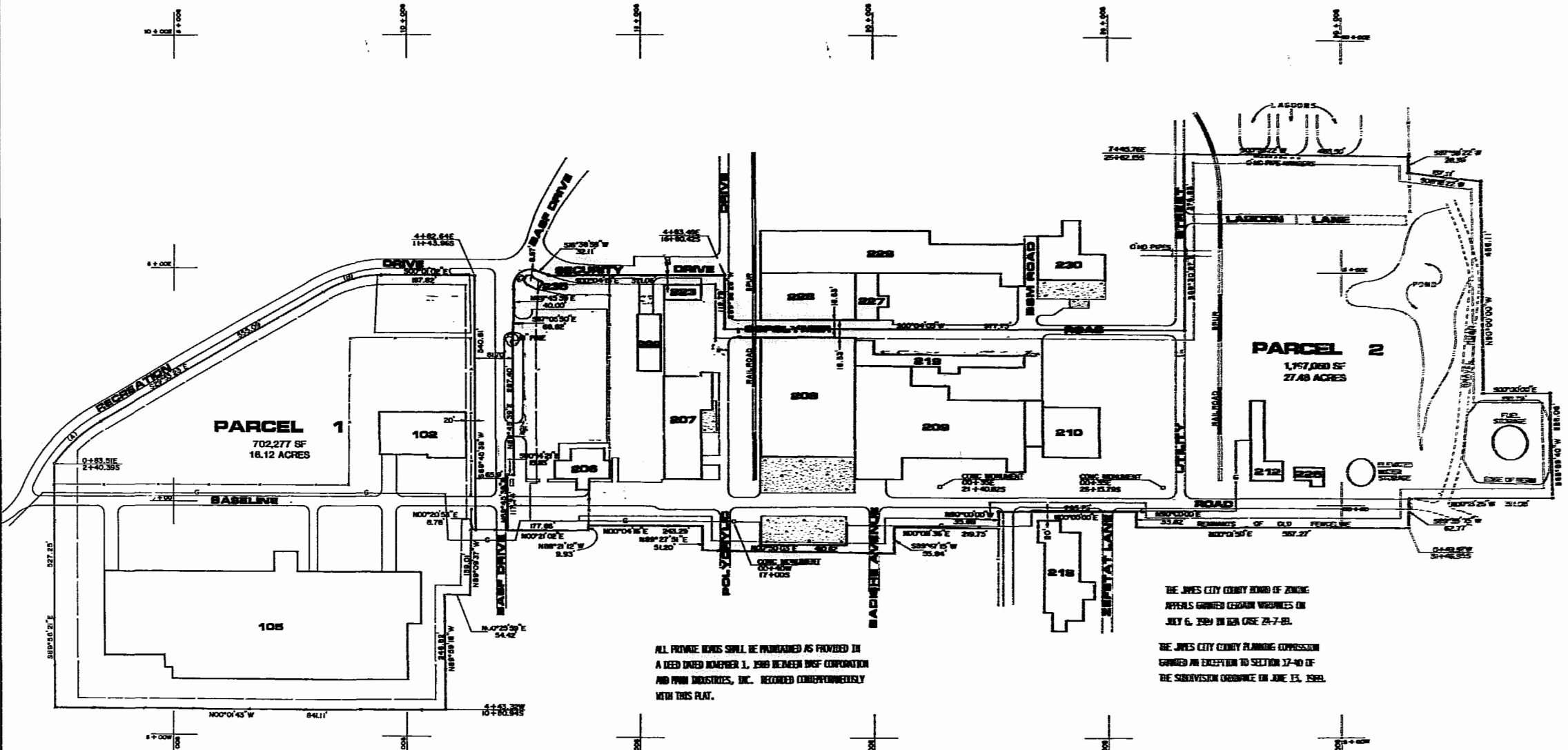


**BASF INDUSTRIAL SUBDIVISION
RECORD PLAT**



NO.	DATE	REVISION / COMMENT / NOTE



PARCEL 1
702,277 SF
16.12 ACRES

PARCEL 2
1,977,060 SF
27.48 ACRES

ALL PRIVATE RIGHTS SHALL BE PRESERVED AS PROVIDED IN A DEED DATED NOVEMBER 1, 1989 BETWEEN BASF CORPORATION AND PPG INDUSTRIES, INC. RECORDED CONTEMPORANEOUSLY WITH THIS PLAT.

THE JAMES CITY COUNTY BOARD OF ZONING APPEALS GRANTED CERTAIN VARIANCES ON JULY 6, 1989 IN RES. CASE 74-7-89.

THE JAMES CITY COUNTY PLANNING COMMISSION GRANTED AN EXCEPTION TO SECTION 17-40 OF THE SUBDIVISION ORDINANCE ON JUNE 13, 1989.

CURVE DATA TABLE		
CURVE (A)	CURVE (B)	CURVE (C)
Δ = 23°45'42"	Δ = 29°52'21"	Δ = 106°53'19"
R = 395.00'	R = 250.37'	R = 34.11'
L = 135.78'	L = 130.54'	L = 71.10'
C = 133.82'	C = 129.06'	C = 61.23'
CB = 547°46'14"E	CB = 514°57'13"E	CB = 536°47'41"E

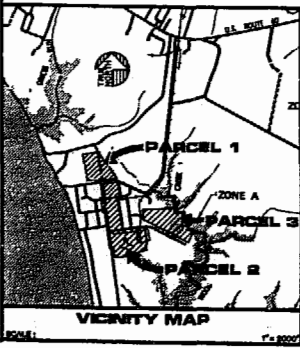
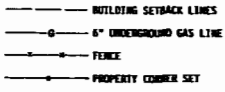
AREA TABULATIONS
AREA PARCEL 1 - 702,277 SF 16.12 AC
AREA PARCEL 2 - 1,977,060 SF 27.48 AC

BUILDING RESTRICTIONS
-PROPERTY IS ZONED GENERAL INDUSTRIAL DISTRICT, M-2.
-PARCELS ARE SERVED BY PUBLIC WATER AND PRIVATE SEWER.
-MINIMUM LOT SIZE ALLOWABLE IS 10,000 SF.

FRONTAGE REQUIREMENTS:
-MINIMUM WIDTH OF LOTS SHALL BE 75' AT THE SETBACK LINE.

YARD REGULATIONS:
FRONT: 50' MINIMUM
SIDE: 20' MINIMUM
REAR: 20' MINIMUM

NOTE: ALL ROADS TO REMAIN PRIVATE.



SOURCE OF TITLE:
THE LAND ENCOMPASSED WITHIN THIS SUBDIVISION WAS COMPELSED TO BASF CORPORATION, FORMERLY BASF INDUSTRIAL CO., A DELAWARE CORPORATION BY DEED DATED FEBRUARY 4, 1986 AND RECORDED IN DEED BOOK 105, PAGE 356, IN THE CLERK'S OFFICE, JAMES CITY COUNTY CIRCUIT COURT.

OWNER'S CONSENT:
THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER:
R. W. G... DATE *May 30 1989*
V.P. CLERK, CIRCUIT COURT VICE PRESIDENT

I, *N. Wilson*, Notary Public, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID, GIVEN UNDER MY HAND THIS *20th* DAY OF *May*, 1989. MY COMMISSION EXPIRES *12/31/90* IN *WILLIAMSBURG, VIRGINIA*.

ENGINEER'S CERTIFICATE:
I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY COUNTY REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.
L.V. WOODSON, C.E.S. 1201 *L.V. Woodson* DATE *MAY 24 1989*
APPROVED JAMES CITY COUNTY HEALTH DEPARTMENT *Williamson* DATE *May 24 1989*
APPROVED VIRGINIA DEPARTMENT OF TRANSPORTATION *Williamson* DATE *5-20-89*

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD AS THE LAW REQUIRES.
FOR JAMES CITY COUNTY *Carol* DATE *10/1/89*

STATE OF VIRGINIA, COUNTY OF JAMES CITY:
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT, THIS *17th* DAY OF *November*, 1989
1989 THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORDS AS THE LAW DIRECTS.
TESTE: *Bellevue Steward* PLAT BOOK *51* PAGE *62, 63 & 64*

2.05 p.m.
Recorded *17th* day of *November*, 1989
in
D.B. No. *456* page *62 & 63*
Bellevue Steward Com

