

SOURCE OF TITLE:

TITLE TO LAND SHOWN HEREON WAS GRANTED BY DEED DATED MARCH 23, 1979 AND RECORDED IN DEED BOOK 193, PAGE 108 AT THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

VICINITY MAP - SCALE: 1" = 2,000'

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, ROBERT W. ENDS, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING BELOW HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 26TH DAY OF JUNE, 1987.

SIGNED: Robert W. Ends

MY COMMISSION EXPIRES: AUGUST 28, 1989

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FELT CONSENT AND IN ACCORDANCE WITH THE WISHER AND DESIRES OF THE UNDERSIGNED OWNER(S).

James E. Wilkerson
Ruby A. Wilkerson

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY: Alfred M. ... DATE: 6/30/87
HEALTH OFFICER: P.P. ... DATE: 6-30-87
HIGHWAY DEPARTMENT (IF APPLICABLE): _____ DATE: _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH. ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

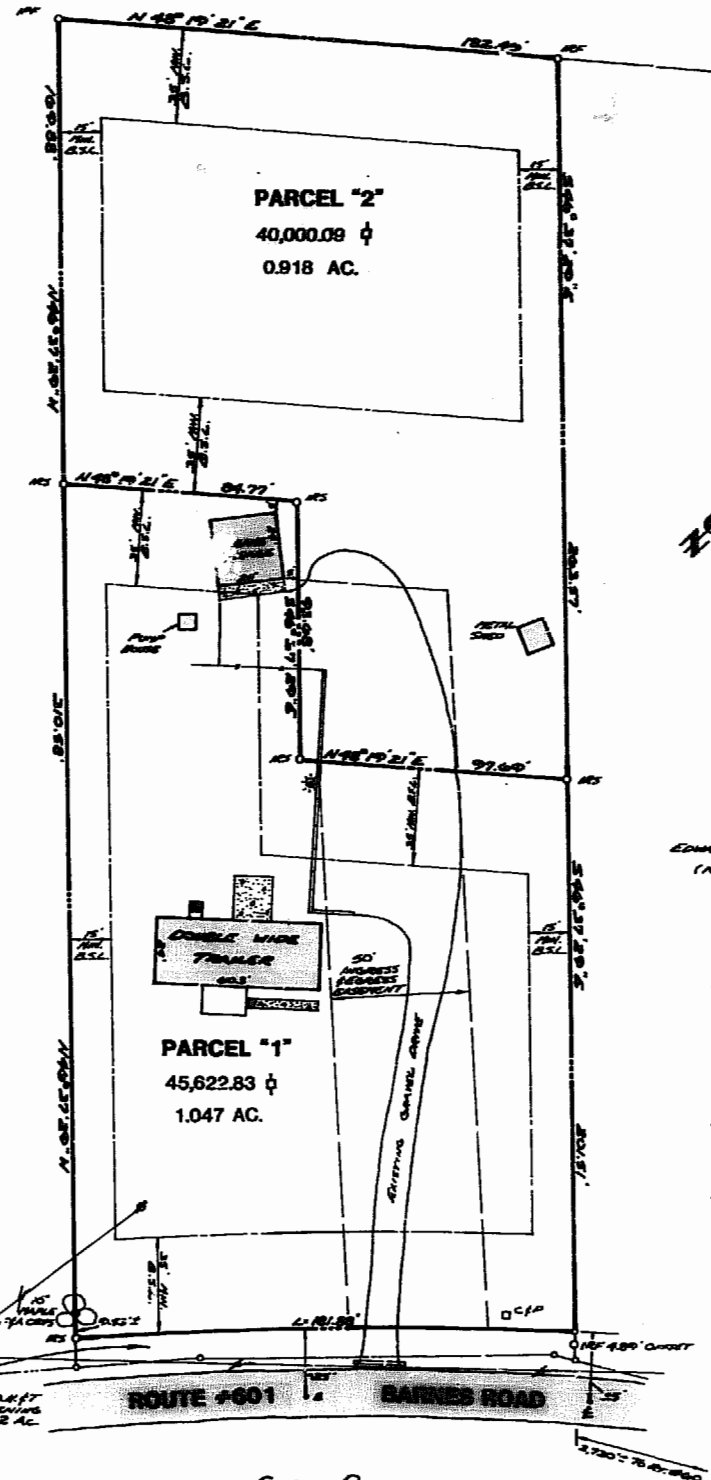
GIVEN UNDER MY HAND THIS _____ DAY OF _____ 19____

REFERENCES:
DEED BOOK 193, PAGE 108
PLAT BOOK 35, PAGE 4

LEGEND:
1PF - IRON PIPE FOUND
1RF - IRON ROD FOUND
1RS - IRON ROD SET
BSL - BUILDING SETBACK LINE

N OF F ALBERT & JOAN SLATER TAX MAP # 10-1 (1-28)

N OF F EDWARD GARY GORNIK TAX MAP # 10-1 (1-25A)



- NOTES:**
- 1) TOTAL AREA SUBDIVIDED = 85,622.922 ± OR 1.966 AC.
 - 2) PROPERTY IS ZONED "A-1"
 - 3) PROPERTY IS TAX MAP # 10-1 (1-28)
 - 4) ADDRESS: # 8719 BARNES ROAD
 - 5) BUILDING SETBACKS: AS SHOWN
 - 6) PARCEL 2 TO BE ZONED BY WELL & SEPTIC TANK.
 - 7) SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT # 197-89-091 FOR PARCEL 2 ON FILE WITH LOCAL HEALTH DEPARTMENT ISSUED MAY 14, 1987.

- NOTE:**
1. EASEMENT SHOWN HEREON FOR ACCESS & EGRESS SHALL REMAIN PRIVATE. A DRIVE WITHIN THE EASEMENT SHALL BE MAINTAINED BY THE ADJACENT PROPERTY OWNERS IN A CONDITION PASSABLE IN ALL WEATHER BY EMERGENCY VEHICLES.
 2. THIS IS A FAMILY SUBDIVISION IN ACCORDANCE WITH ARTICLE 17-41 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
 3. PARCEL "2" IS TO BE CONVEYED TO AN IMMEDIATE FAMILY MEMBER OF THE PROPERTY OWNER AS DEFINED BY THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

CURVE DATA
A: 06°36'45"
R: 1575.93'
L: 181.88'
T: 91.05'
C: 181.78'
CB: 543°29'13" N

STEEP SLOPES TO 10% FT FOR FUTURE HIGHWAY WIDENING AREA = 1,897.027 ± OR 0.042 AC.

PREPARED BY
SPEARMAN & ASSOC., INC. - LAND SURVEYING
P.O. BOX # 1244
WILLIAMSBURG, VIRGINIA - 23187
(804) 565-1319



3.40 p.m.
Recorded 7th day of July, 1987
P. B. No. 352 pages 104
Helen S. Ward Clerk
B. D. ...

FAMILY SUBDIVISION
OF PROPERTY STANDING IN THE NAME OF
JAMES E. WILKERSON & RUBY A. WILKERSON
BEING A PORTION OF THE
PEARL BLANCH SLATER, ESTATE
LOCATED
JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 40'
DATE: JUNE 25, 1987