

LOCATION MAP - SCALE 1:200



1. PROPERTY OF UNITED STATES GOVERNMENT
2. PROPERTY OF UNITED STATES GOVERNMENT
3. PROPERTY OF UNITED STATES GOVERNMENT
4. PROPERTY OF UNITED STATES GOVERNMENT
5. PROPERTY OF UNITED STATES GOVERNMENT
6. PROPERTY OF UNITED STATES GOVERNMENT
7. PROPERTY OF UNITED STATES GOVERNMENT
8. PROPERTY OF UNITED STATES GOVERNMENT
9. PROPERTY OF UNITED STATES GOVERNMENT
10. PROPERTY OF UNITED STATES GOVERNMENT

2. 2300 FT. OR 173 ACRES OR 20%
 3. 2500 FT. OR 289 ACRES OR 20%
 4. 2800 FT. OR 417 ACRES OR 31%
 5. 3000 FT. OR 478 ACRES OR 14%
 6. 3200 FT. OR 667 ACRES OR 35%
 7. DENSITY = 9.0 UNITS PER ACRE (ACROSS ENTIRE AREA)
 8. 17 UNITS REQUIRED. ALL ARE E STUDY BLOCK OF
 FRAME STRUCTURES WITH 2 ELEVATIONS.

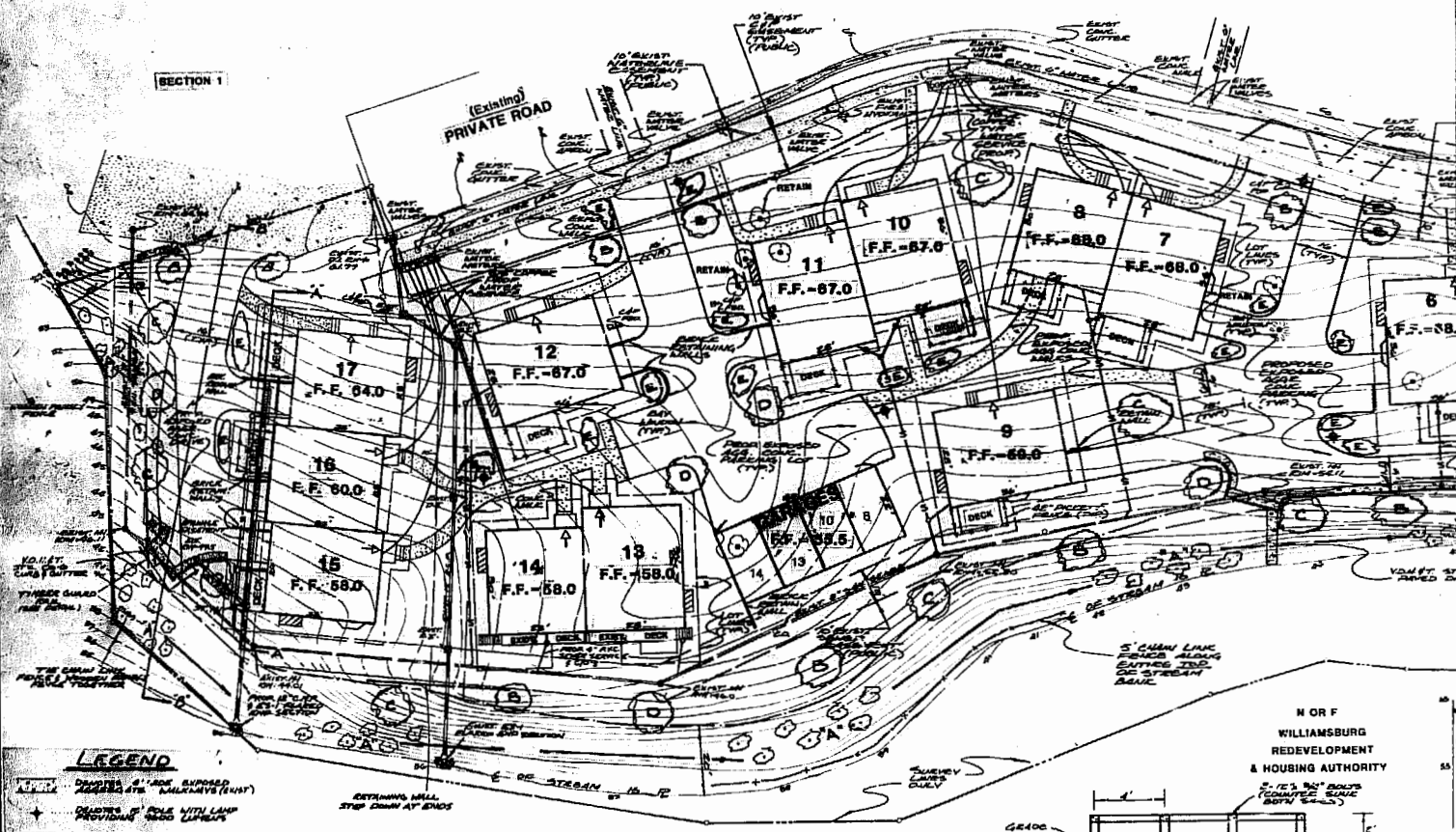
Note: 1. ALL UNITS EXCEPT UNITS 1A, 1B, 1C, & 8
HAVE BASEMENT GARAGES. UNITS 1A, 1B, 1C,
& 8 ARE PROVIDED WITH DETACHED GARAGES.

2. ALL SEWER SERVICE IS 4" PVC
ALL WATER SERVICE IS 3/4" COPPER

THE FOLLOWING INFORMATION SET BY COUNCILMAN JIMMY CITY OF WILLIAMSBURG DRAINAGE 1599:

1. THE TOTAL LAND AREA (EXCLUDING EASEMENTS, ALI & J OF ARDEN DRAINAGE) ARE IDENTIFIED BY STREET ADDRESS AND INDICATED THERE THE AMOUNT OF THE SECOND AND THIRD INDICATED HEREIN (1000 & PER LOT).
2. ALL PUBLIC UTILITIES ARE TO BE UNPER-
-GROUND
3. AN ARCHIVE SHALL BE, CLOSER THAN 10' TO THE REAL PROPERTY (OF EXTENSION) TWO LINES.
4. ORIGINAL SITE PLAN BY G. ALAN MORRISSE, AIA, DATED JUNE 11, 1980 & REVISED AUG. 9, 1980.
5. SOFT IMPROVEMENT / SUBMITTAL DTH, SEE PLAN OF SUBMITTAL DATED 2-10-80 BY BREIDEN & ASSOCIATES, INC.
6. FILL FIELDS, GRAVEL, WATER, DRAINAGE DATA SEE PLANS APPROVED BY THE CITY OF WILLIAMSBURG, PREPARED BY SPECIALMAN ASSOCIATES INC. DATED MARCH, 1981 & REVISED AUG. 10, 1981.

7. THE DEVELOPMENT OF LAND, RESOURCES ARE UNIMPAIRED BY SUCH
8. ALL BUILDINGS (EXCEPT APARTMENTHOUSES WHICH ARE LIMITED TO AROUND 50000) SHALL BE AS LARGE THAN 25' TO 30'
9. LOT AREAS ARE WITHIN CHARTER LOT LINES OF THE CITY OF JALINGPOUR COMMENCED 1977
10. BUILDING GRADERS AND OTHER PLAN ELEVATIONS ARE SUBJECT TO APPROVAL BY THE BOARD OF ARCHITECTURAL CONSULTANTS AND THE CITY MANAGER.
11. SITE PLAN APPROVAL IS VALID FOR ONE YEAR FROM DATE OF APPROVAL
12. NO LOT SHALL BE SMALLER THAN 25' TO 30' WITHIN EXTENDED PROPERTY LINE OF THE PLANNED UNIT DEVELOPMENT (L.U.D.) (EXCEPT AS SHOWN)
13. AN STRUCTURE SHALL EXCEED 2 STORES OR 25' IN HEIGHT.
14. PLANNING, INCLUDING APARTMENTHOUSES, SHALL BE WITHIN LOT AREAS AS SHOWN HEREON.



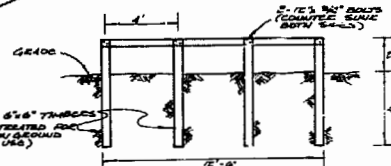
LEGEND

- | | |
|---|---|
|  | DENOTES A ROAD SUPPOSED
TO BE A HIGHWAY (Hwy) |
|  | DENOTES A POLE WITH LAMP
PROVIDING ROAD LIGHTING |
|  | DENOTES THREE LINED
CROSSING OF A ROAD WITH
ALL NEIGHBORING SUBURBS |
|  | DENOTES FIRE HYDRANT
(Hwy) |
|  | DENOTES WATER METER
CLOSURE (Hwy) |
|  | DENOTES SLOWER MAXIMUM
SPEED (Hwy) |
|  | DENOTES 3/4 RATE MAXIMUM
FITTING 3/4 RATE MAXIMUM |
|  | DENOTES TRAFFIC FLOW |
|  | DENOTES TIE TO BE
SCHEDULED FOR (Hwy) |
|  | DENOTES BRICK CURB/RAIL |
|  | DENOTES COVERED STOOD
ON STREET CURB |
|  | DENOTES FRONT OF
BUILDING |
|  | DENOTES STRAIGHT AHEAD
TRAFFIC FLOW |
|  | DENOTES TRAFFIC FLOW |

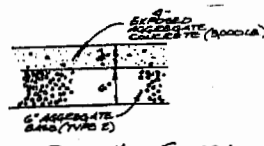
TYPICAL DIMENSIONS
"A" - BARBOCIES
(NO. REQUIRED APPROXIMATE)

PLANTING SCHEDULE

ENTER	COMMON NAME	SCIENTIFIC NAME	REMARKS
4"	BAYBERRY	MYRTICA CERIFERA	USE PLANT 2" TO 30" HIGH. BARK & BURLAP
5"	DOGWOOD	CORNUS FLORIDA	" " WITH 1" TRUNK
10"	WILLOW OAK	QUERCUS PHILLOX	" " 1 1/2" B"
RED MAPLE	ACER RUBRUM	" " " "	" " " "
BLUE MAPLE	ACER RUBRUM	" " " "	" " " "
		UNIDENTIFIED COMPLETE	" " 15" TO 30" HIGH



GUARD RAIL DETAIL
SCALE: 1" = 4'



TYPICAL PACKING LOT SECTION
A.T.S.

N O R F
WILLIAMSBURG
REDEVELOPMENT
A HOUSING AUTHORITY

SPEARMAN & ASSOC.
#439/McLAWS CIRCLE - BUSCH
WILLIAMSBURG, VIRG
(804)253-8720 PENN