

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS LIGHTFOOT SUBSTATION PARCEL D PROPOSED 50' ACCESS ROAD EASEMENT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

MAY 9, 1989 DATE FINANCE AND DEVELOPMENT, INC. NAME

Walter J. Skaggs BY PRESIDENT TITLE

CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA

NOTARY PUBLIC IN AND FOR THE CITY / COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY / COUNTY AFORESAID.

Gene B. Sears SIGNATURE

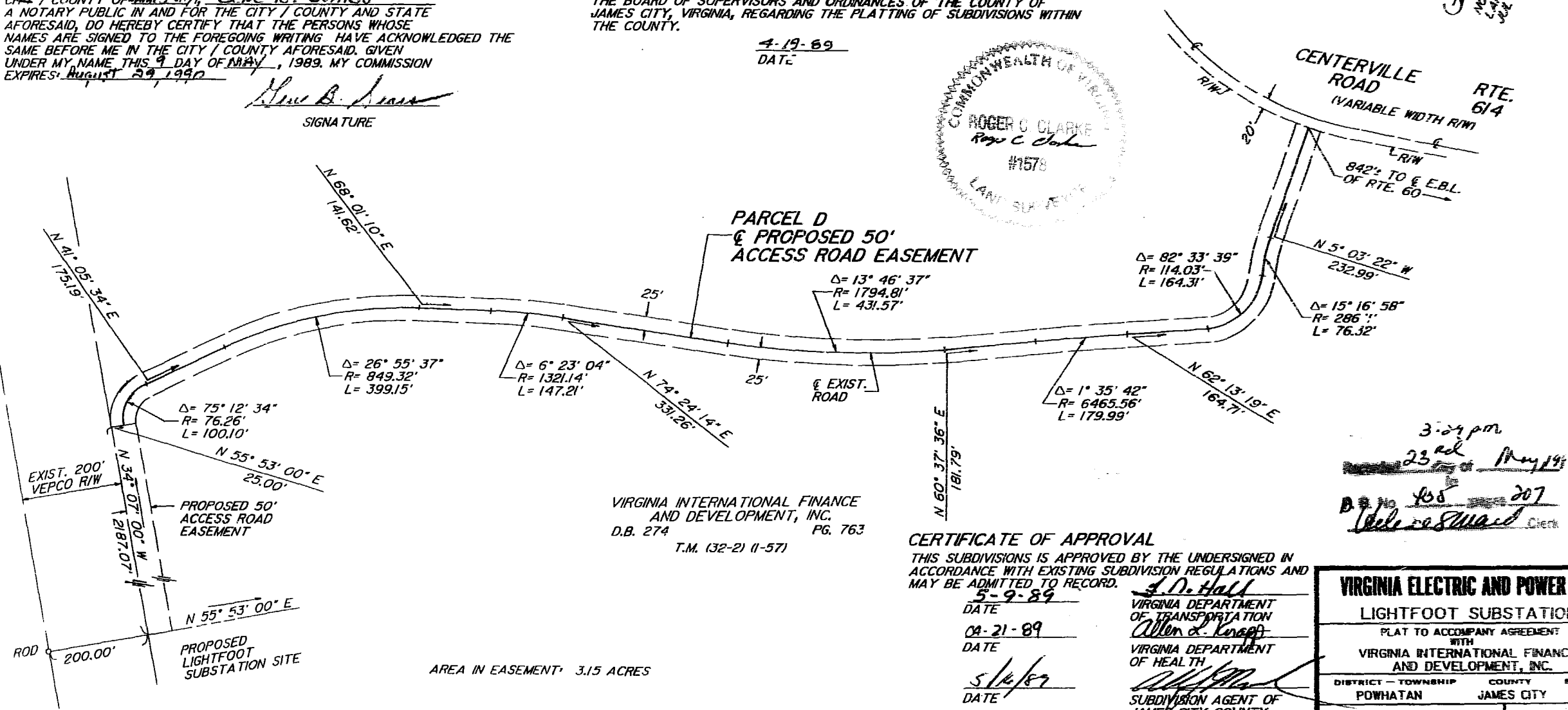
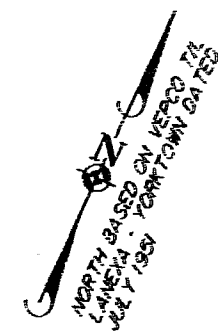
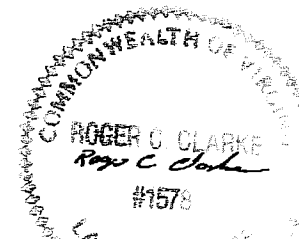
CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ANHEUSER - BUSCH, INC. TO VIRGINIA INTERNATIONAL FINANCE AND DEVELOPMENT, INC. DATED JUNE 21, 1985 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 274, PAGE 763.

ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

4-19-89 DATE



VIRGINIA INTERNATIONAL FINANCE AND DEVELOPMENT, INC. D.B. 274 PG. 763 T.M. (32-2) (1-57)

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

5-9-89 DATE 09-21-89 DATE 5/14/89 DATE

Signatures and titles of D. N. Hall (Virginia Department of Transportation) and Allen L. Knapp (Virginia Department of Health), Subdivision Agent of James City County.

Handwritten notes: 3:24 pm, 23rd May 1989, and a signature.

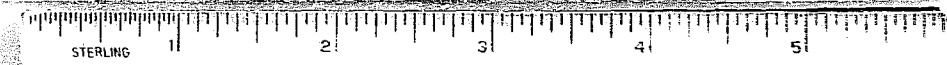
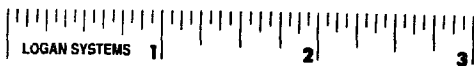


Table with 4 columns and 1 row for REVISIONS. Column 1: 4, Column 2: 3, Column 3: 2, Column 4: 1. Row 1: 4-17-89 NOTES ADDED.

Table for VIRGINIA ELECTRIC AND POWER CO. LIGHTFOOT SUBSTATION. Includes fields for PLAT TO ACCOMPANY AGREEMENT WITH VIRGINIA INTERNATIONAL FINANCE AND DEVELOPMENT, INC., DISTRICT - TOWNSHIP COUNTY STATE, SCALE: 1 INCH = 200 FT., SURVEYED BY BDE&T, DRAWN BY C.H.K., DATE 2-13-89, NO. D.

J.N. 488079 PB 50 Pg 75