

CARRIER'S CONSENT & DEDICATION

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

David A. Nice
Deborah L. Nice

SOURCE OF TITLE

TITLE TO THE LAND SUBDIVIDED IS VESTED IN: DAVID A. & DEBORAH L. NICE
PER DB 217, PG 202.

STATE OF VIRGINIA

I, Paul R. Davis, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 24th DAY OF February, 1988.

MY COMMISSION EXPIRES November 17, 1989.

CLERK'S CERTIFICATE

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 28th DAY OF April, 1988, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: Delene Steward, CLERK.

PLAT BOOK: 48, PAGE: 56

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 3-2-88 S. D. Hall HIGHWAY DEPARTMENT

DATE 3-2-88 D. P. Price HEALTH OFFICER

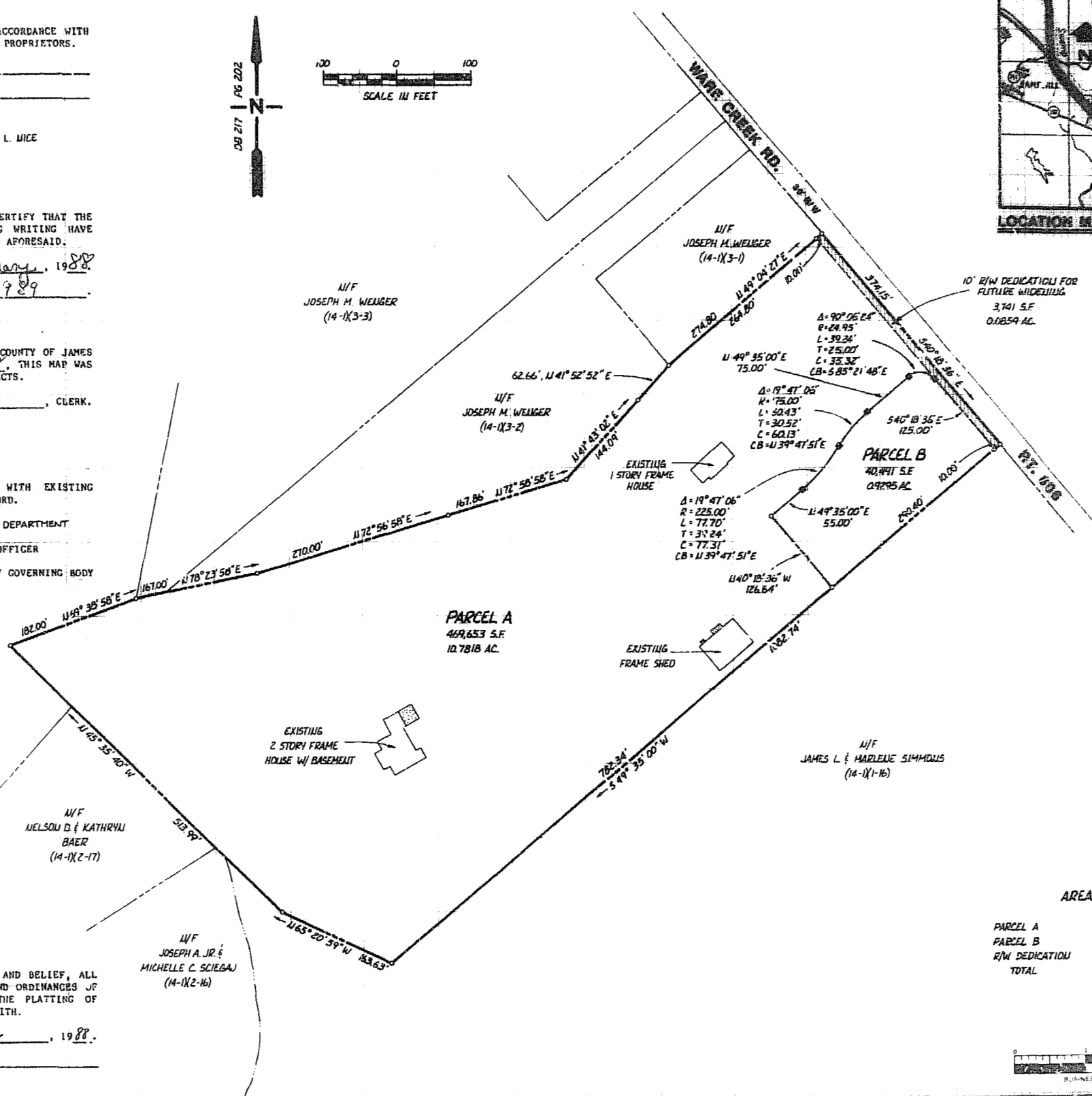
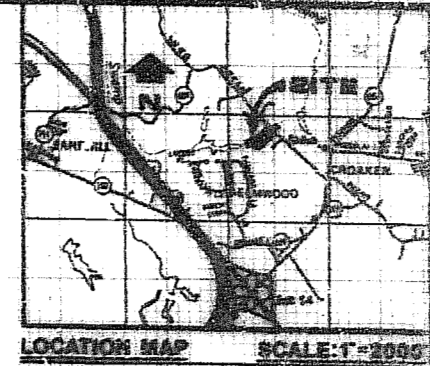
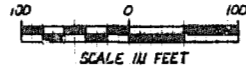
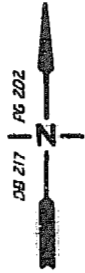
DATE 3/4/88 Paul Small AGENT OF GOVERNING BODY

SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 13th DAY OF January, 1988.

BY: Paul C. Small
PAUL C. SMALL, P.E., C.L.S.



AREA TABULATION

| | | |
|----------------|--------------|-------------|
| PARCEL A | 469,653 S.F. | 10.7818 AC. |
| PARCEL B | 40,491 S.F. | 0.9295 AC. |
| R/W DEDICATION | 3,741 S.F. | 0.0859 AC. |
| TOTAL | 513,885 S.F. | 11.7972 AC. |



AES, a professional corporation
1761 Jamestown Road, Williamsburg, Va. 23186
804-263-0040
Engineering, Planning, Surveying

PLAT OF PARCELS A & B
STANDING IN THE NAME OF DAVID A. & DEBORAH L. NICE



| | | |
|-------------|------|---------------------------|
| DESIGNED | DATE | BY |
| DRAWN | DATE | BY |
| CHECKED | DATE | BY |
| PROJECT NO. | 6973 | |
| DRAWING NO. | PLAT | |
| NO. | DATE | REVISION / COMMENT / NOTE |

| | | |
|-------------|------|----|
| DESIGNED | DATE | BY |
| DRAWN | DATE | BY |
| CHECKED | DATE | BY |
| PROJECT NO. | 6973 | |
| DRAWING NO. | PLAT | |