

THE LAND ENCOMPASSED WITHIN THIS SUBDIVISION WAS CONVEYED TO GRACE GOVERNMENT PRESBYTERIAN CHURCH BY DEED DATED DECEMBER 3, 1986 AND RECORDED IN DEED BOOK 325, PAGE 560 IN THE CLERK'S OFFICE, JAMES CITY COUNTY CIRCUIT COURT.

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS.

STUART FERGUSON	<i>Stuart W. Ferguson</i>	DATE 8-30-89
ROBERT D. HOPPER	<i>Robert D. Hopper</i>	DATE 8-29-89
JERRY L. WOODSON	<i>Jerry L. Woodson</i>	DATE 8-30-89

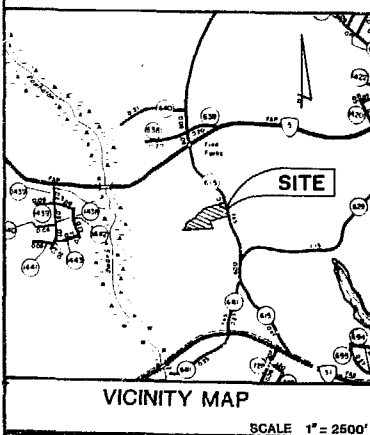
I, Ethel A. Fitzgerald A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS  
WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE  
ME IN MY CITY AND STATE AFORESAID, GIVEN UNDER MY HAND THIS 31st DAY OF  
August, 1989. MY COMMISSION EXPIRES December 4, 1990.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY COUNTY REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

L.V. WOODSON, CLS 1201 L.V. Woodson DATE 9-5-89  
APPROVED JAMES CITY COUNTY HEALTH DEPARTMENT Glenn Q. Mason  
APPROVED VIRGINIA DEPARTMENT OF TRANSPORTATION L.V. Hall 9-5-89

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD AS THE LAW REQUIRES.  
FOR JAMES CITY COUNTY [Signature] DATE 9/6/89

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT, THIS 22 DAY OF Sept  
1989 THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORDS AS THE LAW DIRECTS.  
TESTE: [Signature] PLAT BOOK 51 PAGE 40



A COPY OF THIS PLAT IS ON FILE IN THE JAMES CITY COUNTY HEALTH DEPARTMENT WHICH SHOWS THE APPROVED LOCATION OF SEWAGE DISPOSAL SITE(S) FOR EACH LOT IN THE SUBDIVISION.



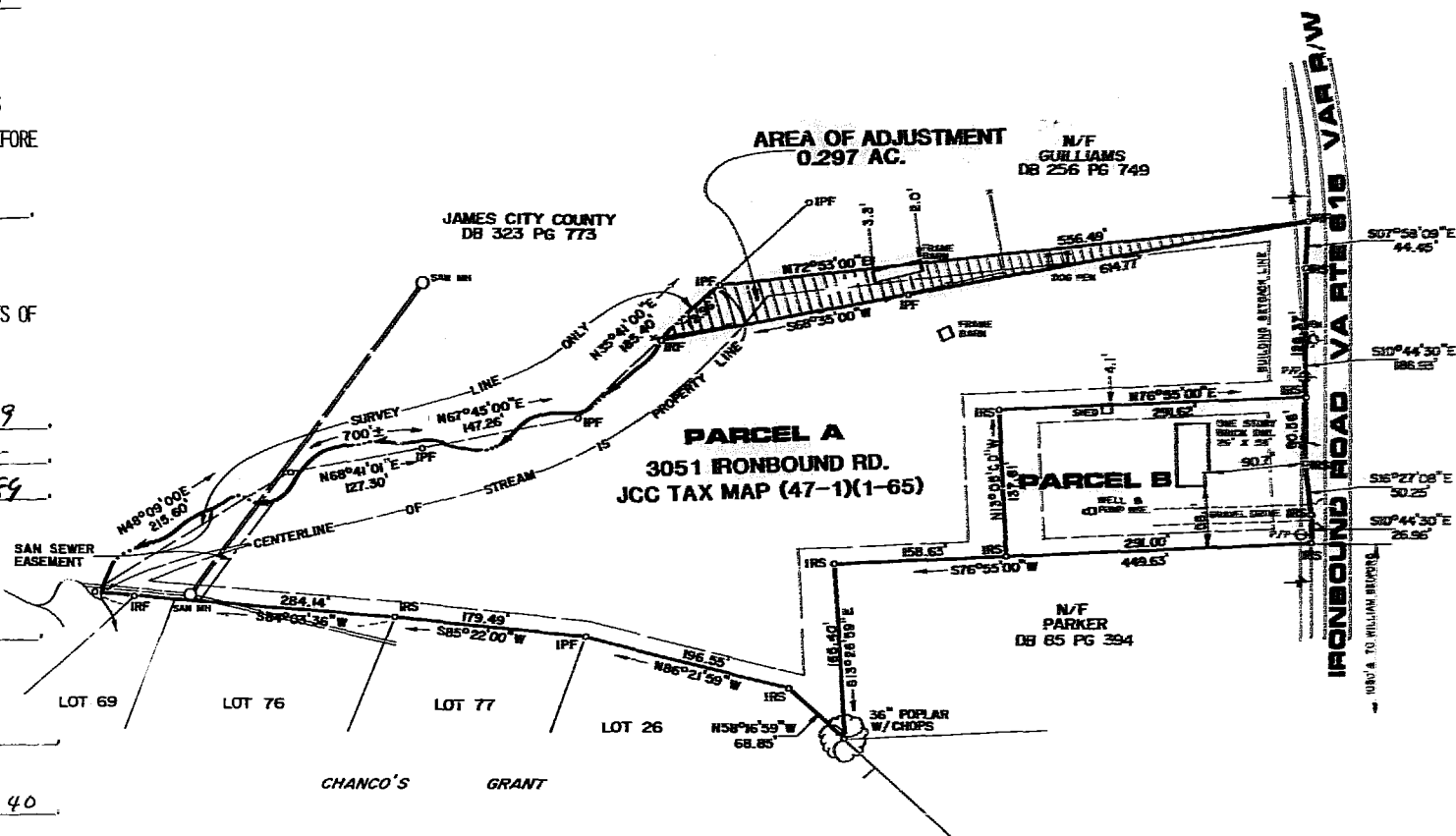
James E. Williams, Sr. 9-19-89  
Rose M. Williams 9-19-89

CERTIFICATE OF NOTARIZATION

State of Virginia, County of James City

I, M. Anderson Bradshaw a Notary Public in and for the County aforesaid, do hereby certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in the County aforesaid. Given under my name this 19<sup>th</sup> day of Sept 1989. My Commission expires May 4, 1993

M. Anderson Bradshaw



AREA PARCEL A	227,429 SF	5.221 AC
AREA PARCEL B	40,004 SF	0.918 AC
FORMER AREA PARCEL A	267,433 SF	6.139 AC
AREA OF ADJUSTMENT	12,956 SF	0.297 AC

PROPERTY IS ZONED LIMITED AGRICULTURAL DISTRICT,  
A-2. LOTS ARE SERVED BY PUBLIC WATER AND SEWER.  
MINIMUM LOT SIZE ALLOWABLE = 30,000 SF, 0.689 AC.

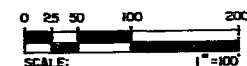
-- LOTS UP TO 43,560 SF SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100 FEET.

FRONT: 35' MINIMUM  
SIDES: 15' MINIMUM FOR EACH SIDE YARD  
REAR: 35' MINIMUM

DB	85	PC	392
	94		697
	152		633
	256		749
	323		773
	325		560
	389		650

PG 42	PG 60
44	19
44	26
45	59
47	66

STATE HWY 28 E PG 72



THIS PROPERTY DOES NOT LIE WITHIN HUD DEFINED FLOOD ZONE A.

**L. V. WOODSON & ASSOCIATES, INC.**  
ENGINEERS, SURVEYORS & PLANNERS  
105 RALPH AVENUE  
WILLIAMSBURG, VIRGINIA 23185

**GRACE COVENANT  
PRESBYTERIAN CHURCH**

[illegible]

Designed	Drawn
Scale	Date
1" = 100'	4/12/83
Project No.	
A4306	
Drawing No.	
A4306-1	