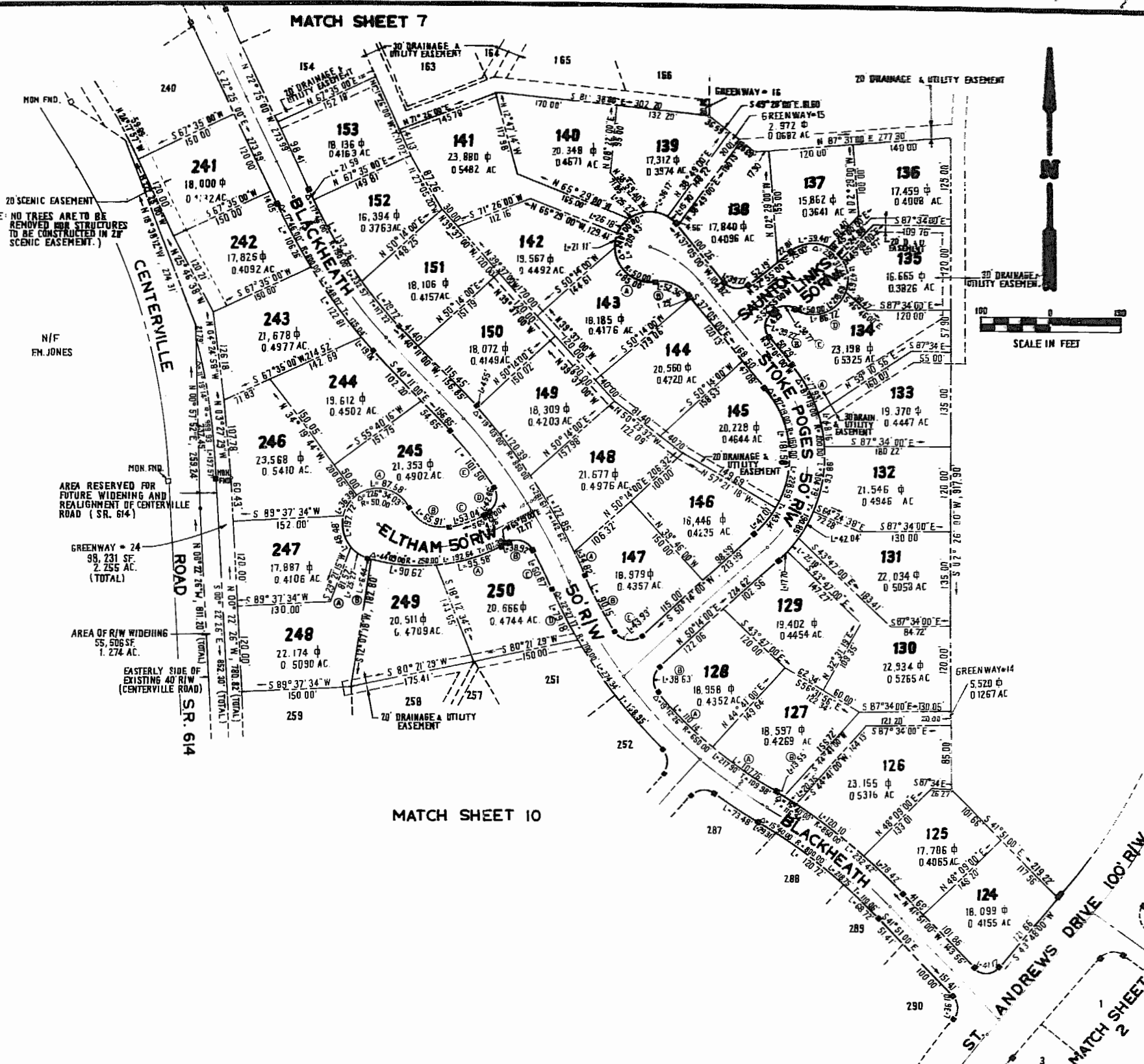


**MATCH SHEET 7**

| LOT CURVE DATA |         |         |               |
|----------------|---------|---------|---------------|
| LENGTH         | PERCENT | CHORD   | CHORD BEARING |
| 41.17°         | 26.97°  | 36.67°  | N89°01'30"E   |
| 78.42°         | 39.24°  | 78.39°  | N44°29'35"E   |
| 120.10°        | 60.15°  | 120.00° | N1°11'02"E    |
| 107.76°        | 54.01°  | 107.64° | N52°46'02"E   |
| 13.55°         | 6.78°   | 13.55°  | N53°03'34"E   |
| 110.14°        | 55.20°  | 110.01° | N43°09'48"E   |
| 38.63°         | 24.70°  | 34.90°  | N07°54'37"E   |
| 17.70°         | 8.86°   | 17.70°  | N41°54'53"E   |
| 25.10°         | 12.51°  | 25.12°  | N43°34'04"E   |
| 21.62°         | 10.81°  | 21.46°  | N33°57'03"E   |
| 93.86°         | 47.81°  | 93.01°  | N1°29'03"E    |
| 48.16°         | 24.20°  | 48.04°  | N07°51'33"E   |
| 77.93°         | 39.47°  | 77.44°  | N25°55'13"E   |
| 39.27°         | 25.00°  | 35.36°  | N07°55'00"E   |
| 30.77°         | 17.68°  | 28.87°  | N88°10'52"E   |
| 86.72°         | 58.93°  | 76.25°  | N73°45'39"E   |
| 47.63°         | 25.80°  | 45.85°  | N03°12'51"E   |
| 24.88°         | 12.70°  | 24.62°  | N44°45'34"E   |
| 59.40°         | 33.77°  | 55.97°  | S86°57'04"E   |
| 39.27°         | 25.00°  | 35.36°  | N82°05'30"E   |
| 36.17°         | 18.92°  | 35.39°  | N77°48'13"E   |
| 25.78°         | 12.87°  | 25.68°  | S68°02'00"E   |
| 76.87°         | 33.40°  | 75.88°  | S30°31'00"E   |
| 21.11°         | 10.72°  | 20.96°  | S1°25'13"E    |
| 85.00°         | 56.92°  | 75.13°  | S48°22'44"E   |
| 52.36°         | 28.87°  | 50.00°  | S67°05'00"E   |
| 181.58°        | 103.79° | 170.70° | S02°24'11"E   |
| 47.01°         | 23.70°  | 46.82°  | S41°55'19"E   |
| 34.82°         | 17.41°  | 34.82°  | N22°18'26"E   |
| 90.15°         | 45.15°  | 90.08°  | N25°06'24"E   |
| 43.93°         | 30.16°  | 38.49°  | N79°25'24"E   |
| 122.85°        | 61.53°  | 122.75° | N27°31'17"E   |
| 120.39°        | 60.29°  | 120.29° | N35°49'09"E   |
| 4.55°          | 2.28°   | 4.55°   | N44°01'41"E   |
| 38.10°         | 23.80°  | 38.60°  | N33°01'35"E   |
| 132.26°        | 66.30°  | 132.09° | N22°07'04"E   |
| 21.59°         | 10.80°  | 21.59°  | N23°14'29"E   |
| 156.26°        | 53.21°  | 106.18° | S26°31'18"E   |
| 122.81°        | 61.52°  | 122.68° | S34°25'28"E   |
| 19.01°         | 9.50°   | 19.01°  | S39°30'10"E   |
| 87.58°         | 59.97°  | 76.81°  | N74°08'51"E   |
| 65.91°         | 38.73°  | 61.24°  | N61°43'38"E   |
| 53.04°         | 26.68°  | 52.89°  | S75°54'51"E   |
| 42.86°         | 28.88°  | 37.80°  | S16°12'05"E   |
| 101.50°        | 50.82°  | 101.43° | S36°32'55"E   |
| 36.39°         | 19.04°  | 35.59°  | S34°49'19"E   |
| 48.48°         | 26.34°  | 46.60°  | S13°48'10"E   |
| 25.27°         | 12.91°  | 25.00°  | S56°03'21"E   |
| 6.76°          | 3.22°   | 6.44°   | S71°16'15"E   |
| 92.62°         | 45.82°  | 90.13°  | S81°02'00"E   |
| 95.58°         | 48.38°  | 95.00°  | N76°16'10"E   |
| 38.92°         | 24.45°  | 35.11°  | S70°05'17"E   |
| 60.87°         | 30.45°  | 60.85°  | S23°18'48"E   |
| 79.18°         | 39.63°  | 79.13°  | S24°22'26"E   |

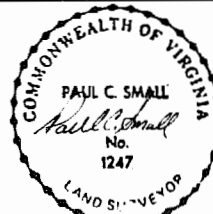
| GREENWAY |            |         |        |         |        |               |
|----------|------------|---------|--------|---------|--------|---------------|
| LOT      | DELTA      | RADIUS  | LENGTH | TANGENT | CHORD  | CHORD BEARING |
| 14       | 01°22'18"  | 850.00' | 20.35' | 10.17'  | 20.35' | N55°55'03"W   |
| 15       | 132°40'14" | 50.00'  | 15.39' | 3.89'   | 16.63' |               |



MATCH SHEET 10



**AES, a professional corporation**  
1761 Jamestown Road  
Williamsburg, Virginia, 23185  
804-253-0040  
**Engineering . Planning . Surveying**



**PLAT OF  
FORD'S COLONY  
AT WILLIAMSBURG  
SECTION III  
LOT 124 TO LOT 153  
& LOT 241 TO LOT 250**

|                              |                  |
|------------------------------|------------------|
| Designed<br>AES/LCA          | Drawn<br>JB      |
| Scale<br>1"=100'             | Date<br>DEC.1985 |
| Project No<br><b>5652</b>    |                  |
| Drawing No<br><b>6 of 11</b> |                  |

| NO | DATE | REVISION / COMMENT / NOTE | BY |
|----|------|---------------------------|----|
|----|------|---------------------------|----|