SOURCE OF TITLE

TITLE TO THE LAND SHOWN HEREON IS VESTED IN C. LEWIS WALTRIP DEVELOPMENT, INC. BY DEED DATED APRIL 28, 1989, FROM POWHATAN CROSSING, INC. A VIRGINIA CORPORATION AND RECORDED IN DEED BOOK 433 ON PAGE 4 AT THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY IN WILLIAMSBURG, VIRGINIA.

OWNER'S CERTIFICATE

THE RESUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS POWHATAN CROSSING, SECTION 1, LOTS 46 AND 47 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

June 15, 1989 — DATE

NAME — Pres.

C. LEWIS WALTRIP DEVELOPMENT INC.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF James City, I, Donna Waltrip Crutchfield A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 15th DAY OF June, 1989. MY COMMISSION EXPIRES August 27, 1990

SIGNATURE

CERTIFICATE OF APPROVAL

THIS RESUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

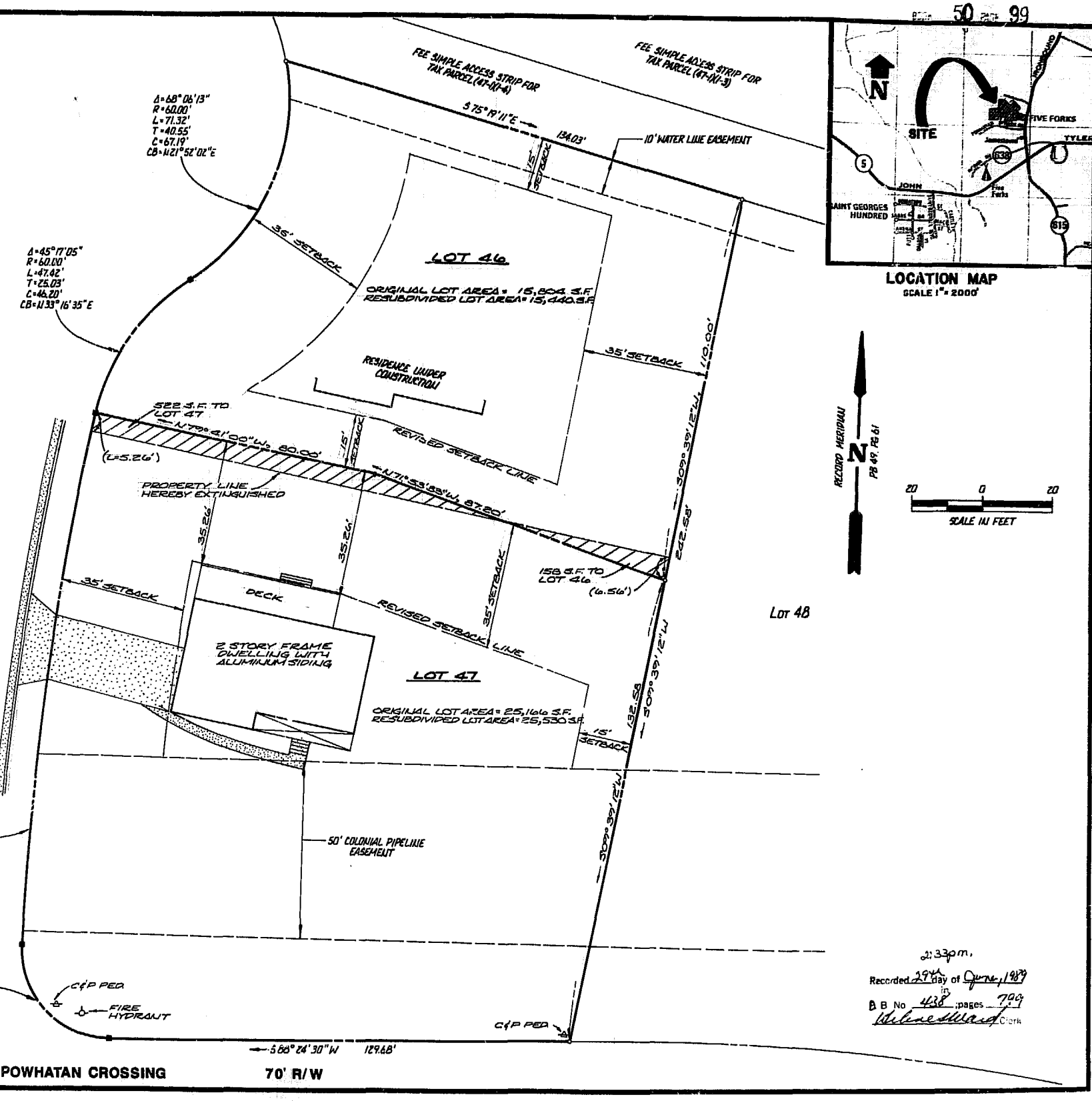
DATE — SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

June 16, 1989 — DATE — G. T. WILSON, JR. C.L.S.

THE PROPERTIES SHOWN HEREON ARE SERVED BY PUBLIC WATER AND SEWER



Recorded 2:33 pm, 29th day of June, 1989 in B B No. 438 pages 799

Clerk

AES, a professional corporation
5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23185
(804) 253-0040
Engineering, Planning, Surveying

PLAT OF RESUBDIVISION
POWHATAN CROSSING, SECTION 1
LOTS 46 AND 47
BERKELEY DISTRICT — JAMES CITY COUNTY — VIRGINIA

COMMONWEALTH OF VIRGINIA — G. T. WILSON, JR. — CERTIFICATE No. 1183 — CERTIFIED LAND SURVEYOR

No.	DATE	REVISION / COMMENT / NOTE	BY

Designed JHB	Drawn BJU
Scale 1"=20'	Date 6/15/89
Project No. 20748	
Drawing No. PLAT	