

OWNER'S CONSENT & DEDICATION

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHEZ AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

TITLE TO THE LAND SHOWN HEREON IS VESTED IN

BY William S. Brantley Sr.
BY Betty J. Brantley

STATE OF VIRGINIA,

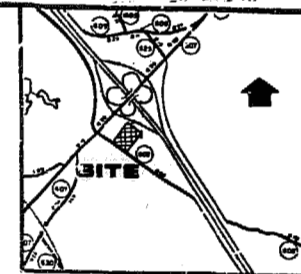
I, W.L. MILLER JR., A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 27TH DAY OF MARCH 1985
MY COMMISSION EXPIRES MAY 27, 1986
W. L. Miller Jr.

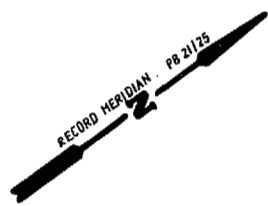
STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 20 DAY OF JUNE 1985, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

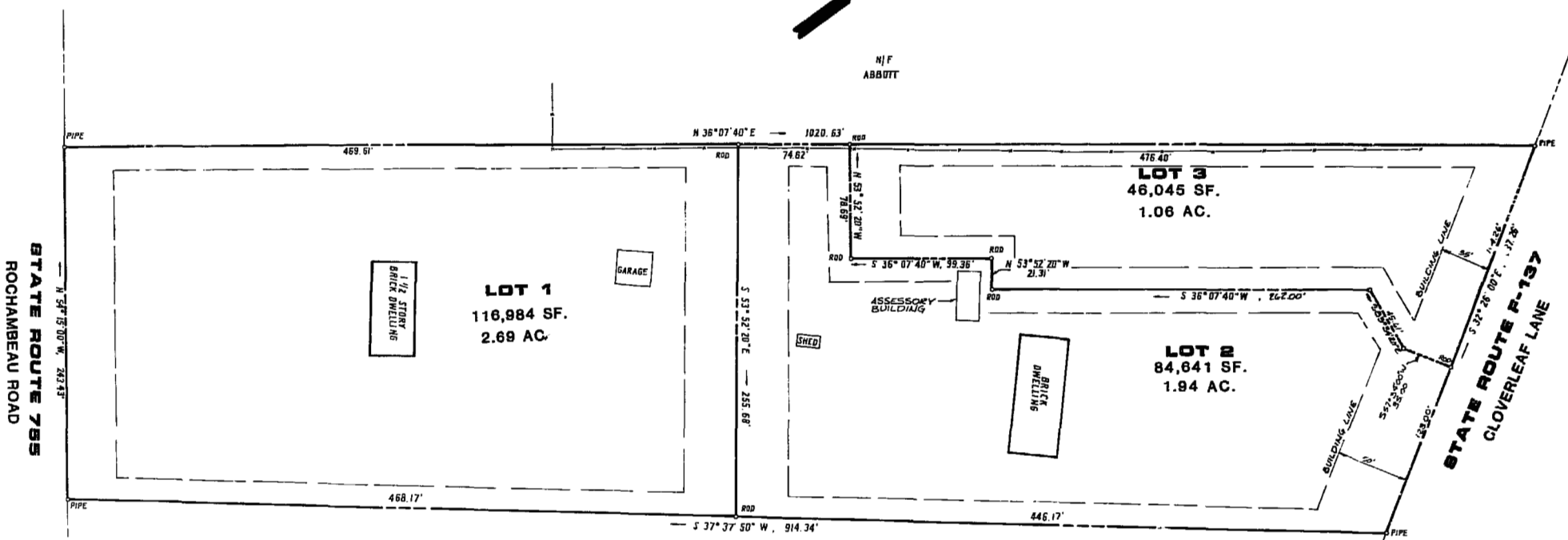
TESTE: William S. Brantley CLERK
By Clarendon M. Brantley, D.C.
PLAT BOOK 40 PAGE 100



LOCATION MAP
SCALE 1" = 1/2 MILE



NJF
ABBUTT



CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS BRANTLEY
IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 4-25-85 F. M. Hull
HIGHWAY ENGINEER
DATE June 10, 1985 Clarendon M. Brantley
HEALTH OFFICER
DATE June 10, 1985 William S. Brantley
AGENT OF GOVERNING BODY

ENGINEER'S & SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 27TH DAY OF MARCH, 1985
BY: William L. Miller Jr.

NJF
JOHNSON

11.02.00
2074 of June 1985
P. B. No. 273 page 297
William S. Brantley Clerk



AES, a professional corporation
1761 Jamestown Road, Williamsburg, Va. 23185
804-253-0040
Architecture, Engineering, Surveying, Planning

BRANTLEY
SUBDIVISION OF THE PROPERTY OF
WILLIAM S. & BETTY J. BRANTLEY.
LOCATED BETWEEN ROCHAMBEAU ROAD AND CLOVERLEAF LANE
JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn
WLM	S.B.
Scale	Date
1" = 80'	3/28/85
Project No.	
5903	
Drawing No	

