

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

PUBLIC DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME (S) IS (ARE) SIGNED TO THE WRITING HEREDN HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID GIVEN UNDER MY HAND THIS 15+3 DAY OF Decompre 1986

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41	COMM IS	SION	EXPIRES		7-9	2-41	

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FACE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE INDERSIGNED OWNERS

SIGNED	Ruchell Grunder
SIGNED	
SIGNED:	
SIGNED:	

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE

COMMITTED TO HECOHU.	
AGENT OF GOVERNING BODY:	/ /
SIGNED: Oll Mil	3/22/57
HEALTH OFFICER:	
SIGNED: James H. Bowles	3-16-89
HIGHWAY DEPT .:	
SIGNED:	

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBOLVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE

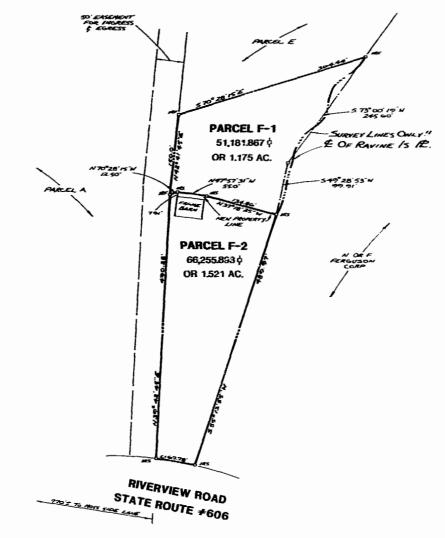
GIVEN UNLEH MY HAND THIS TELL BAY OF



SPEARMAN & ASSOC., INC. - LAND SURVEYING #489 McLAWS CIRCLE - BUSCH CORPORATE CENTER WILLIAMSBURG , VIRGINIA - 23185

(804)253-8720 - PENINSULA 888-9571

Source OF TITLE:
TITLE TO SOUTHERLY PORTION OF PARCEL F WAS GRANTED BY DEED DATED NOV. 29,1954 AND RECORDED IN DEED BOOK 52 PAGE 433. TITLE TO NORTHERLY PORTION OF PARCEL F WAS GRANTED BY DEED DATED AUGUST 3, 1787 AND RECORDED IN DEED BOOK 358, PAGE 89 \$ 90 AT THE WILLIAMSBURG / JAMES CITY COUNTY COURTHOUSE A. REQUIRED BY LAW.



CURVE DATA A: 05°33'47

CB: N41°45'25"W

R: 698.08 4: 67.78

7:33.92

C: 67.75

NOTES:

L) TOTAL AREA SUBDIVIDED : 2.496 ACRES. 2) PROPERTY IS TAX MAP # 14-4 1-2. 3) PROPERTY IS ZONED 4-1.

- 4.) EASEMENT SHOWN HEREON FOR INGRESS & EGRESS SHALL REMAIN PRIMATE. A GRIVE WITHIN THE EASEMENT SHALL BE MAINTAMED BY THE ADTACENT OWNERS IN A COMDITION PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.
- S) THIS IS A FAMILY SUBDIVISION IN ACCORDANCE WITH ARTICLE 17-17 OF THE TAMES CITY COUNTY SUBDITISION ORDINANCE.
- 6) PARCELS ARE TO BE CONTENED TO IMPLEDIATE FAMILY MEMBERS OF THE PROPERTY CHIMER'S AS DEFINED BY THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 7.1 LOTS TO BE SERVED BY WELL & SEPTIC TOUR
- 8. MINIMUM BUILDING SETBACK LINES 35'- FRONT 15-SIDE, 35-REAR. HIMIMUM LOT WIDTH AT FRONT SETBACK : 150".

REFERENCES: DEED BOOK 52, PAGE 433 89 PLAT BOOK 45

> **FAMILY SUBDIVISION** OR PROPERTY STANDING IN THE MAKE OF RACHEL T. GREENLEAF

PARCEL F, TYSSEN FAMILY SUBDIVISION

LOCATED

JAMES CITY COUNTY , VIRGINIA

SCALE: 1"= 100"

DATE: NOVEMBER 22, 1985

FAT