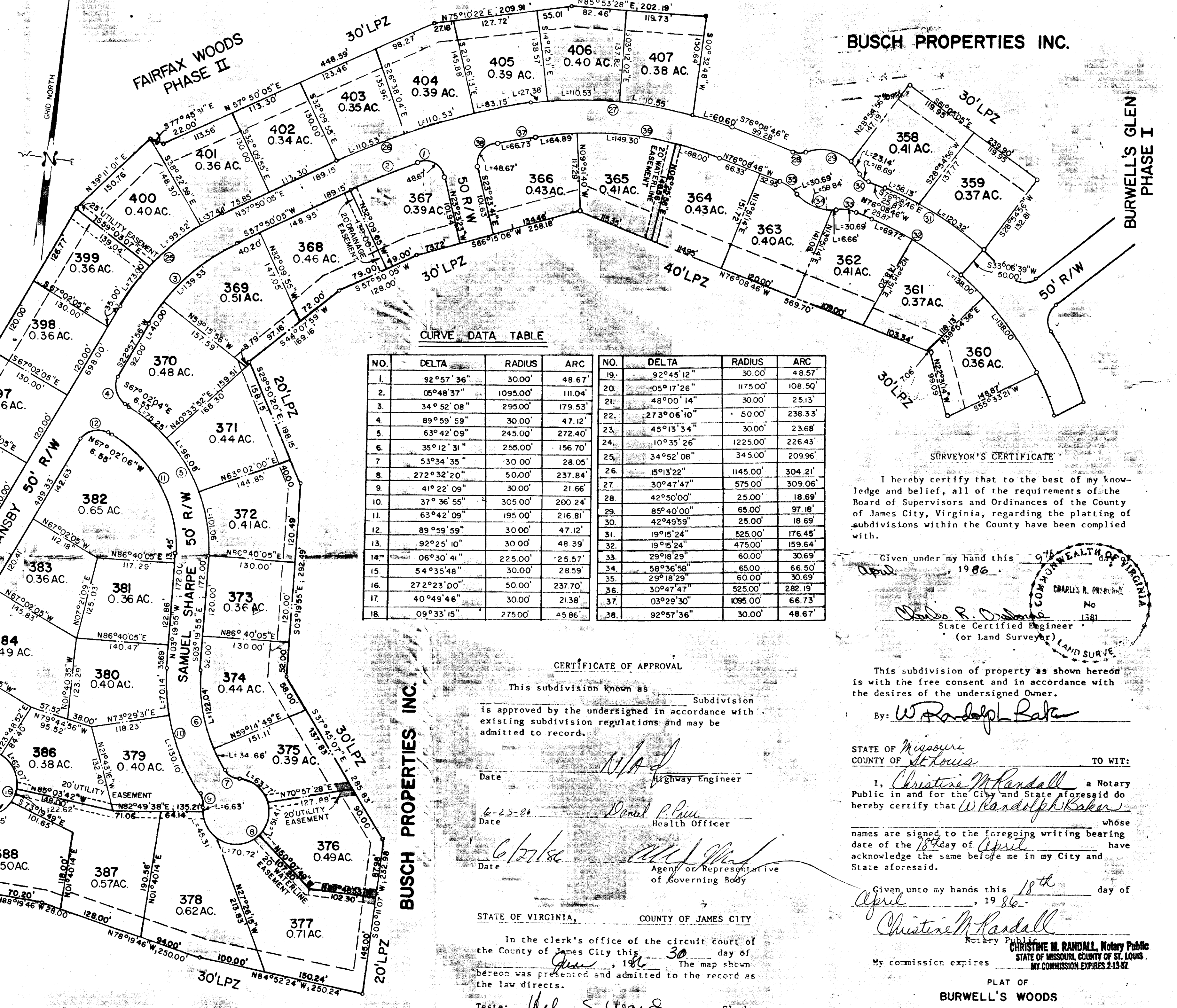


LANDSCAPE PROTECTION ZONE (L.P.Z.) NOTE

"IN AREAS DESIGNATED 'LANDSCAPE PROTECTION ZONE (LPZ)', NO TREES BE CUT REGARDLESS OF SIZE AND PERMANENT STRUCTURES SUCH AS HOUSES, DECKS, PATIOS, POOLS, GARAGES, POSTS, AND THE LIKE SHALL GENERALLY NOT BE PERMITTED BY THE ENVIRONMENTAL PRESERVATION BOARD (EPB). IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS, AND RESTRICTIONS AND THE GUIDELINES TO HOMEBUILDING CONTAIN ADDITIONAL RESTRICTIONS REGARDING CLEANING, SETBACKS, CONSTRUCTION, LANDSCAPING, AND OTHER IMPROVEMENTS ON COMMON AREA AND PRIVATE PROPERTY."



CURVE DATA TABLE

NO.	DELTA	RADIUS	ARC	NO.	DELTA	RADIUS	ARC
1.	92°57'36"	30.00'	48.67'	19.	92°45'12"	30.00'	48.57'
2.	05°48'37"	1095.00'	111.04'	20.	05°17'26"	1175.00'	108.50'
3.	34°52'08"	295.00'	179.53'	21.	48°00'14"	30.00'	25.13'
4.	89°59'59"	30.00'	47.12'	22.	27°30'10"	50.00'	238.33'
5.	63°42'09"	245.00'	272.40'	23.	45°13'34"	30.00'	23.68'
6.	35°12'31"	255.00'	156.70'	24.	10°35'26"	1225.00'	226.43'
7.	53°34'35"	30.00'	28.05'	25.	34°52'08"	345.00'	209.96'
8.	272°32'20"	50.00'	237.84'	26.	15°13'22"	1145.00'	304.21'
9.	41°22'09"	30.00'	21.66'	27.	30°47'47"	575.00'	309.06'
10.	37°36'55"	305.00'	200.24'	28.	42°50'00"	25.00'	18.69'
11.	63°42'09"	195.00'	216.81'	29.	85°40'00"	65.00'	97.18'
12.	89°59'59"	30.00'	47.12'	30.	42°49'59"	25.00'	18.69'
13.	92°25'10"	30.00'	48.39'	31.	19°15'24"	525.00'	176.45'
14.	06°30'41"	225.00'	25.57'	32.	19°15'24"	475.00'	159.64'
15.	54°35'48"	30.00'	28.59'	33.	29°18'29"	60.00'	30.69'
16.	272°23'00"	50.00'	237.70'	34.	58°36'58"	65.00'	66.50'
17.	40°49'46"	30.00'	21.38'	35.	29°18'29"	60.00'	30.69'
18.	09°33'15"	275.00'	45.86'	36.	30°47'47"	525.00'	282.19'
				37.	03°29'30"	1095.00'	66.73'
				38.	92°57'36"	30.00'	48.67'

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 9th day of April, 1986.

Charles R. Randall
 State Certified Engineer
 (or Land Surveyor)

CERTIFICATE OF APPROVAL

This subdivision known as _____ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date _____ Highway Engineer
 Date 6-25-86 _____ Health Officer
 Date 6/27/86 _____ Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court of the County of James City this 30 day of June, 1986. The map shown hereon was presented and admitted to the record as the law directs.

Teste: *William S. Ward*, Clerk
 Plat Book: 43 Page: 3

This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned Owner.

By: *W. Randolph Baker*

STATE OF Missouri, COUNTY OF St. Louis TO WIT:

I, *Christine M. Randall*, a Notary Public in and for the City and State aforesaid do hereby certify that *W. Randolph Baker* whose names are signed to the foregoing writing bearing date of the 18th day of April, 1986 have acknowledge the same before me in my City and State aforesaid.

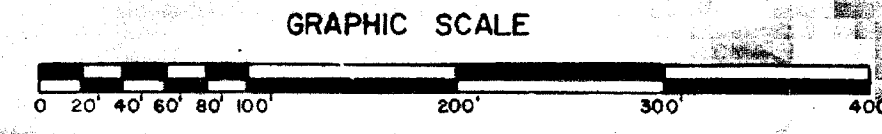
Given unto my hands this 18th day of April, 1986.

Christine M. Randall
 Notary Public
 CHRISTINE M. RANDALL, Notary Public
 STATE OF MISSOURI, COUNTY OF ST. LOUIS
 MY COMMISSION EXPIRES 2-13-87

NOTES:

- ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.
- A 2' DRAINAGE EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.

TOTAL BOUNDARY = 25.7131 ACRES
 TOTAL R/W = 4.2975 ACRES



Recorded 70.04 am, 30th day of June 1986
 P. B. No. 306, pages 622
William S. Ward, Clerk

PLAT OF
BURWELL'S WOODS
 BEING
 A SUBDIVISION OF PART OF
 PROPERTY OF
BUSCH PROPERTIES INC.
 JAMES CITY COUNTY, VIRGINIA
 SCALE: 1"=100' DATE: 3/12/86
LANGLEY & McDONALD
 ENGINEERS - PLANNERS - SURVEYORS
 WILLIAMSBURG-VIRGINIA BEACH, VIRGINIA

1586 W