

**OWNERS CONSENT & DEDICATION**

THIS SUBDIVISION AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS.

David M. Murray 11/11/88  
 DAVID M. MURRAY OWNER DATE  
C. Lewis Waltrip 11/11/88  
 C. LEWIS WALTRIP OWNER DATE

**NOTARIZATION**

I, Lynne D. Evans, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA, County of James City, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY STATE AND County AFORESAID. GIVEN UNDER MY HAND THIS 11th DAY OF November, 1988.

MY COMMISSION EXPIRES August 27, 1990  
 SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF DAVID M. MURRAY. AND WAS ACQUIRED AS FOLLOWS: FROM FRANCES M. WHITE BY DEED DATED DEC. 2, 1982 AND RECORDED IN DEED BOOK 227, PAGE 590.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL OF THE REQUIREMENTS OF THE CITY OF WILLIAMSBURG, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE CITY HAVE BEEN COMPLIED WITH.

Lynne D. Evans  
 LYNN D. EVANS, CLS

**CERTIFICATE OF APPROVAL**

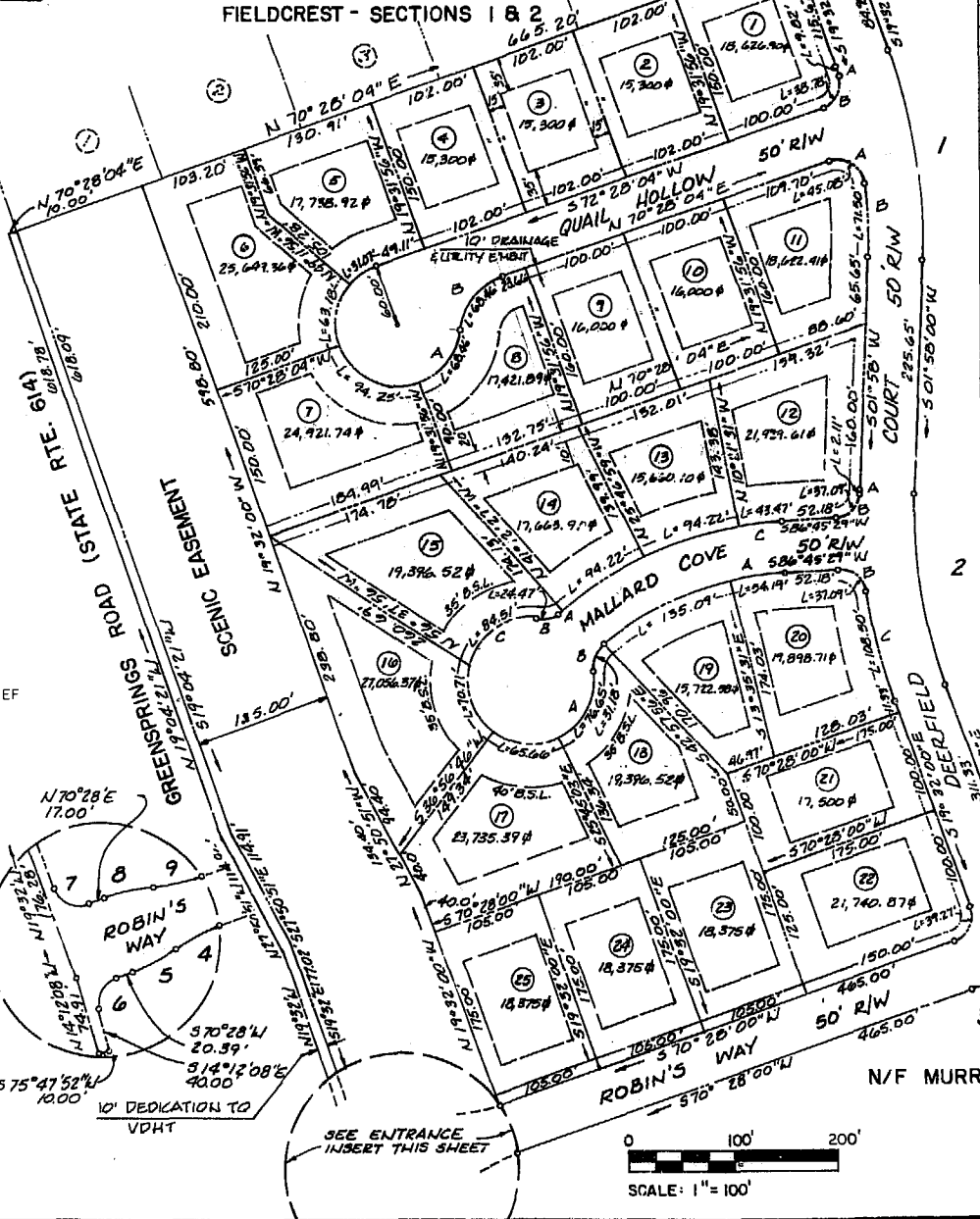
THIS SUBDIVISION KNOWN AS \_\_\_\_\_

IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE 11-18-88 G. W. Hall HIGHWAY DEPARTMENT  
 DATE 2/19/89 Allen J. Lucas HEALTH DEPARTMENT  
 DATE 2/25/89 [Signature] PLANNING DEPARTMENT

**STATE OF VIRGINIA**

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG, VA. THE 6th DAY OF March, 1989. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 50, PAGE 49.  
 TESTE Helene S. Ward  
 BY Helene S. Ward CLERK



**CURVE DATA TABLE**

LOT	DELTA	R	L	T	C	CHORD BEARING
1 A	01° 07' 33"	500.00'	9.82'	4.91'	9.82'	S 18° 58' 14" E
B	88° 52' 31"	25.00'	3.78'	24.51'	35.01'	S 26° 01' 48" W
5	29° 40' 00"	60.00'	31.07'	15.09'	30.72'	S 55° 30' 04" W
6	60° 20' 00"	60.00'	63.18'	34.81'	60.30'	S 10° 38' 04" W
7	90° 00' 00"	60.00'	94.25'	60.00'	84.89'	S 64° 31' 56" E
B A	65° 22' 31"	60.00'	68.46'	38.50'	64.81'	N 37° 46' 48" E
B	65° 22' 33"	60.00'	68.46'	38.50'	64.81'	N 37° 46' 48" E
11 A	103° 18' 22"	25.00'	45.08'	31.60'	39.21'	S 57° 52' 45" E
B	08° 11' 34"	500.00'	71.50'	35.81'	71.43'	S 02° 07' 41" E
12 A	00° 3' 12"	550.00'	2.11'	1.06'	2.11'	S 01° 51' 24" W
B	85° 00' 41"	25.00'	31.07'	22.91'	33.78'	S 44° 15' 08" W
C	07° 07' 00"	350.00'	43.47'	21.76'	43.45'	S 83° 11' 59" W
13	15° 25' 28"	350.00'	94.22'	47.40'	93.94'	S 71° 55' 45" W
14	15° 25' 28"	350.00'	94.22'	47.40'	93.94'	S 71° 55' 45" W
15 A	00° 21' 43"	350.00'	2.21'	1.11'	2.21'	S 48° 36' 41" W
B	46° 44' 25"	30.00'	24.47'	12.96'	23.00'	S 71° 48' 02" W
C	80° 41' 49"	60.00'	84.51'	50.97'	77.69'	S 54° 49' 20" W
16	67° 31' 40"	60.00'	70.71'	40.11'	66.69'	S 19° 17' 24" E
17	62° 41' 49"	60.00'	65.66'	36.55'	62.43'	S 84° 24' 09" E
18 A	73° 11' 52"	60.00'	76.65'	44.56'	71.55'	N 27° 39' 01" E
B	59° 33' 24"	30.00'	31.18'	17.17'	29.30'	N 20° 49' 47" E
19	25° 48' 00"	300.00'	135.09'	68.71'	133.95'	N 63° 30' 29" E
20 A	10° 21' 00"	300.00'	54.19'	27.17'	54.12'	N 18° 34' 59" E
B	85° 00' 41"	25.00'	31.07'	22.91'	33.78'	S 50° 44' 10" E
C	11° 18' 10"	550.00'	108.50'	54.43'	108.32'	S 13° 52' 55" E
22	90° 00' 00"	25.00'	39.27'	25.00'	35.34'	S 25° 28' 00" W
CHUVE	DELTA	R	L	T	C	CHORD BEARING
1	21° 30' 00"	550.00'	206.37'	104.42'	205.18'	S 08° 47' 00" E
2	21° 30' 00"	500.00'	187.62'	94.95'	184.52'	S 08° 47' 00" E
3	90° 00' 00"	25.00'	39.27'	25.00'	35.36'	N 64° 32' 00" W
4	15° 54' 54"	169.58'	47.10'	23.70'	46.95'	S 62° 30' 33" W
5	15° 54' 54"	169.58'	47.10'	23.70'	46.95'	S 62° 30' 33" W
6	84° 40' 08"	25.00'	36.94'	22.78'	33.67'	S 28° 07' 56" W
7	90° 00' 00"	25.00'	39.27'	25.00'	35.36'	S 64° 32' 00" E
8	15° 54' 54"	169.58'	47.10'	23.70'	46.95'	N 78° 25' 27" E
9	15° 54' 54"	169.58'	47.10'	23.70'	46.95'	N 78° 25' 27" E

N/F MURRAY

**DRAINAGE & UTILITY EASEMENT**

TOTAL AREA OF SECTION 3 = 736,876.09 SF. / 16.916 AC.  
 AREA OF LOTS = 475,706.80 SF. / 10.921 AC.  
 AREA OF R/W = 137,889.10 SF. / 3.165 AC.  
 AREA OF BUFFER = 123,280.19 SF. / 2.830 AC.

MINIMUM LOT SIZE = 15,000 S.F.

ZONING: R-1

SETBACK REQUIREMENTS: FRONT = 35'  
 SIDE = 15'  
 REAR = 35'

**SCENIC EASEMENT**  
 NO CLEARING OF TREES OR ERECTION OF STRUCTURES SHALL BE ALLOWED EXCEPT WHERE REQUIRED BY UTILITY EASEMENTS.

**WATER**  
 EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTH.

**SEWER**  
 EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTH.

ALL UTILITIES TO BE INSTALLED UNDERGROUND.

185075	<p>THE DEYOUNG-JOHNSON GROUP, INC                  ENGINEERS · ARCHITECTS · SURVEYORS                  P.O. BOX 197 WILLIAMSBURG, VIRGINIA 23187 (804) 253-0673</p>	2:27 pm. Recorded <u>6th</u> day of <u>March</u> , 19 <u>89</u> B. No. <u>427</u> in <u>PLAT</u> <u>671</u> <u>Helene S. Ward</u> Clerk	PLAT FIELDCREST SUBDIVISION SECTION 3 OWNER/DEVELOPER: DAVID M. MURRAY C. LEWIS WALTRIP II JAMES CITY COUNTY VIRGINIA
1 of 1		DATE <u>MAY 3, 1988</u> DESIGNED TCS DRAWN VCB CHECKED LJE	

