			C1 134.56 25° 31'	
SURVEYOR'S CERTIFICATE  I hereby certify that to the best of my know-	50' COLONIAL PIPELINE R/W	30 H 1 250 mg.	C2 653.54 06° 16' C3 653.54 01° 45'	
leage and belief, all of the requirements of the Board of Supervisors and Ordinances of the County	- T ONIAL PIPELINA	1880 'BO' L'	E. Jon	LABEL BEARING DISTANCE
of James City. Virginia, regarding the platting of	50' COLON	H.R.S.D. PARCEL	-2.0	T1 N 47° 50' 05" E 69.97
subdivisions within the County have been complied with.		AREA=0.3226 ACRE	s 7	
Given under my hand this 19th day of the 180.  Logitation 1989.	30' H.R.S.D. EASEMENT			
EDENIMIES 1999	30' H.R.S.D. EASEMEN!	\$ 27.50	ike '	GRID NORTH
State Certified Land Surveyor	SANITARY	10 m	<u>i,</u> /8	·
1381	EXISTING 20' SANITARY EASEME		. BUSCH CO	PROPRATE CENTER
OWNER'S CERTIFICATE  This subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision of property as shown hereon and appropriate the subdivision and appropri		`-\P		ARCEL C
is with the free consent and in accordance with the desires of the undersigned Owner.		7		
7/ 10/1/1		7.63	1 27° 50'	
By: I from he was from		20'SANITARY SEWER	The state of the s	
Attest: V	·	20'SANITARY SEWER EASEMENT TO BE DEDICATED—— TO JAMES CITY SERVICE AUTHORI	TV TV	20' INCRESS / FCRESS
STATE OF VIRGINIA		15 WANTED OF TO DETERMENT NOT THE		20' INGRESS / EGRESS ACCESS EASEMENT AREA = 0.1126 ACRES
COUNTY OF JAMES CITY TO WIT:			``.\`	AREA-U.II26 ACRES
I, JANET M. GAMBRELL a Notary			```	\\`\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Public in and for the City and State aforesaid do hereby certify that				
HARRY D. KNIGHT Whose	11 301/2			
names are signed to the foregoing writing bearing				`(`\',)
date of the 20th day of CLTORER 1989 have acknowledged the same before me in my City and CENTER CENTER	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			`\ <b>X</b>
State aforesaid.  Given unto my hands this 2014 day of				
[KTOBER . 1989.	PARCE	EL C		<b>%</b>
Janet W. Dambell SITE	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
Notary Public	· )			13.3
My commission expires 3/25/91	CIRCLE			<b>5</b>
CERTIFICATE OF APPROVAL				
This subdivision known asSubdivision	and the second second			
is approved by the Undersigned in accordance with				
admitted to percent	NITY MAP		Paris JAIN	
A C. Hali	<del></del>		S CIRCLE GO'RIW  BUSCH C	
Date Highway Engineer		A STATE OF THE STA	CIRCLE	
October 30, 1989 Valier J. Souchen		, ,	BUSCH C	ORPORATE CENTER
Date Health Officer		MELA	BUSCH C	PARCEL C
Date Agent of Hebresentative	`\		, 3 <sup>3</sup> 21	PARCEL C
of Governing Body	``			
STATE OF VIRGINIA, COUNTY OF JAMES CITY In the clerk's office of the circuit court of	`\			
In the clerk's office of the circuit court of the County of James City this	3 \			
hereon was presented and admitted to the record as				
the law directs.				n 17 or
Teste: New Sund , Clerk	TO JOHN JEFFERSON RO.	an .3		PLAT OF H.R.S.D. PARCEL
Plat Book:	Seon .	94.66		BEING A SUBDIVISION OF PARCEL C
	A. EFFER			BUSCH CORPORATE CENTER WES CITY COUNTY VIRGINIA
	TO JOHN JEFF			CALE: 1" = 40' 02/27/89
	10,10, 453,5			LANGLEY and McDONALD  A PROFESSIONAL COMPORATION
		2	930 Am	ENGINEERS-PLANNERS-SURVEYORS
•		स्वटा जिल्हा	4:3 mans 501	irginta beach – Williansburg, Virginia
	LOGAN SYSTEMS	Julintahahah Jele	11 Straid one	
	LOGAN SYSTEMS 1/	21 1 2		DWG. 2457 W
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