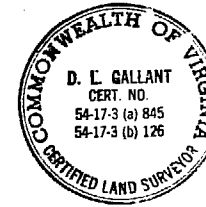


KIRBY'S JAMES CITY COUNTY VIRGINIA

COENEN & ASSOCIATES, INC.
ENGINEERS — PLANNERS — SURVEYORS
696 J. CLYDE MORRIS BLVD. NEWPORT NEWS, VIRGINIA
SCALE: 1" = 200' DATE: MARCH 8, 1990

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE FLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 8th DAY OF MARCH, 1990.



D.L. Gallant
D.L. GALLANT
STATE CERTIFIED LAND SURVEYOR

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF GREEN MOUNT ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP, AND WAS ACQUIRED FROM B.M. MILLNER, RICHARD F. ABBITT, NEAL J. PATTEN, DONALD N. PATTEN, J. LEAKE WORNOM JR., DOIS I. ROSSER JR., C.D. WEST JR., DAVID M. MURRAY, CARL A. BARRS, HARRY H. WASON, LARRY R. COOKE, ABBITT LAND COMPANY, INC., AND ABBITT MANAGEMENT, INC., BY DEED DATED JULY 1, 1988, AND RECORDED IN THE CLERK'S COURT OF JAMES CITY COUNTY, VIRGINIA, IN DEED BOOK 420-128, DEED BOOK 436-811 RECORDED.

THE ABOVE AND FOREGOING SUBDIVISION OF "KIRBY'S" AS APPEARS IN THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

R. LEAHY
GREEN MOUNT ASSOCIATES

STATE OF VIRGINIA
I, Brenda K. Hall, A NOTARY PUBLIC IN AND FOR THE CITY OF Newport News, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY city AND STATE AFORESAID.

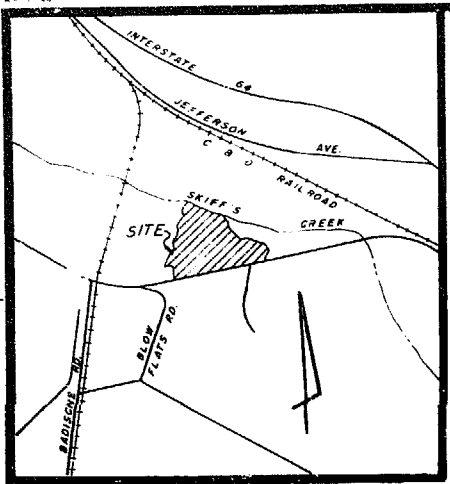
GIVEN UNDER MY HAND THIS 17th DAY OF March, 1990

Brenda K. Hall
NOTARY PUBLIC

MY COMMISSION EXPIRES 4-30-94

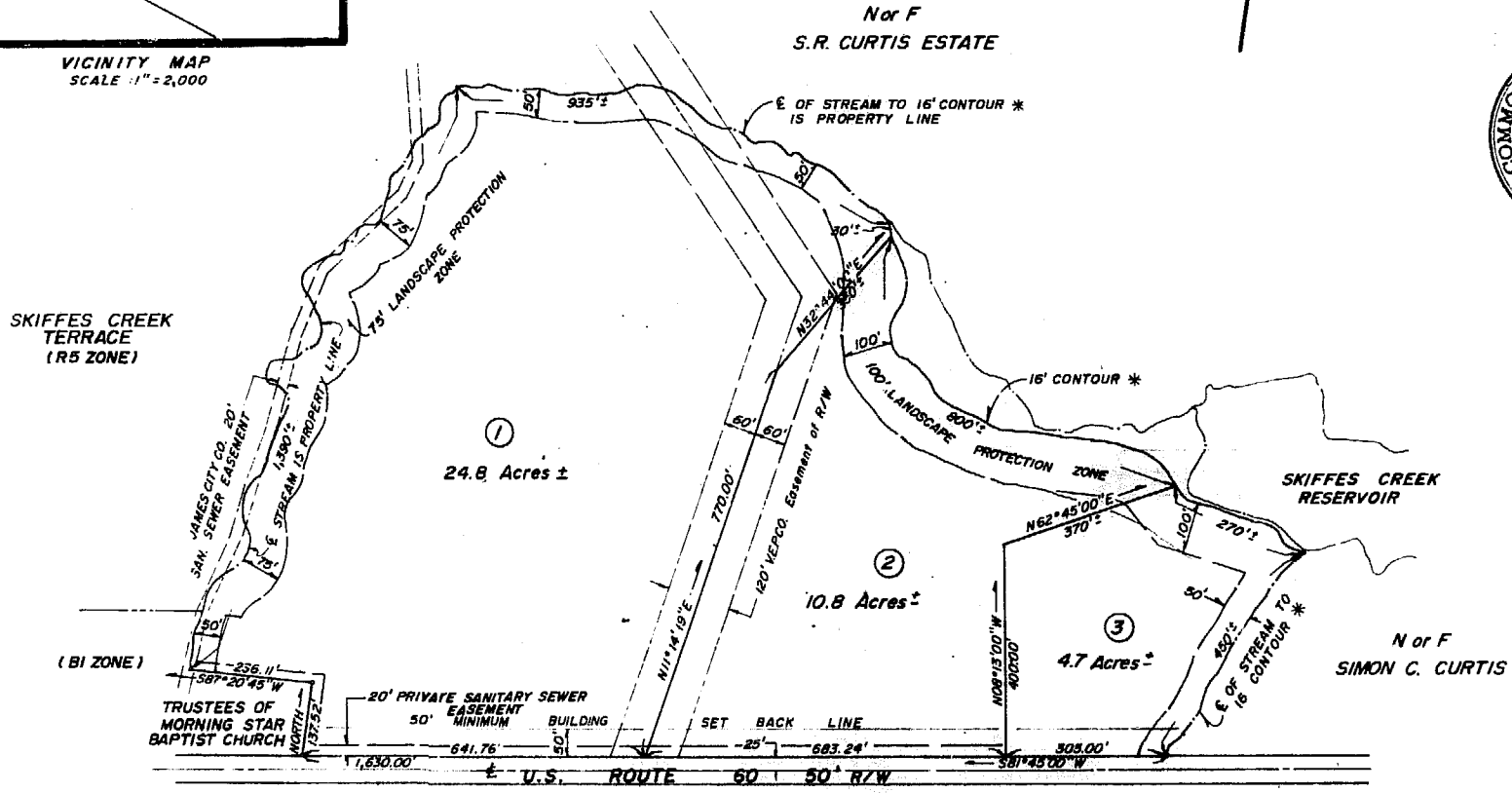
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

4-13-90 DATE J. Duffell HIGHWAY ENGINEER
5/4/90 DATE William Jordan HEALTH OFFICER
6/22/90 DATE [Signature] AGENT FOR REPRESENTATIVE OF GOVERNING BODY



VICINITY MAP
SCALE: 1" = 2,000

N or F
S.R. CURTIS ESTATE



NOTE:
PROPERTY LINE IS THE CONTOUR OF ELEV. 16.0' ABOVE MEAN SEA LEVEL, 3.0 FEET HIGHER THAN THE CREST OF THE CONCRETE SPILLWAY OF SKIFFES CREEK; (N.G.S. DATUM).

ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (VR-173-02-01) AND ANY LOCAL ORDINANCES ADOPTED PURSUANT THERETO. THESE REGULATIONS AND ORDINANCES MAY PLACE ADDITIONAL REQUIREMENTS ON LOTS RECORDED AFTER SEPTEMBER 30, 1989, AND MAY LIMIT DEVELOPMENT OF LOTS. OWNERS SHOULD FAMILIARIZE THEMSELVES WITH THE REGULATIONS AND ORDINANCES AND ARE ENCOURAGED TO CONTACT THE JAMES CITY COUNTY DIRECTOR OF CODE COMPLIANCE FOR MORE INFORMATION.

LANDSCAPE PROTECTION ZONE MAY BE SELECT CLEARED, HAND GRADED AND PLANTED



10:22 AM
Recorded 382 June 1, 1990
D.B. No. 479 Sub. 382
William Jordan