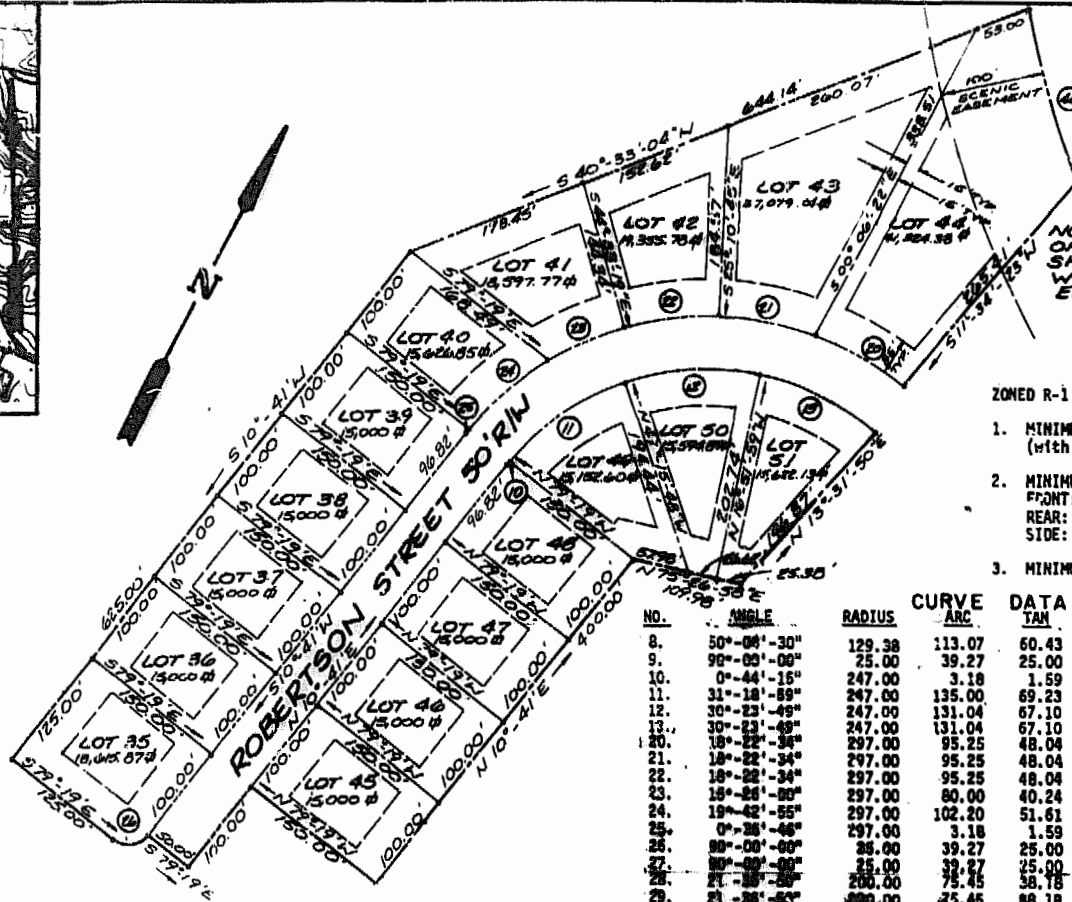


LOCATION MAP
SCALE: 1"=2000'



NOTE: NO STRUCTURES OR CLEARING OF TREES SHALL BE PERMITTED WITHIN THE SCENIC EASEMENT.

ZONED R-1 LIMITED RESIDENTIAL

- MINIMUM LOT SIZE IS 15,000 S.F. (with Public Water and Sewer)
- MINIMUM SETBACK LINES
FRONT: 35' MINIMUM
REAR: 35' MINIMUM
SIDE: 15' MINIMUM (EACH SIDE)
- MINIMUM FRONTAGE 100'

NO.	ANGLE	RADIUS	ARC	TAN	CHORD	CHORD BR.
8.	50°-04'-30"	129.38	113.07	60.43	109.51	S75°-38'-45"W
9.	98°-03'-08"	25.00	39.27	25.00	35.36	N84°-19'-19"W
10.	0°-44'-15"	247.00	3.18	1.59	3.16	N11°-01'-07"E
11.	31°-18'-59"	247.00	135.00	69.23	133.33	N27°-04'-43"E
12.	30°-23'-49"	247.00	131.04	67.10	129.51	N27°-06'-06"E
13.	30°-23'-49"	247.00	131.04	67.10	129.51	N27°-06'-06"E
20.	18°-22'-34"	297.00	95.25	48.04	94.85	S27°-38'-54"E
21.	18°-22'-34"	297.00	95.25	48.04	94.85	N74°-00'-32"E
22.	18°-22'-34"	297.00	95.25	48.04	94.85	N55°-37'-58"E
23.	18°-22'-34"	297.00	80.00	40.24	79.76	N38°-43'-41"E
24.	18°-22'-34"	297.00	102.20	51.61	101.69	N21°-09'-14"E
25.	0°-26'-44"	297.00	3.18	1.59	3.18	N89°-56'-53"E
26.	89°-00'-00"	25.00	39.27	25.00	35.36	N88°-41'-E
27.	89°-00'-00"	25.00	39.27	25.00	35.36	S34°-29'-E
28.	21°-00'-00"	200.00	75.45	38.18	75.00	S20°-53'-24"E
29.	21°-00'-00"	200.00	75.45	38.18	75.00	S42°-30'-15"E
30.	35°-27'-48"	137.28	84.97	43.90	83.62	N22°-55'-53"E
31.	34°-27'-48"	177.71	105.89	55.12	105.29	N22°-27'-06"E
32.	25°-55'-19"	227.71	103.02	52.41	102.15	S26°-43'-21"W
33.	8°-32'-29"	227.71	33.95	17.00	33.91	S29°-29'-27"W
34.	36°-27'-48"	87.28	84.02	27.21	53.16	S22°-05'-10"W
35.	90°-00'-00"	150.00	200.00	150.00	212.13	N34°-18'-W
36.	90°-00'-00"	25.00	39.27	25.00	35.36	N88°-41'-E
37.	31°-52'-22"	189.38	104.36	54.08	104.00	S24°-44'-49"W
38.	18°-12'-18"	189.38	60.17	30.42	59.92	S39°-42'-34"W
39.	60°-04'-30"	120.40	113.97	60.91	110.37	S75°-38'-45"W
44.	20°-46'-36"	200.00	72.49	36.24	107.61	N43°-28'-13"W
47.	26°-06'-21"	200.00	90.78	46.18	72.09	S 0°-17'-59"E
48.	26°-06'-21"	200.00	90.78	46.18	90.00	S66°-18'-50"E

NOTES B-2

- TOTAL AREA SUBDIVIDED = 8.35 AC/363,870.61 SF
- AREA OF RIGHT-OF-WAY = 76,880.97 SF
- AREA OF LOTS = 716,969.64 SF
- AVERAGE LOT SIZE = 18,645.27 SF
- MINIMUM LOT SIZE = 15,000 SF
- MAXIMUM LOT SIZE = 41,324.38 SF
- NUMBER OF LOTS = 17
- LOT YIELD = 2.34 LOT/ACRE

10:41 AM.
24th of June 1986
in
300 pages 185
Helene Steward Clerk

ENGINEER & SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and ordinance of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under our hands, this 13TH day of FEB. 1986



STATE of VIRGINIA, COUNTY of JAMES CITY

I, _____, a Notary Public do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my city and state aforesaid.

Given under my hand this _____ day of _____, 19____

My commission expires _____

STATE of VIRGINIA, COUNTY of JAMES CITY

In the clerk's office of the circuit court in the County of James City the 24th day of June 1986

The map shown hereon was presented and admitted to the record as the law directs.

Teste: Helene Steward, Clerk
Plat Book 42 Page 46

CERTIFICATE OF APPROVAL

This subdivision known as ST. GEORGE'S HUNDRED, SECTION III, BLOCK "B-2" approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date 4-8-86 J. P. Hall Highway Engineer
Date 4-9-86 E. B. ... Health Officer
Date 4/17/86 ... Agent of Governing Body

This subdivision is with free consent and in accordance with the wishes and desires of the undersigned owners and proprietors.

Title to the land shown hereon is vested in the ST. GEORGE'S HUNDRED, SECTION III, BLOCK "B-2" by deed dated 10/1/84 recorded in deed book _____ page _____ in the circuit court of James City County, Virginia

BY _____

TITLE

RECORD PLAT

SAINT GEORGE'S HUNDRED SECTION III, BLOCK "B-2" BERKELEY DISTRICT VIRGINIA

JAMES CITY COUNTY VIRGINIA

BUCHART-HORN, INC.
Consulting Engineers & Planners

YORK, PA. HARRISBURG, PA. WASHINGTON, D.C. LEWISBURG, PA.
BALTIMORE, MD. MEMPHIS, TENN.
WILLIAMSBURG, VA. CHARLESTON, S. VA.

DATE 8/23/83

SCALE 1"=100'

ENGR. _____
DESIGNER _____

DRAWN BY _____
CHKD BY _____

SHEET NO. 1 OF 1