

BOOK 4: 13

GROVE SUBDIVISION
PHASE I
R/W BC-33A-15B-R
EXHIBIT A

--- INDICATES CENTERLINE OF 10' R/W

HAMPTON REDEVELOPMENT AND
HOUSING AUTHORITY

BY: MMS
T.H.H., Chairman

J.S.
N.J.S., Secretary



RTE.

PROPERTY OF
BOOKER T. AND
MAGURTHA LUELY

PROPERTY OF
HOLLIS ROSS

WOODSIDE DRIVE

JUNIPER COURT

1:45 p.m.
Recorded 9th day of December, 1986
in 64
D.B. No. 377
Hollis Ross Clerk
By Don R. [Signature] Rep. Clerk