




**GOVERNOR'S LAND AT TWO RIVERS  
TAXING DISTRICT EXCLUDES:**

THE SUBDIVISIONS OF:

- TRAVIS POND  
TAX MAP NO. (44-1) (2-4) (Pgs 17)
- TAX MAP NO. (44-1) (2-5A, 18, 19)
- WHITTAKER ISLAND, BLOCK "A"  
TAX MAP NO. (44-2) (2-4) (Pgs 4)
- TAX MAP NO. (44-2) (2-5A, 18, 19, 20, 21)
- WHITTAKER ISLAND, BLOCK "B"  
TAX MAP NO. (44-2) (2-4) (Pgs 5)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- HORN'S LAKE  
TAX MAP NO. (44-2) (2-4) (Pgs 6)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- TAX MAP NO. (44-2) (2-5B, 18, 19)
- TAX MAP NO. (44-2) (2-5C, 18, 19)
- PARKSIDE  
TAX MAP NO. (44-2) (2-4) (Pgs 7, 8, 9, 10, 11)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- NATHANIEL'S GREEN  
TAX MAP NO. (44-2) (2-4) (Pgs 12)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- NATHANIEL'S RUN  
TAX MAP NO. (44-2) (2-4) (Pgs 13, 14, 15)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- TAX MAP NO. (44-2) (2-5B, 18, 19)
- TAX MAP NO. (44-2) (2-5C, 18, 19)
- FOWLER'S LAKE  
TAX MAP NO. (44-2) (2-4) (Pgs 16)
- TAX MAP NO. (44-2) (2-5A, 18, 19)

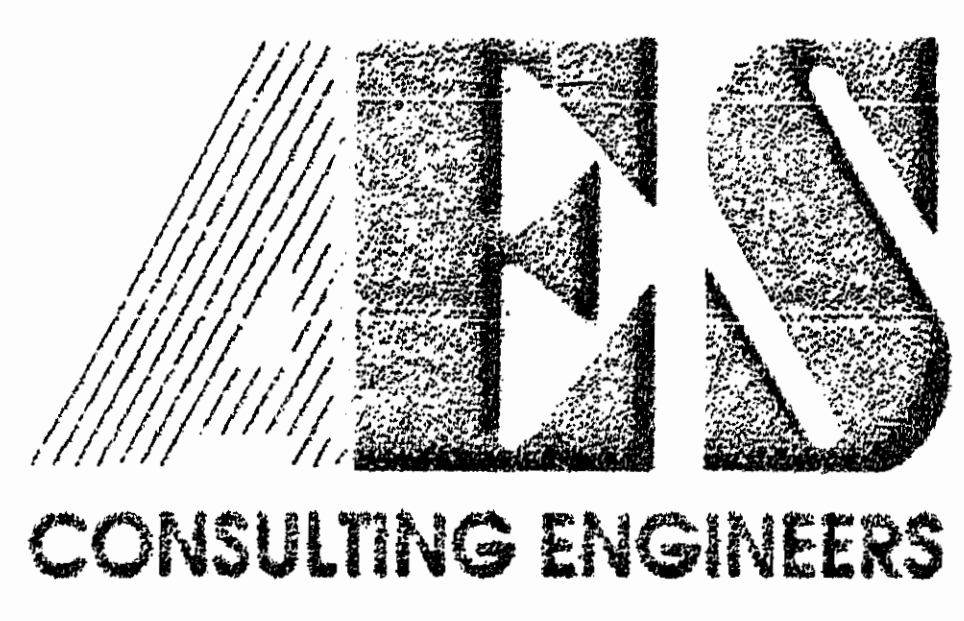
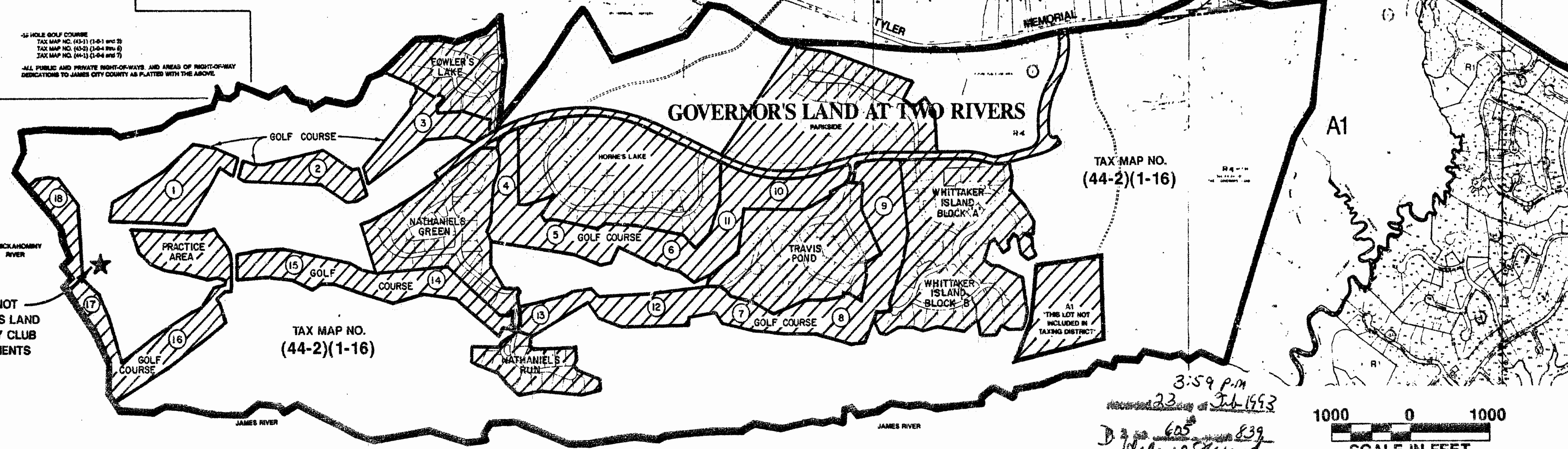
- 18 HOLE GOLF COURSE  
TAX MAP NO. (44-2) (2-4) (Pgs 17)
- TAX MAP NO. (44-2) (2-5A, 18, 19)
- TAX MAP NO. (44-2) (2-5B, 18, 19)
- TAX MAP NO. (44-2) (2-5C, 18, 19)
- ALL PUBLIC AND PRIVATE RIGHT-OF-WAYS AND AREAS OF RIGHT-OF-WAY  
DEDICATIONS TO JAMES CITY COUNTY AS PLATTED WITH THE ABOVE

-  TAXING DISTRICT BOUNDARY
-  EXCLUDED AREAS
-  APPROXIMATE PROPERTY LINE BETWEEN TAX PARCELS

TAXING DISTRICT SHALL NOT INCLUDE THE GOVERNOR'S LAND AT TWO RIVERS COUNTRY CLUB & ASSOCIATED IMPROVEMENTS

TAXING DISTRICT INCLUDES:  
THOSE PORTIONS OF THE LANDS OF THE TAX PARCELS LISTED BELOW WHICH WOULD BE NECESSARY FOR THE R/W OF ROUTE 5.

- TAX MAP NO. (44-2)(1-5)
- (45-1)(1-16)
- (45-1)(1-4)
- (45-1)(1-3)
- (45-1)(1-15)
- A1(45-1)(1-14)
- (44-2)(1-15)



5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(804) 253-0040  
Fax (804) 220-8994

MAP SHOWING  
**ROUTE 5**  
TRANSPORTATION IMPROVEMENT  
DISTRICT

JAMES CITY COUNTY VIRGINIA

| NO. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |

|                       |                   |
|-----------------------|-------------------|
| Designed<br>AES       | Drawn<br>AES      |
| Scale<br>1"=1000'     | Date<br>FEB, 1993 |
| Project No.<br>7173   |                   |
| Drawing No.<br>1 of 2 |                   |