



CHESAPEAKE CORPORATION
 CONTINENTAL THOMAS TRACT
 DB 219 P. 952
 NO 33-2026

ALVIS L. GOLDEN
 DB 180 P. 137

RICHARDSON
 DB 21 P. 102

166.65 ACRES

CHESAPEAKE CORPORATION
 HICKS TRACT
 DB 142 P. 228

J. DONALD SHENK
 DB 188 P. 110

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	10° 48' 47"	1755.00	331.21	188.10	330.72	N 56° 08' 59" W

LINE	BEARING	DISTANCE
1	N 71° 18' 08" W	323.45
2	N 50° 42' 35" W	499.04
3	N 08° 29' 43" E	59.31
4	N 88° 48' 18" E	304.82
5	N 68° 22' 33" E	315.17
6	N 48° 10' 43" E	179.92
7	N 03° 25' 24" E	294.22
8	N 42° 52' 30" E	283.00
9	S 58° 45' 37" E	80.08
10	S 55° 37' 12" E	703.62
11	S 52° 35' 45" E	302.11
12	S 21° 19' 27" E	628.08
13	S 88° 15' 44" W	154.52
14	S 90° 43' 44" W	103.72
15	S 40° 59' 44" W	173.03
16	S 85° 32' 44" W	298.51
17	N 81° 08' 10" W	102.93
18	N 88° 48' 18" W	195.40
19	S 89° 48' 44" W	172.85
20	S 74° 28' 44" W	414.48
21	S 87° 03' 44" W	118.80
22	S 45° 24' 44" W	218.48
23	S 24° 14' 44" W	188.09
24	S 25° 35' 44" W	198.85
25	S 05° 28' 51" W	203.98
26	S 12° 50' 54" W	292.84
27	S 52° 08' 21" W	334.46
28	S 23° 23' 02" W	388.81
29	S 27° 05' 44" W	338.99
30	S 28° 47' 08" W	264.08
31	S 27° 24' 52" W	622.98
32	S 07° 11' 57" W	511.58

NOTE 'A' TO 'B' - MEANDER STREAM IS PROPERTY LINE

CHESAPEAKE CORPORATION
 LAGRANGE TRACT
 DB 212 P. 411

NOTE:
 THIS PLAT MADE TO AGREE WITH DEED DESCRIPTION ADJOINING PLATS AND FOUND GROUND EVIDENCE AS NEAR AS POSSIBLE

PLAT OF SURVEY
 BIRD HILL
 166.65 ACRES TO CHESAPEAKE CORPORATION

12:30 p.m.
 Recorded 25th day of July 1985
 in
 P. B. No. 276 pages 657
Richardson Clerk

NOTE
 HIGH GROUND AREA = 146.25 ACRES
 BOTTOM LAND AREA = 20.40 ACRES ±

STONE HOUSE DISTRICT
 JAMES CITY COUNTY

JUNE 10 1985
 1" = 400'

