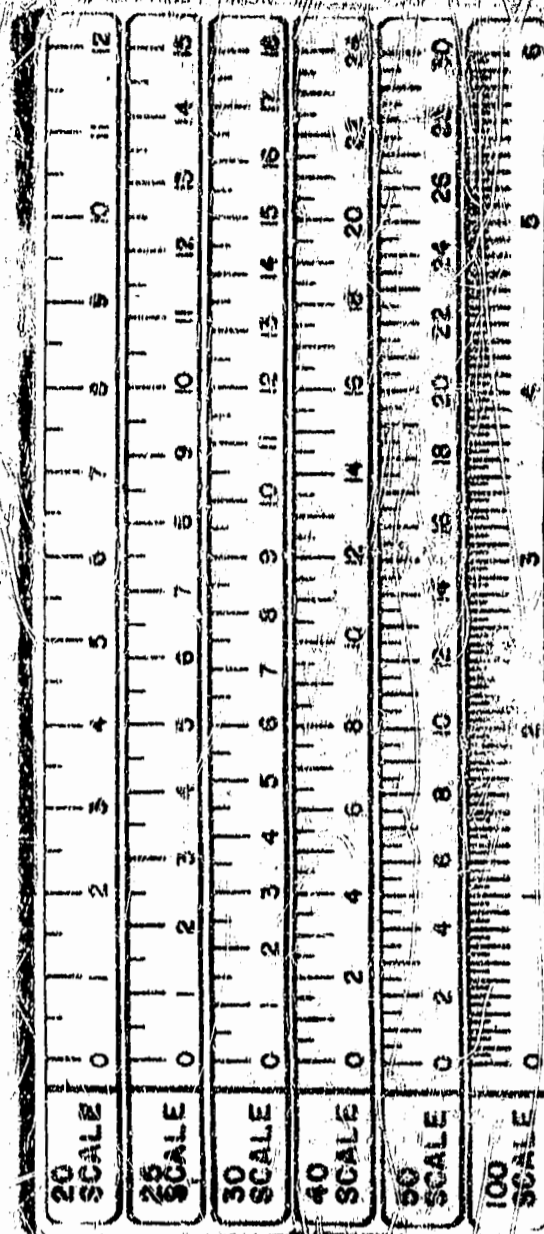


VICINITY MAP  
SCALE: 1"=2000'

# POWHATAN PLANTATION PHASE VIIC

JAMES CITY COUNTY, VIRGINIA  
DATE: AUGUST 10, 1993 SCALE: 1"=200'



LINE	DIRECTION	DISTANCE
L1	N 24°13'22" E	42.10'
L2	N 89°22'11" W	35.92'
L3	S 51°32'46" E	163.00'
L4	S 23°02'46" E	143.50'
L5	S 12°32'46" E	148.00'
L6	N 58°54'19" W	24.00'
L7	S 62°12'37" E	35.00'
L8	N 24°13'22" E	25.78'
L9	S 00°00'00" E	150.44'
L10	S 45°02'47" E	108.50'
L11	S 41°32'46" E	170.50'
L12	S 75°57'19" E	75.14'
L13	S 46°17'46" E	195.50'
L14	S 30°14'20" E	47.04'
L16	S 06°12'14" W	112.50'
L17	S 23°17'46" E	162.00'
L18	N 48°00'00" E	192.84'
L19	S 10°04'00" W	123.00'
L20	N 00°32'12" W	70.22'
L21	N 89°43'32" W	148.54'
L22	S 52°00'00" W	50.00'

## SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE  
BUSH CONSTRUCTION CORPORATION, A VENTURER

BY: Marc B. Sharp  
MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, G. CLIFFORD FREEMAN, II, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 11<sup>th</sup> DAY OF AUGUST, 1993.

NOTARY PUBLIC: G. Clifford Freeman II

MY COMMISSION EXPIRES: Nov. 30, 1997

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

Tested by Juliana S. Ward, Clerk and Christina H. Binkley, Dep. Clerk on 30 Aug. 1993  
TESTE \_\_\_\_\_ DATE \_\_\_\_\_

PLAT BOOK 58, PAGE 4-6

## CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT; STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE OF ANY KIND.  
SEE DEED OF EASEMENT, DEED BOOK 616 AT PAGE 193 FOR FURTHER INFORMATION.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2159.44'	66.06'	33.03'	66.06'	N 37°47'03" E	07°15'00"
C2	2199.09'	266.44'	133.22'	266.28'	S 38°37'56" W	06°56'31"
C3	2228.09'	284.19'	142.09'	283.99'	S 23°49'52" W	07°18'28"
C4	2228.09'	13.57'	6.79'	13.57'	S 20°00'00" W	00°20'56"

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

G. Clifford Freeman II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

G. Clifford Freeman II  
G. CLIFFORD FREEMAN, II, LAND SURVEYOR

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: \_\_\_\_\_ DATE: Aug 20, 1993  
HEALTH OFFICER: Valerie J. Stedon DATE: Aug 11, 1993  
(THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER.)

FREEMAN & ASSOCIATES

LAND SURVEYORS  
WILLIAMSBURG, VIRGINIA

11/29 AM 11  
Recorded on Friday of Aug 1993  
in \_\_\_\_\_  
B. No. 112; pages 107  
Map of POWHATAN PLANTATION Clerk