

TITLE TO LAND SHOWN HEREON
WAS GRANTED BY DEED DATED
FEBRUARY 26, 1985 AND
RECORDED IN DEED BOOK 282,
PAGE 173 AT THE WILLIAMSBURG/
JAMES CITY COUNTY COURTHOUSE
AS REQUIRED BY LAW.

NOTE: HOUSE, WELL & DRAINFIELD LOCATIONS ARE
RECOMMENDATIONS ONLY AND ARE FOR A
REPORT BY SOIL SCIENTIST, LARRY MADISON.
COPIES OF SAID REPORT ARE ON FILE WITH
THE JAMES CITY COUNTY HEALTH DEPARTMENT.

VICINITY MAP - SCALE: 1" = 2000'

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, MAURICE C. SHERMAN, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING BELOW HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 26th DAY OF February
19 88

SIGNED: Myrtle C. Lawrence
MY COMMISSION EXPIRES: March 8, 1991

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT
AND IN ACCORDANCE WITH THE WISHES AND DESIRES
OF THE UNDERSIGNED OWNER(S).

W. R. Skinner

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED
WITH EXISTING REGULATIONS AND MAY BE COMMITTED
TO RECORD.

AGENT OF GOVERNING BODY

DATE: 4/22/88

B.P. Pina
HEALTH OFFICER

DATE: 4-11-88

NA
AIR FORCE DEPARTMENT

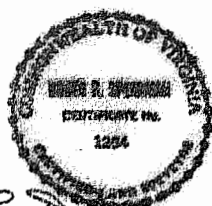
DATE: _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAN IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 7TH DAY OF Dec.
1987



PREPARED BY
 STEPHEN M. G. ASHES, JR. - LAND SURVEYOR
 P.O. BOX # 1284
 WILLIAMSBURG, VIRGINIA - 23187
 (204) 555-1515



12:41 p.m.
 Received by of April 1968
 in 327 pages 833
 W. L. O'Neil

RE-SUBDIVISION OF LOT 6
CROAKER SUBDIVISION

LOCATED
JAMES CITY COUNTY, VIRGINIA

DATE REC'D: 7-19-57

张其成、王立群、张其成、王立群

WILSON F. SKINNER, JR. & MORT S. CHAMBERLAIN