

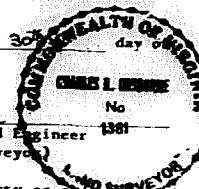
LANDSCAPE PROTECTION ZONE (L.P.Z.) NOTE
IN AREAS DESIGNATED "LANDSCAPE PROTECTION ZONE (L.P.Z.)" NO TREES MAY BE CUT REGARDLESS OF SIZE AND NO PERMANENT STRUCTURES TO INCLUDE HOUSES, DECKS, PATIOS, POOLS, GARAGES, POSTS, AND THE LIKE MAY BE ERRECTED OR LOCATED WITHOUT THE PRIOR APPROVAL OF THE ENVIRONMENTAL PRESERVATION BOARD (E.P.B.) OR A COMMITTEE DESIGNATED THEREBY. IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS, AND RESTRICTIONS AND THE GUIDELINES TO HOME-BUILDING CONTAIN ADDITIONAL RESTRICTIONS REGARDING CLEARING, CONSTRUCTION, AND OTHER IMPROVEMENTS ON COMMON AREA AND PRIVATE PROPERTY.

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the board of supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under my hand this 30th day of Sept. 1985.

Charles B. Osborne
State Certified Engineer
(or Land Surveyor)



This subdivision of property as shown on this map is with the free consent and in accordance with the desires of the undersigned owner.

By: *W. Randolph Baker* President

ATTEST: *John C. Martin* Not. Pub.
STATE OF Virginia
COUNTY OF James City

I, *Christine M. Randall*, a Notary Public in and for the City and State aforesaid do hereby certify that *W. Randolph Baker* whose name is signed to the foregoing writing bearing date of the 15th day of November 1985 have acknowledge the same before me in my City and State aforesaid.

Given unto my hands this 11th day of November 1985.
Christine M. Randall
Notary Public

My commission expires 03/01/88
CHRISTINE M. RANDALL, Notary Public
STATE OF VIRGINIA, COUNTY OF JAMES CITY
MY COMMISSION EXPIRES 03/01/88

CERTIFICATE OF APPROVAL

This subdivision known as _____ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date _____ Highway Engineer

11 Dec 85
Date _____ Health Officer

Dec 20, 1985
Date _____ Agent for Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court of the County of James City this 20th day of December 1985. The map shown hereon was presented and admitted to the record as the law directs.

Teste: *Delores S. Ward* Clerk
Plat Book: 41 Page: 91-92

PLAT OF
FAIRFAX WOODS
PHASE II
A SUBDIVISION OF PART OF
PROPERTY OF
BUSCH PROPERTIES, INC.
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=100' DATE: 9/9/85

Langley and McDonald
ENGINEERS-PLANNERS-SURVEYORS
VIRGINIA BEACH, VIRGINIA

SHEET 20F2

NOTES:

- ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO JAMES CITY COUNTY SERVICE AUTHORITY.
- A 75' DRAINAGE EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.

NO.	DELTA	RADIUS	ARC
1.	78°07'53"	200.00'	272.73'
2.	79°13'29"	30.00'	41.48'
3.	13°24'	525.00'	122.88'
4.	38°29'55"	175.00'	117.59'
5.	88°11'52"	30.00'	46.18'
6.	07°06'30"	765.00'	94.91'
7.	65°16'35"	30.00'	34.18'
8.	250°43'38"	50.00'	218.80'
9.	12°16'10"	715.00'	153.11'
10.	92°05'29"	30.00'	48.22'
11.	41°53'27"	325.00'	237.62'
12.	118°29'24"	175.00'	355.80'
13.	90°00'00"	30.00'	47.12'
14.	46°34'03"	30.00'	24.38'
15.	273°08'06"	50.00'	238.36'
16.	46°34'03"	30.00'	24.38'
17.	90°00'00"	30.00'	47.12'
18.	61°48'20"	225.00'	242.71'
19.	54°35'47"	30.00'	28.59'
20.	272°23'00"	50.00'	237.69'
21.	40°49'48"	30.00'	21.38'
22.	64°50'54"	275.00'	311.25'
23.	116°29'24"	225.00'	457.45'
24.	41°53'27"	275.00'	201.08'
25.	38°29'55"	125.00'	83.99'
26.	13°24'36"	475.00'	111.17'
27.	90°00'00"	30.00'	47.12'
28.	35°31'17"	425.00'	263.48'
29.	41°25'04"	225.00'	162.65'
30.	05°16'32"	1335.49'	122.97'
31.	88°33'06"	30.00'	45.32'
32.	98°29'51"	30.00'	51.57'
33.	00°13'36"	1285.49'	5.09'
34.	41°25'04"	175.00'	126.50'
35.	03°54'31"	475.00'	32.48'
36.	85°38'53"	30.00'	49.37'
37.	16°13'31"	275.00'	77.88'
38.	17°07'58"	325.00'	97.16'
39.	81°44'18"	30.00'	42.80'
40.	19°05'27"	475.00'	158.27'
41.	88°54'24"	180.00'	232.78'

