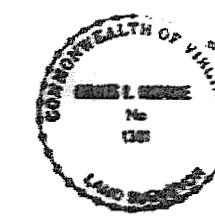
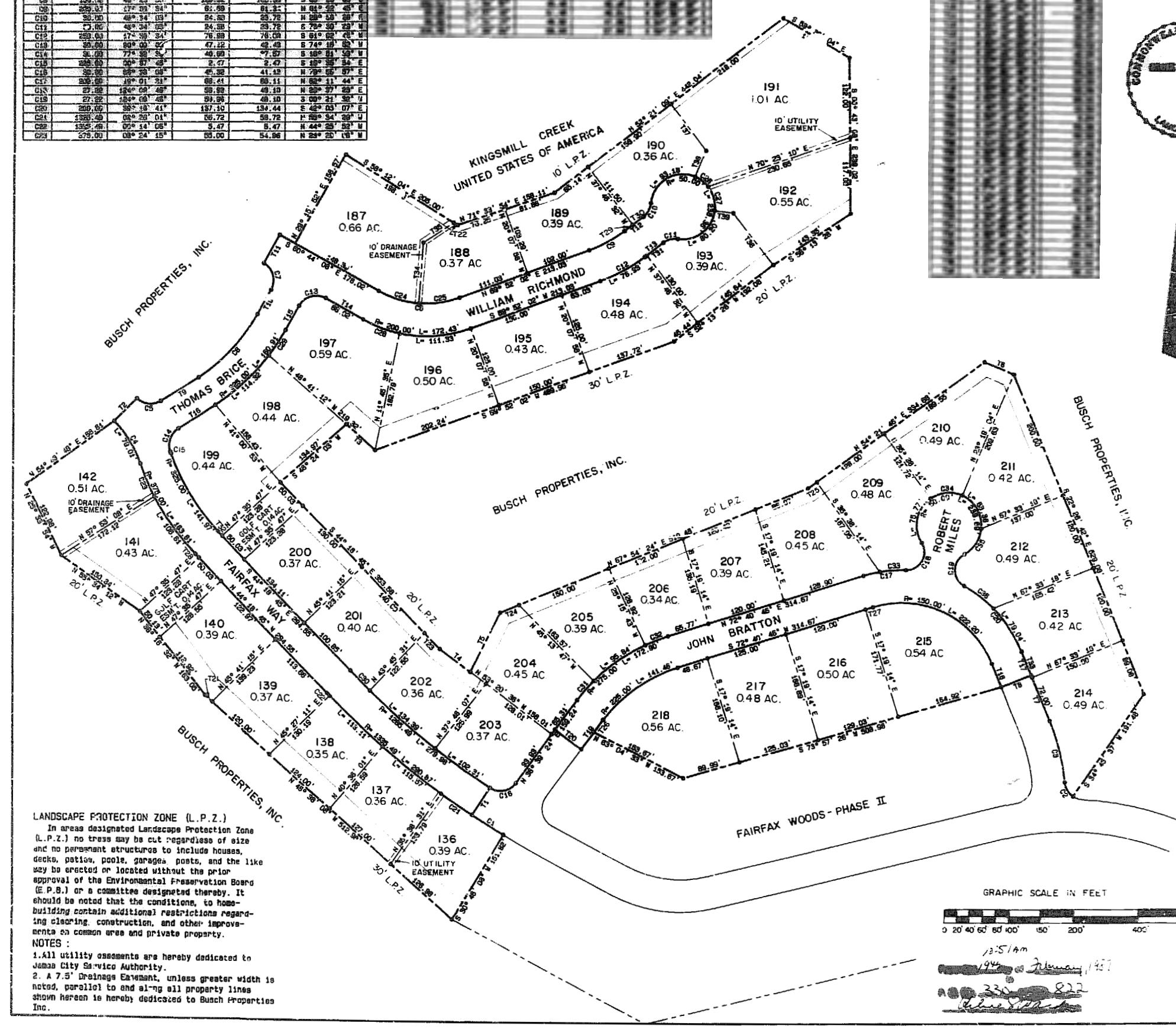


LABEL	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
E1	1289.49	020° 25' 25"	59.89	58.49	S 88° 00' 41" E
E2	35.00	40° 00' 00"	68.14	68.23	N 88° 18' 44" E
E3	75.00	40° 00' 00"	77.18	76.78	N 88° 02' 54" E
E4	575.00	20° 30' 00"	76.04	77.37	N 88° 02' 54" E
E5	35.00	77° 30' 00"	40.98	57.92	S 88° 34' 47" E
E6	215.00	88° 20' 00"	155.16	154.77	N 88° 20' 00" E
E7	35.00	40° 00' 00"	47.12	46.49	N 88° 41' 00" E
E8	155.00	40° 00' 00"	155.00	155.00	N 88° 00' 00" E
E9	220.00	177° 00' 00"	65.98	61.31	N 88° 22' 43" E
E10	35.00	40° 00' 00"	24.83	23.78	N 88° 00' 28" E
E11	75.00	40° 00' 00"	24.38	23.78	N 88° 00' 28" E
E12	250.00	177° 30' 00"	76.89	76.08	S 88° 02' 48" E
E13	35.00	00° 00' 00"	47.12	42.43	S 74° 18' 00" E
E14	35.00	77° 30' 00"	40.68	57.97	S 108° 04' 50" E
E15	220.00	00° 00' 00"	2.47	2.47	S 45° 38' 34" E
E16	35.00	00° 00' 00"	41.12	41.12	N 79° 06' 07" E
E17	220.00	180° 01' 31"	68.41	68.11	N 88° 11' 44" E
E18	220.00	180° 00' 45"	68.98	69.10	N 88° 37' 08" E
E19	27.00	180° 00' 45"	59.96	48.10	S 08° 21' 58" E
E20	200.00	180° 30' 41"	187.10	184.44	S 45° 03' 07" E
E21	135.00	00° 00' 04"	68.72	58.72	N 108° 34' 26" W
E22	135.00	00° 00' 04"	5.47	5.47	N 44° 25' 02" W
E23	375.00	00° 24' 15"	55.00	54.96	N 23° 20' 10" W



SURVEYOR'S CERTIFICATE
I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and ordinances of the County of James City, Va. do, regarding the platting of subdivisions with the County have been complied with.

Given under my hand this 25th day of January, 1987.

Dale R. Oliver
State Certified Land Surveyor

OWNER'S CERTIFICATE
This subdivision of property as shown herein is with the free consent and in accordance with the desires of the undersigned Owner.

By W. T. and R. L. Gandy
Attest: Jim C. Martin Jr. Asst Surveyor

STATE OF Missouri
COUNTY OF St. Louis
TO WIT:
Christian B. Russell, a Notary Public in and for the State of Missouri aforesaid, do hereby certify that

James are signed and foregoing writing having date of the 1st day of January, 1987, have acknowledged the same before me in the City and State aforesaid.

Given unto my hands this 1st day of January, 1987.

Christian B. Russell
Notary Public

My commission expires January 1, 1988.

CERTIFICATE OF APPROVAL
This subdivision known as

is approved by the undersigned in accordance with existing subdivision regulations and may be submitted to record.

Date 1/25/87 Highway Engineer

Date 1/25/87 Health Officer

Date 1/25/87 Agent or Representative

Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY
In the clerk's office of the circuit court of the County of James City this 19th day of January, 1987. The map above herein was presented and admitted to the record in the law directs.

Test: John S. Clark
File date: 44 Page 71

TOTAL AREA = 21.49 AC.
AREA IN R/W = 3.42 AC.



PLAT OF
FAIRFAX WOODS
PHASE III-A
BEING A SUBDIVISION OF PROPERTY OF
BUSCH PROPERTIES, INC.,
JAMES CITY COUNTY, VIRGINIA
SCALE 1" = 100'
11/12/86
LANGLEY and McDONALD
A PROFESSIONAL CORPORATION
ENGINEERS-PLANNERS-SURVEYORS
VIRGINIA BEACH - WILLIAMSBURG, VIRGINIA