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## CURVE TABLE

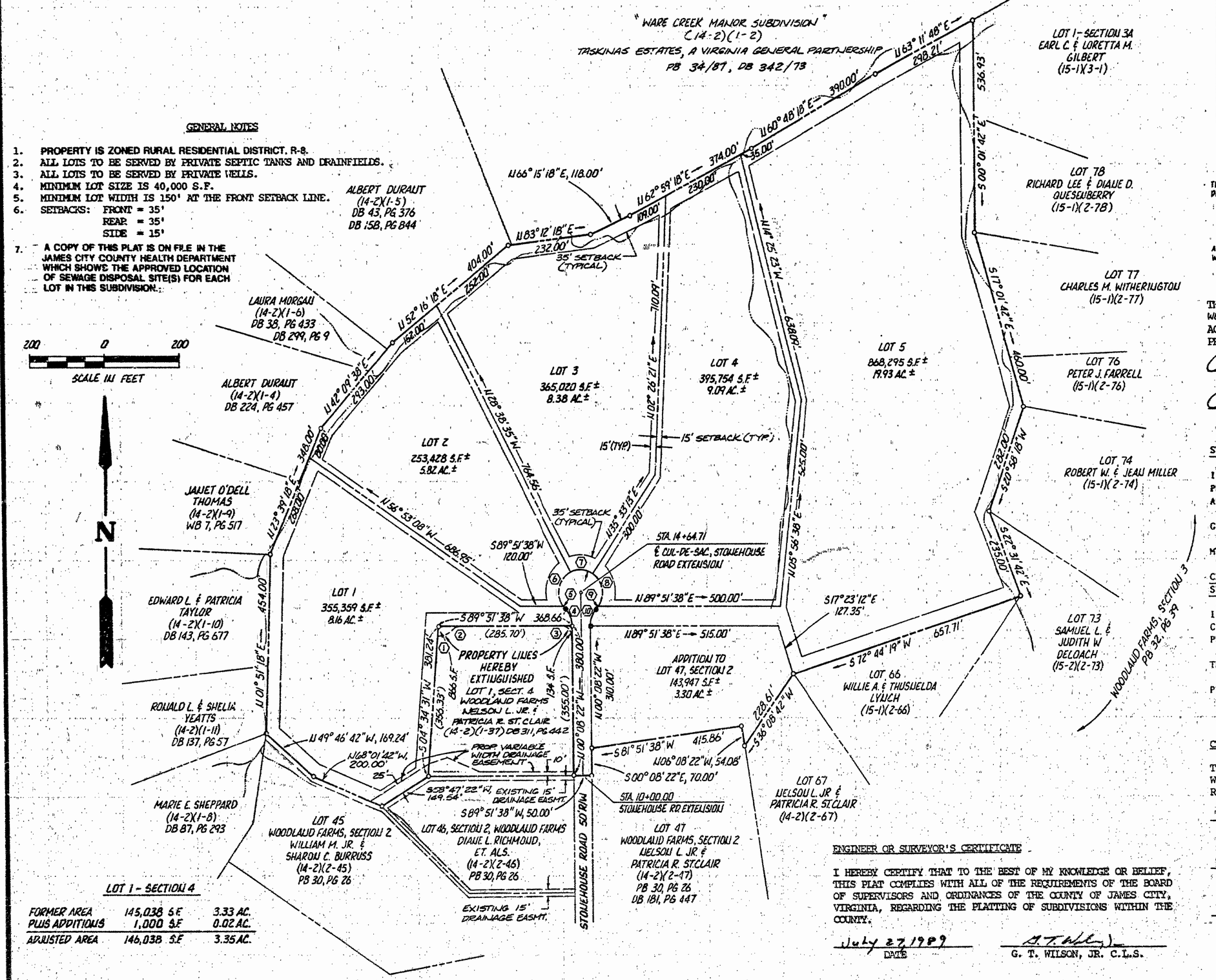
| NO. | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| 1 | 52°54'16" | 50.00' | 46.17' | 24.88' | 44.55' | S68°07'23"W |
| 2 | 48°11'23" | 25.00' | 21.03' | 11.18' | 20.41' | S65°45'56"W |
| 3 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N45°08'22"W |
| 4 | 44°54'02" | 60.00' | 47.02' | 24.79' | 45.83' | S22°35'23"E |
| 5 | 09°33'39" | 60.00' | 10.01' | 5.02' | 10.00' | S40°18'35"E |
| 6 | 96°50'10" | 60.00' | 101.41' | 67.62' | 89.76' | S12°56'20"W |
| 7 | 64°11'48" | 60.00' | 67.23' | 37.64' | 63.76' | N86°32'41"W |
| 8 | 89°38'48" | 60.00' | 93.88' | 59.63' | 84.59' | N09°37'23"W |
| 9 | 09°33'39" | 60.00' | 10.01' | 5.02' | 10.00' | N39°58'50"E |
| 10 | 44°54'02" | 60.00' | 47.02' | 24.79' | 45.83' | N22°18'39"E |

## AREA TABULATIONS

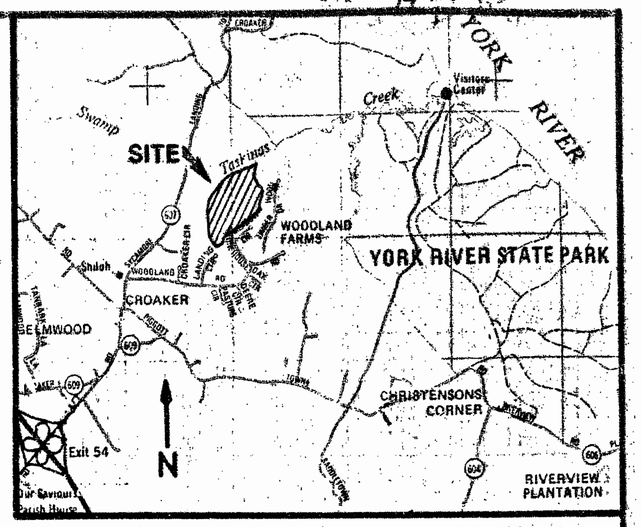
| | | |
|---|---|---|
| AREA OF LOTS | 2,237,856 S.F. | 51.38 AC |
| R/W AREA | 31,855 S.F. | 0.73 AC |
| ADDITION TO LOT 47, SECTION 2 | 143,947 S.F. | 3.30 AC |
| TOTAL AREA | 2,413,658 S.F. | 55.41 AC |
| NO. OF LOTS | 5 | |
| AVERAGE LOT SIZE | 447,571 S.F. | 10.27 AC |

## GENERAL NOTES

1. PROPERTY IS ZONED RURAL RESIDENTIAL DISTRICT, R-8.
2. ALL LOTS TO BE SERVED BY PRIVATE SEPTIC TANKS AND DRAINFIELDS.
3. ALL LOTS TO BE SERVED BY PRIVATE WELLS.
4. MINIMUM LOT SIZE IS 40,000 S.F.
5. MINIMUM LOT WIDTH IS 150' AT THE FRONT SETBACK LINE.
6. SETBACKS: FRONT = 35'
   REAR = 35'
   SIDE = 15'
7. A COPY OF THIS PLAT IS ON FILE IN THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED LOCATION OF SEWAGE DISPOSAL SITE(S) FOR EACH LOT IN THIS SUBDIVISION.




## LOCATION MAP 1" = 4000'




## SOURCE OF TITLE

TITLE TO THE LAND SHOWN HEREON IS VESTED IN NELSON L. ST.CLAIR, JR. & PATRICIA R. ST. CLAIR BY DEEDS FROM WOODLAND LAND TRUST AND JAMES KITE, AND ARE RECORDED IN THE FOLLOWING:

1) DB 181, PG 447 - MAY 10, 1977
2) DB 237, PG 127 - AUGUST 25, 1983
3) DB 311, PG 442 - JULY 22, 1986
4) DB 435, PG 342 - JUNE 9, 1989
5) DB 38, PG 62 - JULY 1, 1963

ALL OF WHICH ARE RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY IN WILLIAMSBURG, VIRGINIA.

## OWNER'S CONSENT & DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS WOODLAND FARMS, SECTION 6 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

August 1, 1989 — DATE — Nelson L. St. Clair — NAME

August 1, 1989 — DATE — Patricia R. St. Clair — NAME

## STATE OF VIRGINIA

I, JOANNE M. VERHULST, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 2ND DAY OF AUGUST, 1989.

MY COMMISSION EXPIRES APRIL 6, 1991 BY: Joanne M. Verhulst

## CLERK'S CERTIFICATE

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 23 DAY OF July, 19 91, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Helene Ward, CLERK.

PLAT BOOK: 54, PAGE: 62

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

8-15-89 — DATE — S.H. Hall — VIRGINIA DEPARTMENT OF TRANSPORTATION

8-15-89 — DATE — James H. Bowles — VIRGINIA DEPARTMENT OF HEALTH

7-17-91 — DATE — SUBDIVISION AGENT OF JAMES CITY COUNTY

## ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

July 27, 1989 — DATE — G. T. Wilson — G. T. WILSON, JR. C.L.S.

## LOT 1 - SECTION 4

| | | |
|---|---|---|
| FORMER AREA | 145,038 S.F. | 3.33 AC. |
| PLUS ADDITIONS | 1,000 S.F. | 0.02 AC. |
| ADJUSTED AREA | 146,038 S.F. | 3.35 AC. |

AES, a professional corporation
1781 Jamestown Road, Williamsburg, Va. 23185
804-253-0040
Engineering, Planning, Surveying

# PLAT OF WOODLAND FARMS
## SECTION 6
OWNER: NELSON L. JR. & PATRICIA R. ST.CLAIR

STONEHOUSE DISTRICT — JAMES CITY COUNTY — VIRGINIA

COMMONWEALTH OF VIRGINIA — G. T. WILSON, JR. — CERTIFICATE No. 1183 — CERTIFIED LAND SURVEYOR

1602
Recorded 23 day of July 1991
B.B. No. 523 page 63

| No. | DATE | REVISION / COMMENT / NOTE | BY |
|---|---|---|---|

| | |
|---|---|
| Designed HWP | Drawn BJU |
| Scale 1"=200' | Date MAR, 1989 |
| Project No. 6954 | |
| Drawing No. 1 of 1 | |