SURVEYOR'S CERTIFICATE I hereby certify that to the best of my know-	POCAHONTAS TRAIL - ROUTE 60- 160' R/W					
ledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County		5 35° 35' 01" E- 211.01 197.51'	S 31 · 0	2' a.e		
of James City, Virginia, regarding the platting of subdivisions within the County have been complied	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		73	9' 34° E~ 150.48' \$ 35° 35'	01" E- 150.00	
with. Given under my hand this 27th day of 1988.	THE WAY	DEDICATED TO YORK CO. (RESOLUTION NO. R88-118)		10' C A P (D B 287, P)	TELEPHONE ESM'T	612.43'
State Certified Land Surveyor	No. 5		.55° #-			R040
OWNER'S CERTIFICATE This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.	188	PARCEL "2A" 0.7649 ACRES	164 16 54 24	PARCEL "2C" I.II74 ACRES	88.51	KINGSMITT
Attest: Dharsha I. Juciter	105' R/W		 -			PARCEL C
STATE OF VIRGINIA . COUNTY OF Chester field TO WIT:	RO4D-	31. 03. 50. M. 12	71		2.20	Jun Jun Sech PROPE
I Deborah N. Ferauson a Notary Public in and for the City and State aforesaid do hereby certify that Douglass K Woolfolk	ENTRANCE	, , , , , , , , , , , , , , , , , , ,				AART O
names are signed to the foregoing writing bearing date of the 29 ⁴⁴ day of 344 have acknowledged the same before me in my City and		<u>\$ 44.30'.47"_E</u>	\range \(\alpha_{\text{g}} \)	PARCEL "2D" AREA IN YORK CO. =1.3968 AG AREA IN JAMES CITY CO.=1.0355 TOTAL AREA = 2.4323 AC.		
State aforesaid. Given unto my hands this 29** day of 3-ly . 1988.	CENTER	PARCEL "2B" AREA IN YORK CO.= 0.4863 AC. AREA IN JAMES CITY CO.= 0.2288			80 24'59" 10819'	
Notary Public My commission expires April 3 1792		TOTAL AREA = 0.7151 AC.			8 1	YORK COUNTY
CERTIFICATE OF APPROVAL This subdivision known as	CORPORATE	N 20 155.01'	04. a. a. a. b. (1886)	362.15' N-		YORK COUNTY JAMES CITY COUNTY
Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.	визсн	34 00° W	10 55 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	162.3		
Date Highway Engineer			ROLE ESM LINE	\$ 540 34 UP	TOTAL AREA OF PA	RCEL "2"=5.0297 AC.
Date Health Officer Date Agent or Representative of Governing Body	WILLIAM COLUMN	McLans	ESM ^T NE	ME 81 31		
STATE OF VIRGINIA, COUNTY OF JAMES CITY In the clerk's office of the circuit court of the County of James City this day of	SUSCH COLPORATE COLPORATE COLPORATE COLFOR	CARCLE	Santa R. 12. 20 20 20 20 20 20 20 20 20 20 20 20 20	PARC'L 15 HILTON HOTEL/CONFERENCE JAMES RIVER ASSOCIA		
. 1988. The map shown hereon was presented and admitted to the record as the law directs.		`6. 24	and the state of t	, i	LOGAN GRAY	adarladarladarlad
Teste:	VICIAITY MAP		13			
CONDITIONS OF "DEDICATION OF CROSS EASEMENT	ABEL RADIUS CENTRAL AND C1 377.00 55.50 C2 347.56 33.46	11" 367.40 353.03	CHORD BEARING 188		JAMES CITY COU	IF PARCEL "2" DUGLASS K. WOOLFOLK ATE CENTER — WMSBG INTY, VIRGINIA
AND MAINTENANCE AGREEMENT" AND SHALL BE RECORDED SIMULTANEOUSLY HEREWITH.	GRAPHIC SCALE IN FEET 0 20' 40' 80' 1": 40'		5 71° 25° 09" W 16	2:50pm. 10th & Nov. 1988 22 m 465	SCALE: 1" = 40' LANGLEY and A PROFESSIONAL ENGINEERS-PLANI VIRGINIA BEACH - WIL	L CORPORATION NERS-SURVEYORS
REFERENCE: DEED BOOK 392, PAGE 641 PLAT BOOK 47, PAGE 92	· - 70			by saun (X. Martin, Dep. lank		
					L&M JOB	NO. 84033-2 2859
	t a	ens.				

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