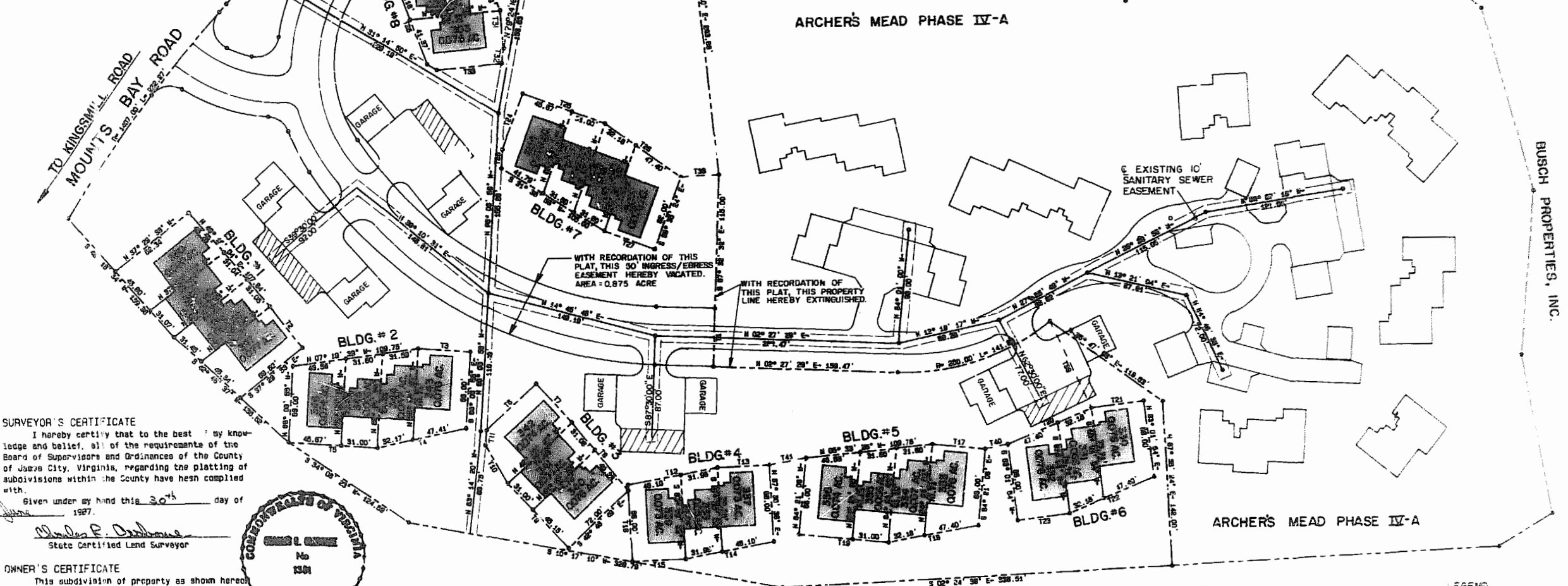


| LINE | BEARING | DISTANCE |
|------|-----------------|----------|
| T1 | S 87° 30' 00" E | 50.00 |
| T2 | N 82° 30' 00" E | 45.67 |
| T3 | N 03° 00' 00" E | 45.67 |
| T4 | S 11° 00' 00" E | 70.57 |
| T5 | S 09° 53' 00" E | 70.57 |
| T6 | N 43° 45' 00" E | 59.13 |
| T7 | N 47° 43' 00" E | 45.67 |
| T8 | N 50° 43' 00" E | 76.29 |
| T9 | S 47° 19' 00" E | 76.18 |
| T10 | S 60° 21' 00" E | 39.30 |
| T11 | N 63° 00' 00" E | 12.91 |
| T12 | N 10° 00' 00" E | 78.08 |
| T13 | N 02° 00' 00" E | 45.57 |
| T14 | S 10° 00' 00" E | 78.08 |
| T15 | S 02° 00' 00" E | 45.57 |
| T16 | S 02° 00' 00" E | 81.07 |
| T17 | N 03° 00' 00" E | 45.67 |
| T18 | S 09° 53' 00" E | 79.58 |
| T19 | S 05° 00' 00" E | 76.67 |
| T20 | N 22° 00' 00" E | 79.58 |
| T21 | N 08° 00' 00" E | 45.67 |

- AREA BREAKDOWN
1. COMMON AREA (INCLUDING PAVED VEHICULAR ACCESS AREAS EXCLUDING AREAS FOR PARKING): 4.635 ACRES
 2. LIMITED COMMON AREA (INCLUDES VEHICULAR PARKING AREAS, WATERLINE AND SANITARY SEWER EASEMENTS AND GARAGES): 0.818 ACRES
 3. TOTAL AREA OF LOTS = 1.891 ACRES
TOTAL AREA OF SITE = 7.334 ACRES

| LABEL | BEARING | CENTRAL ANGLE | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|---------------|------------|--------------|-----------------|
| C1 | 840.00 | 23° 25' 48" | 48.04 | 48.04 | N 48° 24' 23" W |
| C2 | 345.00 | 03° 17' 55" | 28.88 | 28.88 | N 47° 44' 38" W |

| LABEL | BEARING | DISTANCE | LABEL | BEARING | DISTANCE |
|-------|-----------------|----------|-------|-----------------|----------|
| T22 | S 20° 30' 54" E | 78.58 | T38 | S 04° 57' 00" E | 59.55 |
| T23 | S 05° 35' 00" E | 45.57 | T39 | S 24° 14' 00" W | 8.82 |
| T24 | N 09° 35' 24" W | 51.17 | T40 | S 20° 20' 52" W | 73.55 |
| T25 | N 20° 24' 38" E | 78.87 | T41 | S 28° 00' 48" W | 32.18 |
| T26 | N 35° 07' 24" E | 79.85 | T42 | S 28° 18' 30" W | 37.39 |
| T27 | S 20° 24' 35" W | 45.57 | T43 | S 02° 37' 30" W | 32.72 |
| T28 | N 02° 08' 28" W | 15.43 | T44 | N 04° 45' 00" E | 82.99 |
| T29 | N 04° 57' 15" W | 51.42 | T45 | S 10° 11' 30" E | 19.44 |
| T30 | N 08° 28' 57" E | 79.58 | T46 | S 08° 48' 42" E | 14.34 |
| T31 | N 28° 02' 45" E | 39.73 | T47 | S 42° 17' 00" E | 29.77 |
| T32 | S 79° 24' 45" E | 12.40 | T48 | N 40° 23' 00" E | 19.90 |



SURVEYOR'S CERTIFICATE
 I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.
 Given under my hand this 30th day of June 1997.
Charles R. Osborne
 State Certified Land Surveyor

OWNER'S CERTIFICATE
 This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.
 By: *W. Randolph Baker*
 Attest: *Henry D. H. H. H.*
 STATE OF VIRGINIA, COUNTY OF JAMES CITY
 TO WIT:
 I, *Madeline Marshall*, a Notary Public in and for the City and State aforesaid do hereby certify that *Madeline Marshall*
 whose names are signed to the foregoing writing bearing date of the 1st day of July 1997 have acknowledged the same before me in my City and State aforesaid.
 Given unto my hands this 1st day of July 1997.
Madeline Marshall
 Notary Public
 My commission expires [redacted]

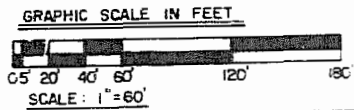
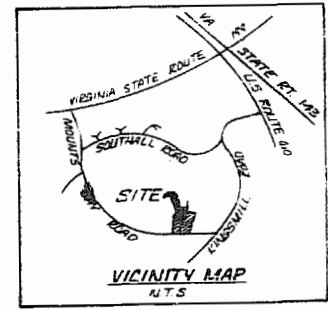


CERTIFICATE OF APPROVAL
 This subdivision known as _____ Subdivision
 is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.
 Date: _____ Highway Engineer
 Date: _____ Health Officer
 Date: 7/13/97 Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 In the clerk's office of the circuit court of the County of James City this 14th day of July 1997. The sep shown hereon was presented and admitted to the record as the law directs.
 Teste: *Helene S. Wazal* Clerk
 By: *David W. H. H. H.* Dep. Clerk
 Plat Book: 45 Page: 81

- NOTES:**
1. USE OF COMMON AREAS IS RESERVED IN ACCORDANCE WITH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLYING TO ARCHER'S MEAD.
 2. LATERALS FOR UTILITY SERVICE MAY BE INSTALLED ACROSS AND MAINTAINED WITHIN LIMITED COMMON AREAS AND COMMON AREAS.
 3. ALL PAVED AREAS TO BE UTILIZED FOR VEHICULAR ACCESS ARE RESERVED AS EASEMENTS FOR BUSCH PROPERTIES, INC., JAMES CITY SERVICE AUTHORITY, CITY OF NEWPORT NEWS, VIRGINIA ELECTRIC AND POWER CO., CHESAPEAKE & POTOMAC TELE. CO. AND ARE PART OF COMMON AREAS & LIMITED COMMON AREAS OWNED AND RESERVED BY BUSCH PROPERTIES, INC.
 4. ALL LAND WITHIN ARCHER'S MEAD EXCLUDING ROADS, LOTS, AND AREAS LABELED "COMMON AREA" IS LIMITED COMMON AREA.
 5. BUSCH PROPERTIES, INC. RESERVES THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINAGE FACILITIES ACROSS THAT PORTION OF ANY AND ALL LOTS NOT OCCUPIED BY LIVING UNITS.

BUSCH PROPERTIES, INC.



LEGEND

- PROPERTY LINE
- IRON PIN
- ▨ PARKING AREA
- ▭ FACE OF BUILDING

PLAT OF ARCHER'S MEAD PHASE V
 BEING A SUBDIVISION OF PROPERTY OF BUSCH PROPERTIES INC.
 JAMES CITY COUNTY VIRGINIA
 SCALE 1" = 60'
 01/12/97
LANGLEY and McDONALD
 A PROFESSIONAL CORPORATION
 ENGINEERS-PLANNERS-GEODETS
 VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA