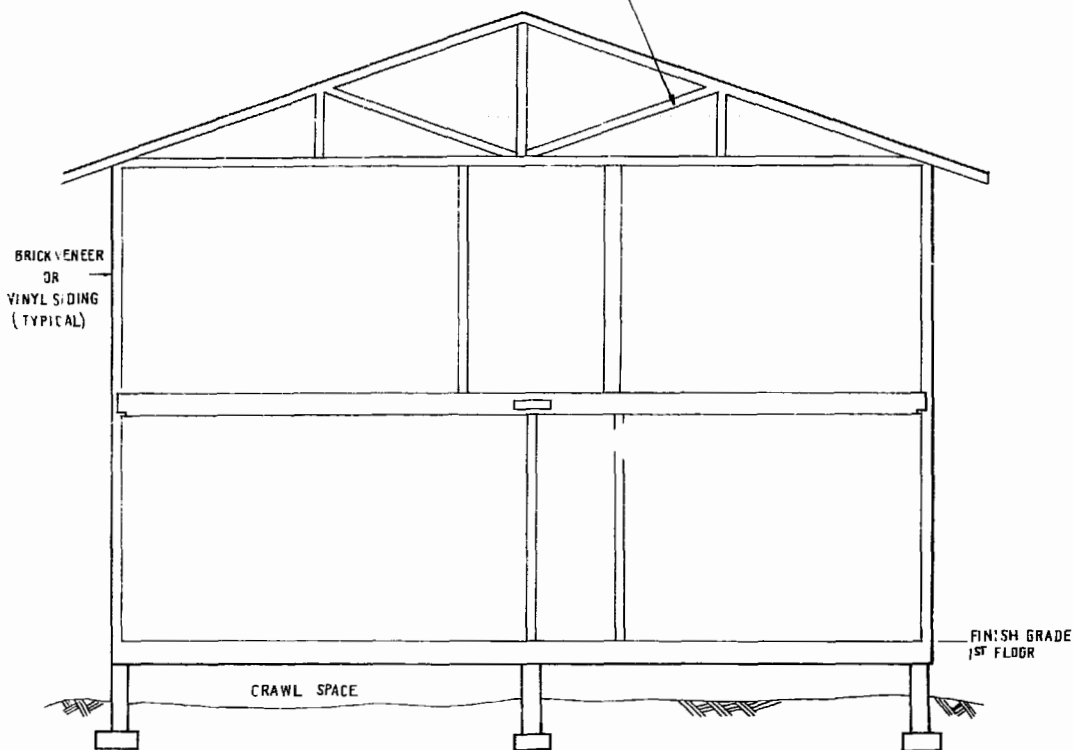


NOTE: TRUSSES SHALL BE GENERAL COMMON ELEMENTS. ALL SPACES BETWEEN TRUSSES AND OTHER ATTIC SPACES SHALL BE LIMITED COMMON ELEMENTS.

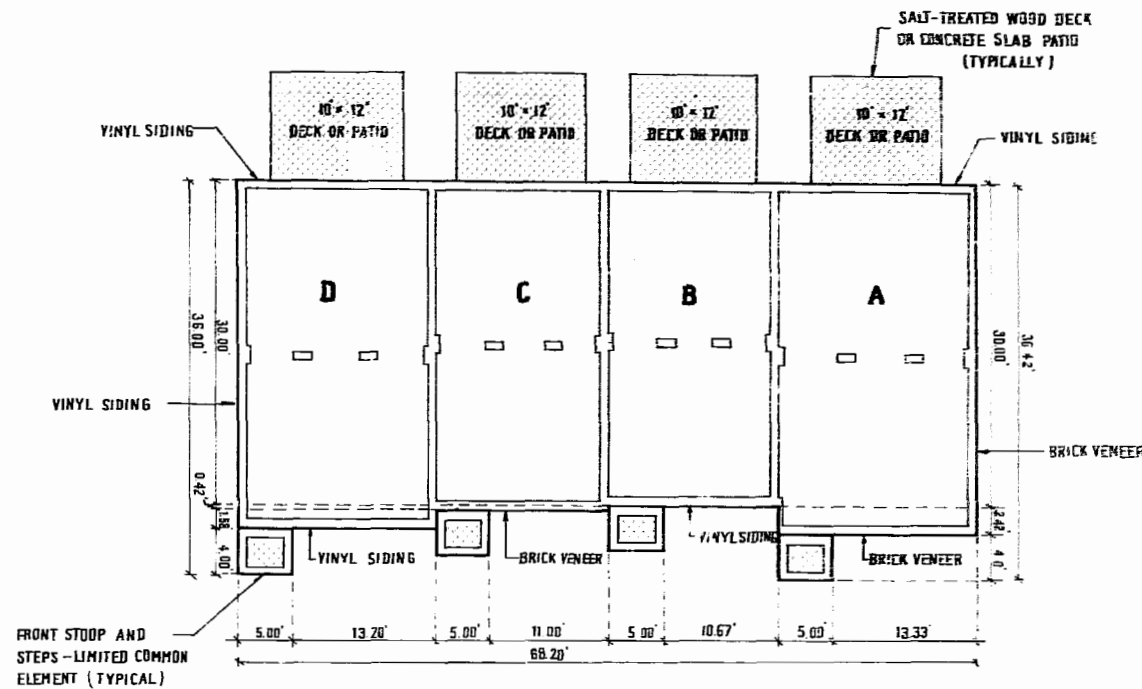
NOTE: THE DIMENSIONS LISTED BELOW ARE FOR THE EXTERIOR OF THE BUILDING. THE LETTER DESIGNATION REFERS TO THE SIDING TYPE AND EXTERIOR DIMENSION OF THE UNIT ONLY.

| UNIT DESIGNATION | DESCRIPTION                           |
|------------------|---------------------------------------|
| A                | END UNIT, FRONT AND SIDE BRICK VENEER |
| B                | INTERIOR UNIT, VINYL SIDING ON FRONT  |
| C                | INTERIOR UNIT, BRICK VENEER ON FRONT  |
| D                | END UNIT, FRONT AND SIDE VINYL SIDING |

NOTE: ANY STEPS LOCATED OFF REAR DECK OR PATIO TO BE LIMITED COMMON ELEMENT TYPICALLY.



TYPICAL SECTION  
SCALE 1/4" = 1'-0"



FOUNDATION PLAN  
SCALE 1" = 10'

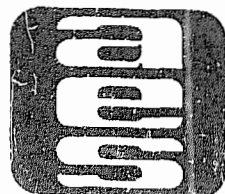
I HEREBY CERTIFY THAT THE PLANS SHOWN ON THIS SHEET ARE ACCURATE AND THAT THEY COMPLY WITH PARAGRAPH 55-79.58 (b) OF THE VIRGINIA CONDOMINIUM ACT, CODE OF VIRGINIA, 1950, AS AMENDED. I ALSO HEREBY CERTIFY THAT THE PROJECT IS SUBSTANTIALLY COMPLETE.

*Richard A. Costello*  
RICHARD A. COSTELLO, ENGINEER  
COMMONWEALTH OF VIRGINIA  
CERTIFICATE #013250

LEGEND

- CONDOMINIUM UNIT
- LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

1:48 pm  
Recorded 29th City of May 1486  
D.E. No. 200  
361  
*Richard A. Costello*



AES, a professional corporation

1761 Jamestown Road, Williamsburg, Va. 23185

804-253-0040

Architecture, Engineering, Surveying, Planning

ENGINEER'S UNIT PLAN  
**OAK HILL CONDOMINIUM**  
PREPARED FOR:  
WILLIAMSBURG INVESTMENT ASSOCIATES, INC.  
BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
|     |      |                           |    |
|     |      |                           |    |
|     |      |                           |    |

|                       |                    |
|-----------------------|--------------------|
| Designed<br>JHB       | Drawn<br>BB        |
| Scale<br>NOTED        | Date<br>10/17/1985 |
| Project No.<br>2819   |                    |
| Drawing No.<br>2 of 2 |                    |