

SUBDIVISION CERTIFICATE:

The subdivision of land as shown on this plat is with the free consent and in accordance with the wishes of the undersigned owner.

By: *William Digges*

NOTARIZATION:

State of Virginia
 City/County of JAMES CITY
 to wit I JANET M. GAMBRELL, a notary public in and for the City/County and State aforesaid do hereby certify that the person whose name is signed to the foregoing writing have acknowledged the same before me in my City/County aforesaid.
 Given under my hand and seal this 8TH day of OCTOBER, 1985.
 My commission expires AUGUST 7, 1987

SOURCE OF TITLE:

The property as shown on this plat was conveyed to THE TRUSTEES as recorded in Deed Book 287 page 701 in the Circuit Court of James City County.

SURVEYOR'S CERTIFICATE:

To the best of my knowledge and belief all of the requirements set forth in the ordinance for approving plats of subdivisions for recordation in James City County, Virginia, have been complied with.

Lynn W. Evans C.L.S. #1279
 Lynn W. Evans, C.L.S.

CERTIFICATE OF APPROVAL:

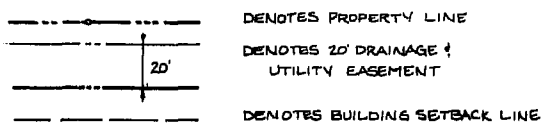
The subdivision as shown on this plat is approved by the undersigned in accordance with subdivision regulations and may be committed to record.

John M. Hall 11/15/84
 Agent of Governing Body Date
J. M. Hall 11-1-84
 Highway Department Date
Carol A. Hays 11-9-84
 Health Department Date

| NO | DELTA | RADIUS | LENGTH | CHORD | CHD. BRG. | LOT |
|----|-------------|---------|--------|--------|-----------------|-----|
| 1 | 90°00'00" | 30.00' | 47.12' | 42.43' | S 19° 08' 37" E | 1 |
| 2 | 07°05'00" | 435.99' | 53.99' | 53.87' | S 60° 31' 07" E | 1 |
| 3 | 06°47'22" | 435.99' | 51.66' | 51.63' | S 53° 34' 56" E | 2 |
| 4 | 52°19'48" | 30.00' | 27.40' | 26.46' | S 76° 21' 09" E | 3 |
| 5 | 55° 01' 51" | 60.00' | 57.63' | 55.44' | S 75° 00' 08" E | 3 |
| 6 | 50°00'00" | 60.00' | 62.36' | 60.71' | S 22° 29' 13" E | 4 |
| 7 | 52°30'00" | 60.00' | 54.98' | 53.07' | S 28° 45' 47" W | 5 |
| 8 | 52°30'00" | 60.00' | 54.98' | 53.07' | S 81° 15' 47" W | 6 |

| NO | DELTA | RADIUS | LENGTH | CHORD | CHD. BRG. | LOT |
|----|-----------|---------|--------|--------|-----------------|-----|
| 9 | 74°37'46" | 60.00' | 78.15' | 72.74' | N 35° 10' 20" W | 7 |
| 10 | 52°19'48" | 30.00' | 27.40' | 26.46' | N 24° 01' 21" W | 8 |
| 11 | 03°52'22" | 386.99' | 26.09' | 26.09' | N 52° 07' 26" W | 8 |
| 12 | 10°00'00" | 386.99' | 67.37' | 67.28' | N 59° 03' 37" W | 9 |
| 13 | 90°00'00" | 30.00' | 47.12' | 42.43' | S 70° 56' 13" W | 9 |
| 14 | 84°39'27" | 25.00' | 36.94' | 33.67' | S 16° 23' 43" E | 9 |
| 15 | 03°25'02" | 980.00' | 58.45' | 58.44' | S 57° 01' 01" E | 9 |
| 16 | 03°19'30" | 980.00' | 56.87' | 56.87' | S 53° 38' 45" E | 8 |

TOTAL AREA = 221,561 s.f.
 AREA OF LOTS = 197,102 s.f.
 AREA OF RIGHT OF WAY = 24,459 s.f.



BUILDING SETBACK: (ZONE R-1)
 FRONT - 35', UNLESS OTHERWISE NOTED
 SIDE - 15' (TOTAL OF 30' FOR BOTH)
 REAR - 35' MINIMUM

84-35



THE E. YOUNG-JOHNSON GROUP, INC.
 ENGINEERS-ARCHITECTS-SURVEYORS
 P.O. BOX 197 WILLIAMSBURG, VIRGINIA 23187 (804) 253-0673



9/27
 Recorded 15th day of October, 1985
 in P. B. No. 287 page 701
William S. Wallace Clerk

CHESTNUT HILL SUBDIVISION

DIGGES BROTHERS OWNER/DEVELOPER
 James City County, Virginia