

NOTE:

ALL TRUNK TRAVELERS & PARKING AREAS ARE TO BE RECORDED AS CROWN ELEMENTS FOR FENCES AND BARRIERS ON ADJACENT PROPERTIES.

NOTE:

ALL IMPROVEMENTS FROM EXTERIOR WALLS OF BUILDINGS TO PROPERTY LINES ARE TO BE KNOWN AS COMMON ELEMENTS (INCLUDING CURBS & GUTTERS, PAVING, SIDEWALKS, LANDSCAPING, ETC.).

NOTE:

UNDERGROUND UTILITIES SERVING ADJACENT PROPERTIES ARE TO BE RECORDED AS SLAY-SET ELEMENTS.

PROPERTY OF WINSTON TERRACE SUBDIVISION SECTION 2

N 89° 49' 41" E 661.00'

NOTE: A MIN OF 66 TREES WILL REMAIN IN THE PERIMETER OF THE PROPERTY SHOWN ON THE SITE IN ACCORDANCE W/ SECTION 20-85 OF THE ZONING ORDINANCE.

NATURAL VEGETATION TO REMAIN

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NATURAL VEGETATION TO REMAIN

LANDSCAPE TIE TREEDGED PLANTING

STATE ASPHALT PAVING

PROPERTY OF OLD COLONY SHOPPING CENTER

80'x12' ECP

80'x12' LIN

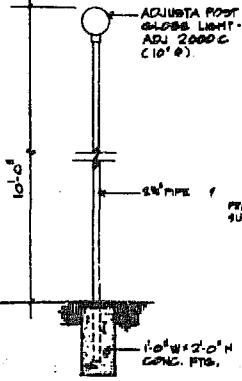
FUTURE LANDSCAPED ISLAND

FUTURE ASPHALT RD

EDGE OF EXISTING ASPHALT PAVING

EXISTING COMPLEX

PROPERTY OF SAINT MARTIN'S EPISCOPAL CHURCH



2 TYPICAL POLE LIGHT DETAIL  
LI SCALE: 1/2" = 1'-0"

TREE AND SHRUB SCHEDULE

| MARK | COMMON NAME        | BOTANICAL NAME                  | HT.     | ROOT  | REMARKS                              |
|------|--------------------|---------------------------------|---------|-------|--------------------------------------|
| 1    | DEODAR CEDAR       | CELOSIS DEODARA                 | 8'-10'  | B & B |                                      |
| 2    | BLUE HILL JUNIPER  | JUNIPERUS HORIZONTALIS WILSONI  | 21"     | CAN   | 3' O.C. ±                            |
| 3    | HUNT JULIP JUNIPER | JUNIPERUS EXTENSUS 'HUNT JULIP' | 36"     | B & B |                                      |
| 4    | WHITE PINE         | PINUS STROBUS                   | 7'-8'   | B & B | SCREEN, 10' O.C. ±                   |
| 5    | HONEY LOCUST       | GLISTYIA TRIACANTHOS 'MERLIN'   | 10'-12' | B & B | 2 - 3" CAL.                          |
| 6    | HEMLOCK            | TSUGA CANADENSIS                | 7'-8'   | B & B |                                      |
| 7    | NORWAY MAPLE       | ACER PLATANOIDES                | 8'-10'  | B & B | 2 - 2 1/2" CAL.                      |
| 8    | JAPANESE HOLLY     | ILEX CORNATA                    | 24"     | CAN   | 3' O.C. ± 1" TRIN AS SOFT HEDGE FORM |
| 9    | ORIENTAL CHERRY    | PRUNUS TERNATA                  | 8'-10'  | B & B |                                      |
| 10   | HELLER HOLLY       | ILEX CORNATA HELLERI            | 21"     | CAN   | 3' O.C. ±                            |
| 11   | NETZ JUNIPER       | JUNIPERUS CHINENSIS 'NETZ 11'   | 30"     | B & B | 6' O.C. ±                            |
| 12   | WHITE DOGWOOD      | CORNUS FLORIDA                  | 7'-8'   | B & B | AT LEAST 1" CAL.                     |
| 13   | AZALEA             | AZALEA WINDSORII                | 26"     | CAN   | 3' O.C. ±                            |
| 14   | BLACK PINE         | PINUS THABERSONII               | 7'      | B & B | WELL BRANCHED                        |
| 15   | FLORIAN CHAMPAGNE  | WILLOW FLORIANUS                | 7'      | B & B |                                      |
| 16   | PINK DOGWOOD       | CORNUS FLORIDA PINKA            | 7'-8'   | B & B | AT LEAST 1" CAL.                     |

LANDSCAPE NOTES

- ALL BLOBS TO BE PLANTED IN 8" PINE BARK MULCH BEDS.
- ALL DISTURBED AREAS TO BE RE-VEGETATED OR RE-SEEDING NOTED.
- THIS SHEET IS INTENDED FOR LANDSCAPE USE ONLY.

1 LANDSCAPING & LIGHTING PLAN  
LI SCALE: 1" = 20'-0"

- NOTES:
- ALL BUILDING LIGHTS AND GROUND FLOOD LIGHTS IN PROXIMITY OF BLDG. 4 TO GO TO TIMER CLOCK NO. 1.
  - ALL BUILDING LIGHTS AND GROUND FLOOD LIGHTS IN PROXIMITY OF BLDG. 5 TO GO TO TIMER CLOCK NO. 2.
  - ALL POLE LIGHTS TO GO TO TIMER CLOCK NO. 3.
  - ALL BUILDING LIGHTS AND GROUND FLOOD LIGHTS IN PROXIMITY OF BLDG. 6 TO GO TO TIMER CLOCK NO. 4.

THESE PLANS ARE ACCURATE & ARE IN COMPLIANCE WITH SECTION 88-79.38 CODE OF VIRGINIA, AS AMENDED.

CONDO DOC. 1 FEB 17, 1986

**WILLIAMSBURG OFFICE PARK**  
JAMES CITY COUNTY, VIRGINIA

CONSOLE NO. 8-408

DATE FEB. 1985

REVISIONS

1. APRIL 24, 1985

2. JULY 1, 1985

3. JULY 11, 1985

4. FEB 10, 1986



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LANDSCAPING & LIGHTING PLAN

L1

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