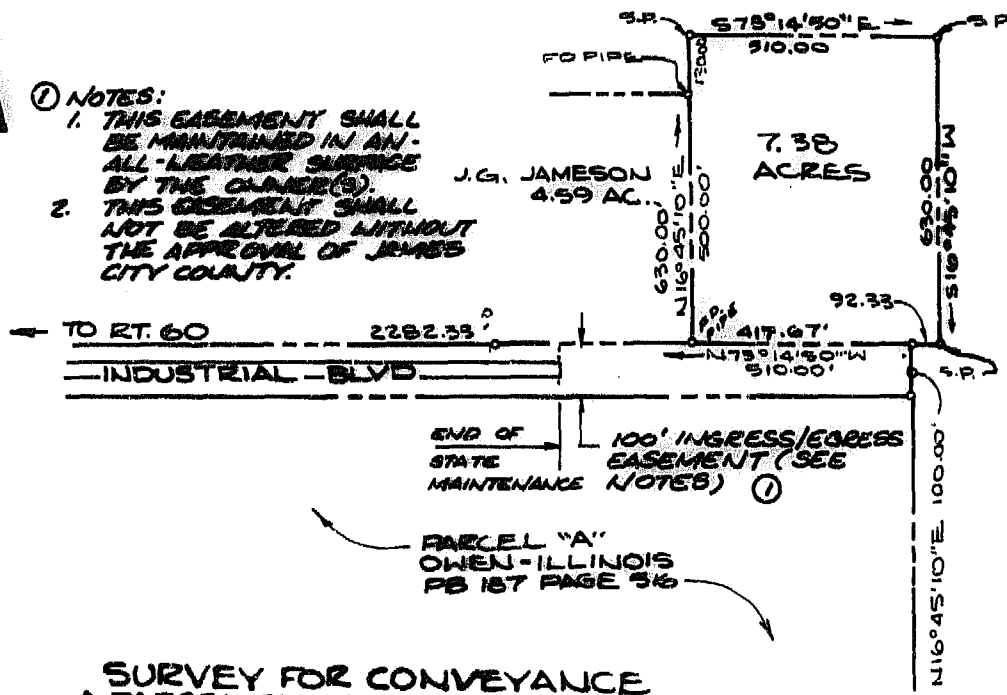


INTERNATIONAL REALTY
 HANKINS INDUSTRIAL PARK
 Rt 60 & 725
 P.O. Box 117
 JAMES CITY, VA 23168

N/F HANKINS

NOTES:

1. THIS EASEMENT SHALL BE MAINTAINED IN AN ALL-LEATHER SURFACE BY THE OWNER.
2. THIS EASEMENT SHALL NOT BE ALTERED WITHOUT THE APPROVAL OF JAMES CITY COUNTY.



N/F HANKINS
 W.B. 13/521

100' INGRESS/EGRESS EASEMENT (SEE MAINTENANCE NOTES) ①

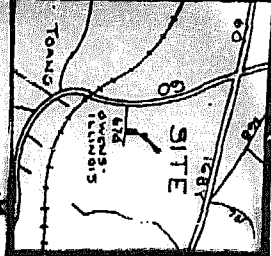
PARCEL "A" OWEN-ILLINOIS PB 157 PAGE 516

SURVEY FOR CONVEYANCE
 A PARCEL CONTAINING 7.38 ACRES BEING A PORTION OF THE HANKINS INDUSTRIAL PARK OWNED BY GEORGE S. HANKINS, ET. ALS. TO: CENTEL CORP. STONE HOUSE DISTRICT JAMES CITY COUNTY, VA

ENGINEER & SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under our hands this 15 day of Oct 1985
 G. T. Wilson, Jr. C.E.



KEY MAP

STATE OF VIRGINIA, COUNTY OF JAMES CITY

I, G. T. Wilson, Jr. Notary Public do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my city and state aforesaid. Given under my hand this 27 day of June, 1986. My commission expires April 21, 1989.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court for the County of James City the 15 day of April 1986. The map shown hereon was presented and admitted to the record as the law directs.

Title: _____, Clerk
 Plat Book 42 Page 36

CERTIFICATE OF APPROVAL

This subdivision known as _____ is approved by the undersigned in accordance with existing subdivision regulations and may be committed to record.

Date 2-27-86 G. T. Wilson, Jr. Highway Engineer
 Date 2-27-86 G. T. Wilson, Jr. Health Officer
 Date 2-27-86 G. T. Wilson, Jr. Board of Governing Body

This subdivision is with free consent and in accordance with the wishes and desires of the undersigned owners and proprietors.

Title to the land shown hereon is vested in the George S. Hankins, Jr., James S. Hankins, et al. as shown on W.B. 13/521 recorded in Book 1183 page _____ in the circuit court of James City County, Virginia

BY _____ TITLE

12:02 p.m. 14th of April 1986
 299 537
 Wilson's Ward Clerk



REVISIONS	NO.	SYMBL.	BY	DATE	DESCRIPTION	SCALE	DES.	BUCHART-HORN, INC. Consulting Engineers & Planners YORK, PA. HARRISBURG, PA. WASHINGTON, D.C. LEWISBURG, PA. BALTIMORE, MD. MEMPHIS, TENN. VERO BEACH, FLA. NEW ORLEANS, LA. WILLIAMSBURG, VA. CHARLESTON, W.VA.	JOB NO.
						1:300'	CHK BY		
	1	①	<u>G. T. Wilson, Jr.</u>	<u>10/15/85</u>	<u>REV TO SHOW 100' EGRESS INGRESS</u>	ENG.	DWN BY		

