

| NO. | LENSA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-----|-----------|---------|---------|---------|---------|---------------|
| 18 | 08°18'03" | 882.34' | 127.82' | 64.02' | 127.71' | S89°01'59"W |
| 19 | 07°52'37" | 882.34' | 121.30' | 60.75' | 121.21' | S30°56'40"E |
| 20A | 06°39'22" | 882.34' | 87.10' | 43.59' | 87.07' | S74°10'41"E |
| 20B | 06°16'23" | 308.18' | 30.81' | 16.89' | 33.72' | S74°29'10"E |
| 21 | 18°35'24" | 308.18' | 99.99' | 50.44' | 99.55' | S86°58'03"E |
| 22 | 16°22'18" | 308.18' | 88.05' | 44.33' | 87.76' | N75°36'08"E |
| 23 | 14°52'48" | 308.18' | 80.04' | 40.24' | 79.81' | N59°58'36"E |
| 24 | 18°32'12" | 308.18' | 99.70' | 50.29' | 99.70' | N43°16'06"E |
| 25 | 16°28'08" | 308.18' | 99.34' | 50.10' | 98.91' | N24°45'56"E |
| 26 | 16°58'52" | 308.18' | 91.34' | 46.01' | 91.00' | N07°02'26"E |
| 27 | 07°43'56" | 650.00' | 87.72' | 43.93' | 87.65' | N02°24'58"E |
| 28 | 13°24'31" | 650.00' | 154.01' | 77.37' | 153.65' | N13°04'11"E |
| 29 | 34°00'03" | 258.18' | 153.21' | 77.94' | 150.97' | S15°33'02"W |
| 30 | 43°57'09" | 258.18' | 198.05' | 104.19' | 193.23' | S54°31'38"W |
| 31 | 32°08'48" | 258.18' | 144.85' | 74.39' | 142.96' | N87°25'24"W |
| 32 | 08°11'29" | 932.34' | 133.29' | 66.76' | 133.18' | N75°26'44"W |
| 33 | 07°08'02" | 932.34' | 116.08' | 58.12' | 116.01' | N83°06'30"W |
| 34 | 06°20'29" | 932.34' | 105.90' | 53.01' | 105.85' | N89°55'45"W |
| 35 | 07°41'08" | 641.84' | 86.09' | 43.11' | 86.03' | N89°20'26"W |
| 36 | 11°01'16" | 641.84' | 123.46' | 61.92' | 123.27' | N75°59'14"W |

RIGHT-OF-WAY CURVE DATA

| NO. | LENSA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-----|-----------|---------|---------|---------|---------|---------------|
| 4 | 25°24'28" | 650.00' | 298.25' | 146.53' | 285.89' | S11°15'14"W |
| 5 | 11°06'00" | 308.18' | 592.20' | 440.94' | 505.20' | S53°36'00"W |
| 6 | 21°50'00" | 882.34' | 336.23' | 170.18' | 334.20' | N82°16'00"W |
| 18 | 18°42'23" | 641.84' | 209.55' | 105.72' | 208.62' | S83°49'48"E |
| 19 | 21°50'00" | 932.34' | 355.28' | 179.82' | 353.14' | S82°16'00"E |
| 20 | 11°06'00" | 258.18' | 496.12' | 369.40' | 423.23' | S53°36'00"E |
| 21 | 23°19'30" | 350.00' | 142.48' | 72.24' | 141.50' | N10°12'45"E |

OPEN SPACE CURVE DATA

| NO. | LENSA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|--------------------|-----------|---------|--------|---------|--------|---------------|
| OPEN SPACE 2A | 87°55'02" | 25.00' | 38.36' | 24.11' | 34.71' | S22°05'01"E |
| OPEN SPACE 2B | 09°13'31" | 350.00' | 56.35' | 28.24' | 56.29' | S17°15'44"W |
| MAJOR OPEN SPACE 1 | 14°05'59" | 350.00' | 86.13' | 43.28' | 85.91' | S05°35'59"W |
| OPEN SPACE 3A | 04°36'01" | 650.00' | 46.52' | 23.27' | 46.51' | N21°54'27"E |
| OPEN SPACE 3B | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N68°57'28"E |

NOTE REGARDING BUILDING SETBACKS

UNLESS OTHERWISE NOTED, BUILDING SETBACKS FOR THE LOTS SHOWN ARE AS FOLLOWS:

FRONT: 50'
SIDE: 10'
REAR: 40'

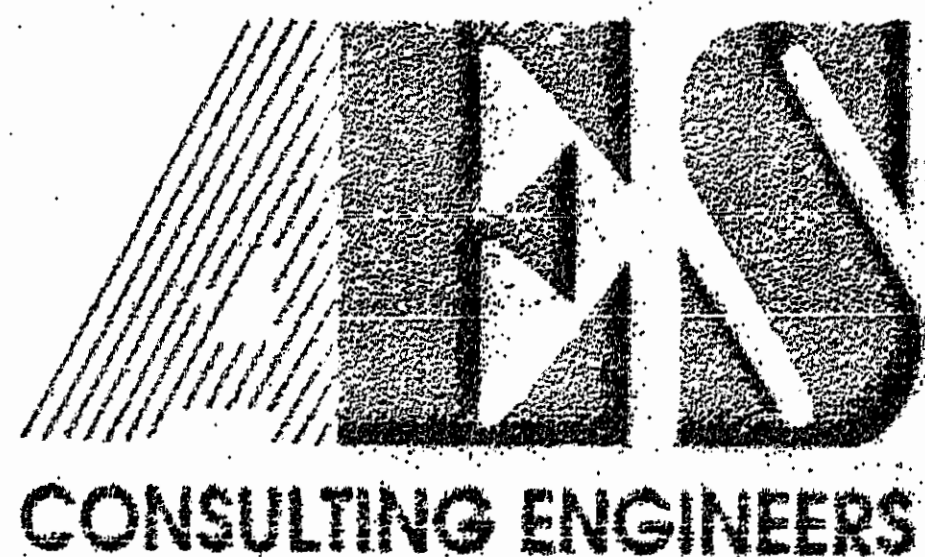
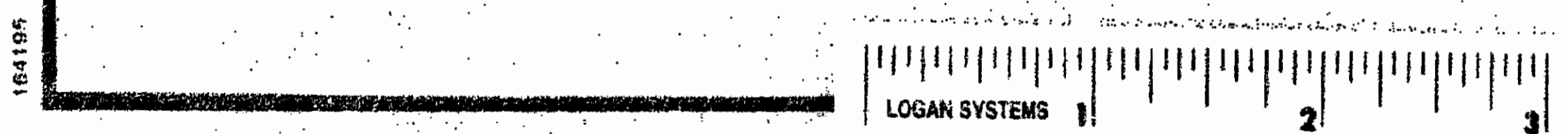
THE MINIMUM REAR YARD SETBACK FOR LOTS 33 THROUGH 36 SHALL BE 40' OR THE LINE OF THE 100' RPA WETLANDS BUFFER, WHICHEVER IS GREATER.

NOTE:

REFERENCE IS HEREBY EXPRESSLY MADE TO THE GENERAL NOTES, AS THEY APPEAR ON SHEET #1 OF THIS PLAN, AND THE DECLARATION OF PROTECTIVE COVENANTS FOR THE GOVERNOR'S LAND AT TWO RIVERS FOR ADDITIONAL INFORMATION, RULES AND REGULATIONS REGARDING THIS SUBDIVISION.

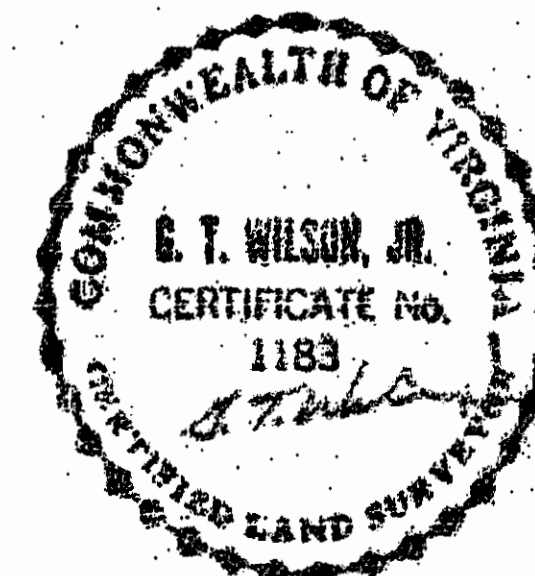
RESTRICTIONS IN AREAS OF MAJOR OPEN SPACE

THOSE AREAS SHOWN AND DENOTED AS "MAJOR OPEN SPACE" SHALL BE UNDISTURBED AND EXCLUSIVE OF ANY LOTS, EXCEPT FOR GOLF FAIRWAYS, UTILITIES, DRAINAGE IMPROVEMENTS, ROADS AS SHOWN GENERALLY ON THE MASTER PLAN FOR THE GOVERNOR'S LAND, JOGGING, NATURE, OR GOLF TRAILS OR BRIDGES, AND SIGNAGE APPROVED BY THE PLANNING COMMISSION.



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PLAT OF SUBDIVISION
HORNES LAKE
THE
GOVERNOR'S LAND
At Two Rivers
POWhatan District JAMES CITY COUNTY VIRGINIA



| NO. | DATE | REVISION / COMMENT / NOTE | BY |
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|-----------------------|-------------------|
| Designed AES | Drawn BB |
| Scale 1" = 100' | Date SEP. 1991 |
| Project No. 7173 | |
| Drawing No. 4 of 5 | |

