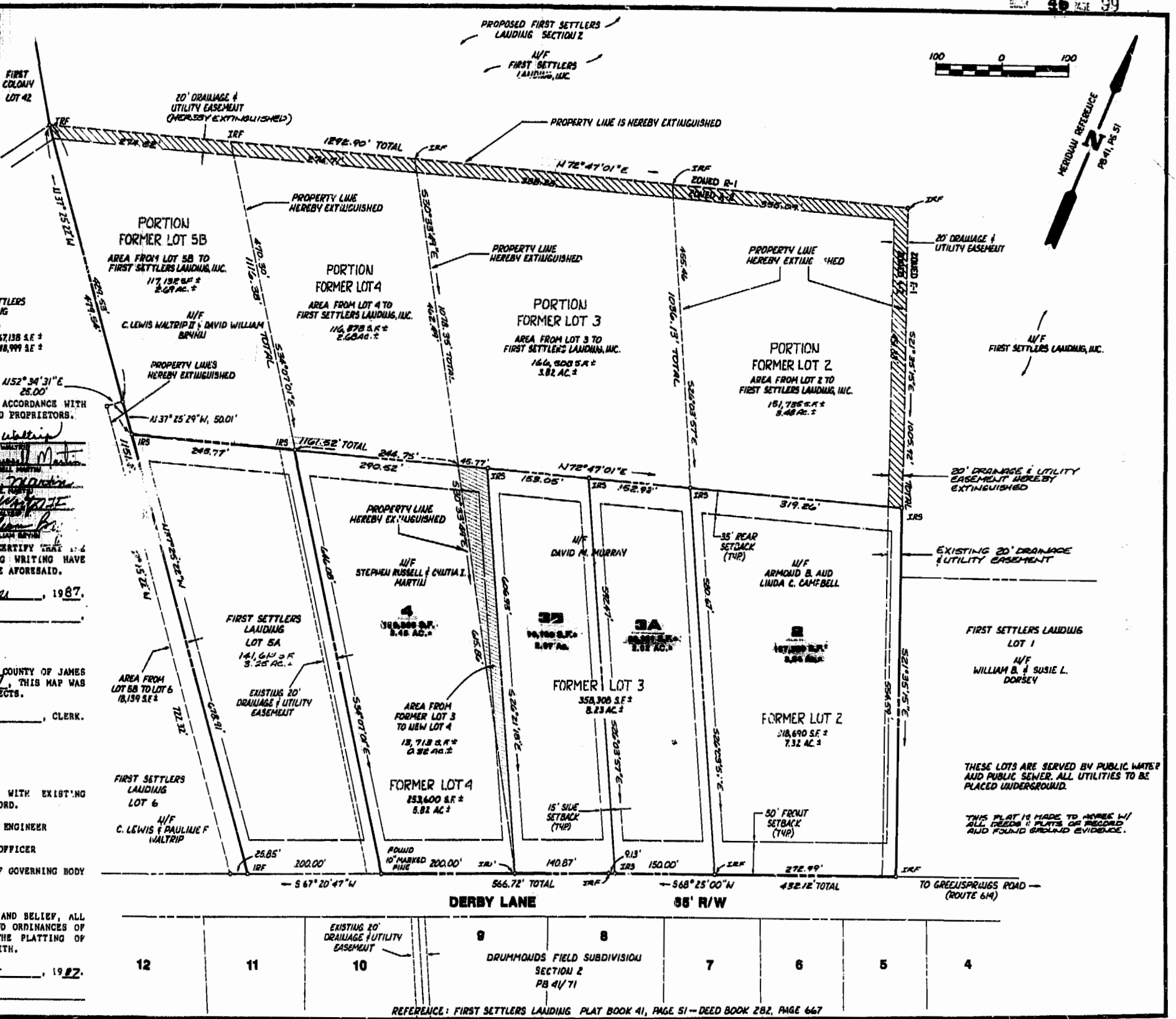


LOCATION MAP  
SCALE: 1" = 2 MILES



**OWNER'S CONSENT & DEDICATION**

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

*C. Lewis Waltrip*  
*David William Murray*  
*Stephen Russell Martini*  
*Armond B. and Linda C. Campbell*  
*William B. and Susie L. Dorsey*

**STATE OF VIRGINIA**

I, *Debra W. Cowdon*, A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 28 DAY OF October, 1987.

MY COMMISSION EXPIRES August 27, 1990

**CLERK'S CERTIFICATE**  
 STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 9 DAY OF Nov, 1987, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: *Adlene Sward*, CLERK.

PLAT BOOK: 46, PAGE: 99

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION KNOWN AS IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 10-5-87 *E. N. Dean* HIGHWAY ENGINEER

DATE 10-5-87 *Adlene Sward* HEALTH OFFICER

DATE 10/29/87 *Adlene Sward* AGENT OF GOVERNING BODY

**SURVEYOR'S STATEMENT**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 28TH DAY OF SEPT, 1987.

BY: *G. T. Wilson, Jr.*  
 G. T. WILSON, JR., CLS.



**AES**, a professional corporation  
 1781 Jamestown Road, Williamsburg, Va. 23185  
 804-253-0040  
 Engineering, Planning, Surveying

**PLAT OF RESUBDIVISION AND PROPERTY LINE EXTINGUISHMENT**  
**FIRST SETTLERS LANDING LOTS 2-6**  
 OWNER/DEVELOPER: FIRST SETTLERS LANDING, INC.  
 BRACKLEY DISTRICT, JAMES CITY COUNTY, VIRGINIA



3518.0

Recorded *OK* Day of November, 1987

D. B. No. 369 - pages 3-5

*Adlene Sward*

No.	DATE	REVISION / COMMENT / NOTE	BY

Designed AES	Drawn AES
Scale 1"=100'	Date 12/28/87
Project No. 6965	
Drawing No. PLAT	