OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE GOVERNOR'S LAND AT TWO RIVER'S, WHITTAKER ISLAND BLOCK-A IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

2/12/11

Congrue's hand Associates By: Potent Eurnett = Vice Parishul Covering's hand, Anc., benesal feteres

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/OSCHITY OF LUICLIA MESHEL- I, A. ELIZABETH CHELEY A NOTARY FUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 12th DAY OF FEBRUARY EXPIRES APRIL 30, 1994 .

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY PATRICK J. MILMOE AND WALTER F. WITT, JR., TRUSTEES, TO GOVERNOR'S LAND ASSOCIATES, A VIRGINIA GENERAL PARINERSHIP, BY DEED DATED JANUARY 23, 1991 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 501 , PAGE 498-501.

ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERUIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELLEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

FER R. 199/

G. T. WILSON, JR., C.L.S.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

2-6-91 DATE

J.n. Hall VIRGINIA DEPARTMENT OF TRANSPORTATION

02-04-71

SUBDIVISION AGENT OF JAMES CITY/COUNTY

VA. ROUTE 5 RIVER JAMES CITY CO URRY CO متعامين والراب SCALE: 1"= 2000" " LOCATION MAP

GENERAL NOTES

COMMUNITY DISTRICT.

ALL UTILITIES TO BE PLACED UNDERGROUND. PROPERTY IS SERVED BY PUBLIC WATER AND SEWER

AND PRIMARILY BY PUBLIC STREETS. ANY PRIVATE STREETS ARE LABELED PRIVATE R/W. UNLESS OTHERWISE NOTED HEREON, ALL LOTS ARE SERVED BY GRAVITY SEWER SYSTEMS. DUE TO

TOPOGRAPHIC CONSTRAINTS, SOME LOTS ARE SERVICEABLE BY GRAVITY SEWER ONLY ABOVE A CERTAIN ELEVATION. LOTS SO AFFECTED ARE DENOTED BY THE TERM (PF-ELEVATION) ON THE LOT. THE ELEVATION GIVEN IS MINIMUM ELEVATION ON THAT PARTICULAR LOT THAT A HOUSE CAN BE BUILT TO AND SERVED BY GRAVITY SEWER. ANY LOTS NOT SERVICEABLE BY GRAVITY SEWER ARE LABELED

GRINDER PUMP. SOME LOTS INTERFACE WITH THE 100-YEAR FLOOD PLAIN. THE 100-YEAR PLOOD PLAIN IS DELINEATED ON THE PLAT WHERE APPLICABLE. THE ELEVATION OF THE 100-YEAR FLOOD PLAIN IS 8.5 NGND (NATIONAL GEODETIC VERTICAL DATUM).

THE HOMEOWNER'S ASSOCIATION RESERVES AN EASEMENT AROUND ALL LOTS FOR DRAINAGE AND UTILITY MAINTENANCE IF NECESSARY. EASEMENT IS 10' FRONT, 5' SIDES, AND 10' REAR ON EACH LOT.

PROPERTY IS ZONED R-4, RESIDENTIAL PLANNED 7. WETLANDS AND THE 100-FOOT WETLANDS BUFFER 8 STRIP SHALL BE MAINTAINED AS IS, E.G., FOREST OR NATURAL VEGETATION WITH NO BUILDINGS, STRUCTURES, IMPERVIOUS SURFACES, PLOWING, APPLICATION OF AGRICULTURAL CHEMICALS OR PESTICIDES, OR DISTURBANCE OF THE SUBSTRATE EXCEPT FOR APPROVED UTILITIES AND DRAINAGE IMPROVEMENTS (AS SHOWN GENERALLY ON THE MASTER WATER. SANITARY SEWER, AND STORMWATER MANAGEMENT PLANS PREPARED BY AES, A PROFESSIONAL CORPORATION, DATED JUNE 6, 1989, AND SUBMITTED WITH THESE PROFFERS), ROADS JOGGING OR NATURE TRAILS, AND APPROPRIATE HISTORICAL, ENVIRONMENTAL, AND/OR DIRECTIONAL SIGNAGE AS APPROVED BY THE PLANNING COMMISSION. SELECT UNDERSTORY, MAINTENANCE, AND VISUAL PATH CLEARANCE MAY TAKE PLACE ALONG THE JAMES AND CHICKAHOMINY RIVERS FRONTAGES; SELECT, BUT NECESSARY HAND CLEARING MAY BE IMPLEMENTED ALONG THE WETLAND FRONTAGE (I) IN CONJUNCTION WITH THE ESTABLISHMENT OF THE GOLF COURSE FAIRWAYS AND/OR (II) FOR UNDERSTORY, MAINTENANCE, OR VISUAL PATH PURPOSED AS APPROVED BY THE PLANNING COMMISSION.

BUILDING SETBACK LINES FOR INDIVIDUAL LOTS ARE SHOWN. VARIANCES TO THE BUILDING SETBACKS SHOWN MAY BE GRANTED ON A CASE-BY-CASE BASIS BY THE ARCHITECTURAL REVIEW BOARD FOR THE GOVERNOR'S LAND AT TWO RIVERS, BUT IN NO CASE WILL VARIANCES BE GRANTED FOR BUILDING SETBACK LESS THAN THE MINIMUM LISTED BELOW:

FRONT SETBACK: 25' MINIMULA SIDE SETBACK: 5' MINIMUM

REAR SETBACK: 25' MINIMUM NO SPECIFIC PROVISIONS FOR CORNER LOTS WILL BE IMPOSED, I.E., SETBACKS FOR CORNER LOTS WILL BE THE SAME AS THOSE FOR OTHER LOTS. REFERENCE IS HEREBY EXPRESSLY MADE TO THE DECLARATION OF PROTECTIVE COVENANTS FOR THE GOVERNOR'S LAND AT TWO RIVERS FOR ADDITIONAL INFORMATION, RULES, AND REGULATIONS REGARDING THIS SUBDIVISION.

9. ALL AREAS SHOWN ON THE RECORD PLAT AS "OPEN SPACE" ARE SUBJECT TO THE REQUIREMENTS STATED ON THE GOVERNOR'S LAND PROFFER AGREEMENT. CONDITION #17:

"IN CONJUNCTION WITH THE APPROVAL OF ANY SUBDIVISION PLAN WITHIN ANY LAND BAY, ALL AREAS DESIGNATED ON THE MASTER PLAN WITHIN IDENTIFIED BY METES AND BOUNDS AND SHALL AREA OF RIGHT-OF-WAYS CONFORM GENERALLY TO THE PROPORTIONATE ACREAGE AREA OF OPEN SPACE BREAKDOWNS BETWEEN 'MAJOR OPEN SPACE' AND THE BALANCE OF ACREAGE IN EACH LAND BAY AS SHOWN ON THE MASTER PLAN. MAJOR OPEN SPACE AREAS SHALL BE UNDISTURBED AND EXCLUSIVE OF ANY LOTS, EXCEPT FOR GOLF FAIRWAYS, UTILITIES, DRAINAGE IMPROVEMENTS, ROADS AS SHOWN GENERALLY ON THE MASTER PLAN, JOGGING, NATURE, OR GOLF TRAILS OR BRIDGES, AND SIGNAGE APPROVED BY THE PLANNING COMMISSION. *

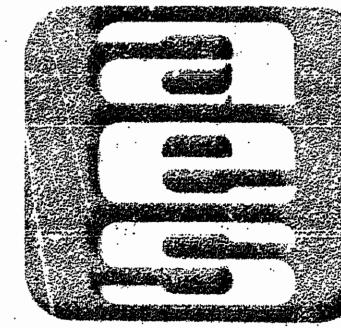
ITEMS DENOTED AS "WETLANDS BUFFER," "RPA WETLANDS BUFFER," "100-YEAR FLOOD PLAIN BOUNDARY," AND "SLOPES IN EXCESS OF 25% AND OUTSIDE RPA BUFFER" ARE BASED ON AERIAL TOPOGRAPHY AND/OR INFORMATION SUPPLIED BY THE OWNER/DEVELOPER. ALL ITEMS NOTED ABOVE SHOULD BE FIELD VERIFIED PRIOR TO DEVELOPMENT ON ANY

AREA TABULATION WHITTAKER ISLAND "BLOCK A"

SAID LAND BAY AS 'MAJOR OPEN SPACE' SHALL BE AREA OF RESIDENTIAL LOTS -- 1,005,495 S.F. 23.083 AC. --- 259,786 S.F. 5.964 AC. 252,498 S.F. 5.796 AC.

> -- 1,517,779 S.F. 34.843 AC. TOTAL BLOCK "A" AREA

NUMBER OF LOTS AVERAGE LOT SIZE 21,859 S.F 0.5018 AC. LARGEST LOT (39) 42,330 S.F. 0.9718 i 7. 14,240 S.F. 0.3269 AC. SMAILEST LOT (20) GROSS LOTS PER ACRE 1.3202



AES, a professional corporation 5248 Olde Towne Road, Suita 1 Williamsburg, Virginia 23185

(804) 253-0040 Engineering, Planning, Surveying

PLAT OF BLOCK "A" WHITTAKER ISLAND THE 6 At Two Rivers 20

JAMES CITY COUNTY

POWHATAN DISTRICT

S. T. WILSON, JR. CERTIFICATE No.

VIRGINIA

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