

SOURCE OF TITLE:

THE LAND EMBRACED WITHIN THIS SUBDIVISION WAS CONVEYED TO JUNIOUS & MYRTLE Y. POOLE BY DEED RECORDED MARCH 6, 1964 AND RECORDED IN DEED BOOK 94 PAGE 675A IN THE CLERK'S OFFICE, JAMES CITY COUNTY CIRCUIT COURT.

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD AS THE LAW REQUIRES.

BY [Signature] DATE 6/27/88
FOR JAMES CITY COUNTY

OWNERS CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS:

Junious Poole DATE May 16, 1988
Myrtle Y. Poole DATE May 16, 1988

STATE OF VIRGINIA: COUNTY OF JAMES CITY:
IN THE CLERKS OFFICE OF THE CIRCUIT COURT, THIS 5th DAY OF August, 1988
THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORDS AS THE LAW DIRECTS.

TESTE: Valere Seward CLERK

PLAT BOOK 49 PAGE 26

I, SHARON L. DEAR, A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID, GIVEN UNDER MY HAND THIS 16th DAY OF May, 1988. MY COMMISSION EXPIRES 7/24/88

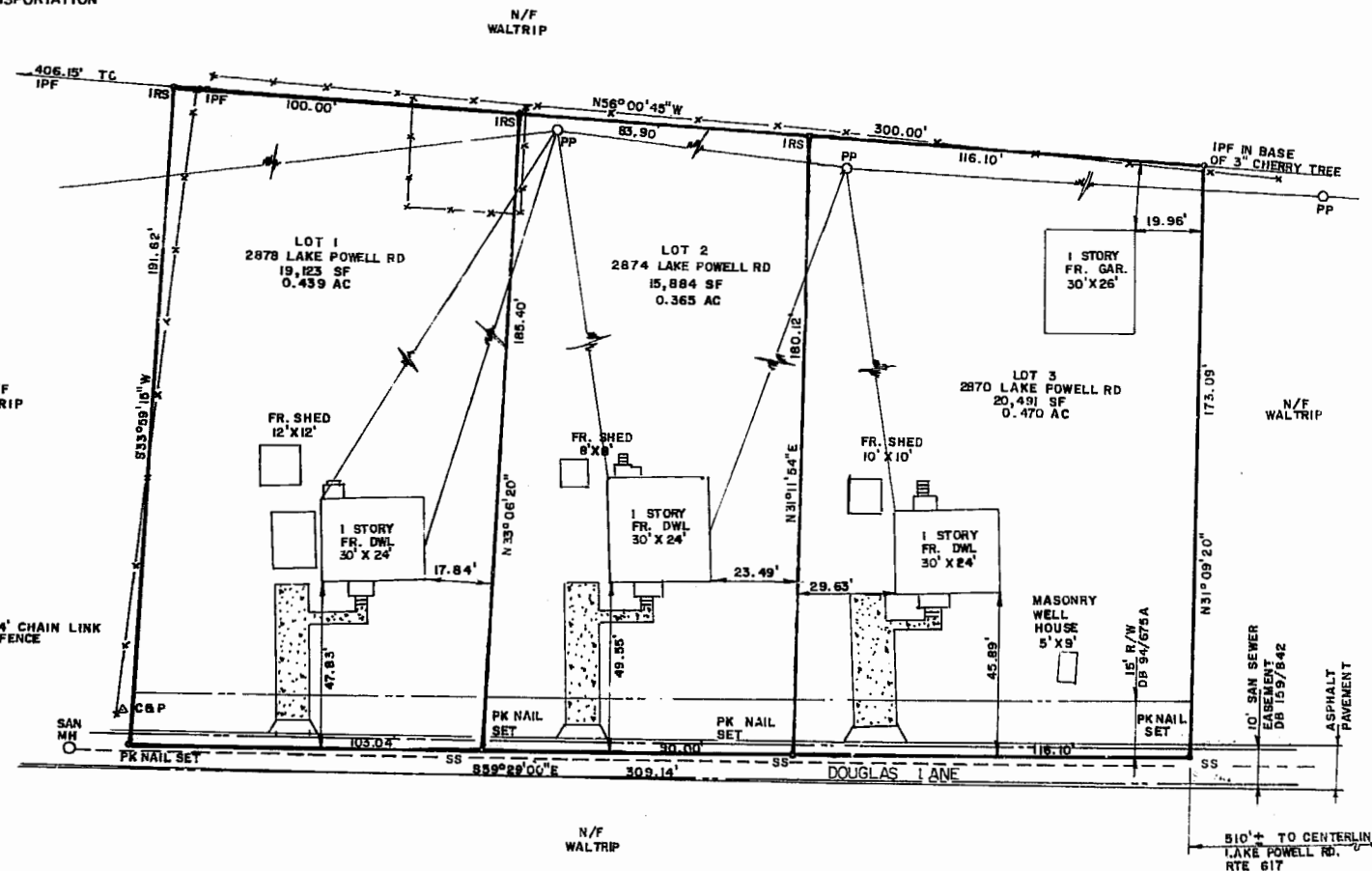
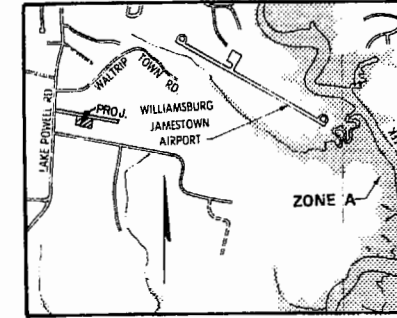
Sharon L. Dear Notary Public
State of Virginia, City of Williamsburg.

ENGINEER'S CERTIFICATE:

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF JAMES CITY COUNTY REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

BY [Signature] DATE May 9, 1988
L.V. WOODSON CLS 1201

APPROVED _____ APPROVED _____
JAMES CITY CO. HEALTH DEPT. VA. DEPT. OF HIGHWAYS & TRANSPORTATION



9:4 AM
5th August 1988
[Signature]



L. V. WOODSON & ASSOCIATES, INC.
 ENGINEERS, SURVEYORS & PLANNERS
 105 BACON AVENUE
 WILLIAMSBURG, VIRGINIA 23185

POOLE SUBDIVISION
 JUNIOUS & MYRTLE POOLE OWNER / DEVELOPER
 L. V. WOODSON CERTIFICATE No. 1201
 JAMES CITY COUNTY VIRGINIA

NO.	DATE	REVISION / COMMENT / NOTE

Commonwealth of Virginia
 L. V. WOODSON
 CERTIFICATE No. 1201
 REGISTERED LAND SURVEYOR

Designed	Drawn
Scale	Date
1" = 30'	5-5-88
Project No.	A 3990
Drawing No.	A3990-1