

VICINITY MAP - SCALE: 1"=2,000'±

SOURCE OF TITLE:

TITLE TO LAND SHOWN HEREON WAS GRANTED BY DEED DATED JANUARY 2, 1984 AND RECORDED IN DEED BOOK 22, PAGE 118 AT THE WILLIAMSBURG/JAMES CITY COUNTY COURTHOUSE AS REQUIRED BY LAW.

NOTES:

1. 1125 DENOTES 100% P&L S&T.
2. THE MAP # OF PROPERTY SHOWN HEREON IS (11-23)(1-15).

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, David M. Spearman, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING BELOW HAS (HAVE) ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 2nd DAY OF April, 1985.

SIGNED: David M. Spearman

MY COMMISSION EXPIRES: August 10, 1986

OWNER'S CONSENT:

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S)

Thomas V. Higgs
Hortense H. Higgs

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

David M. Spearman DATE 4/2/85
AGENT OF CONVEYING BODY

E. B. B. B. DATE 4-2-85
HEALTH DEPT.

J. N. Hall DATE 4-2-85
HIGHWAY DEPARTMENT

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 12 DAY OF April, 1985



David M. Spearman

976
David M. Spearman
David M. Spearman
By David M. Spearman

PREPARED BY
SPEARMAN & ASSOC., INC. - LAND SURVEYING
P.O. BOX #1244
WILLIAMSBURG, VIRGINIA - 23187

N OR F
H1000
THE MAP# (11-23)(1-14)

20 May 1985
20 May 1985

PLAT OF SUBDIVISION
OF PROPERTY SITUATED
IN JAMES CITY COUNTY, VIRGINIA
PREPARED FOR

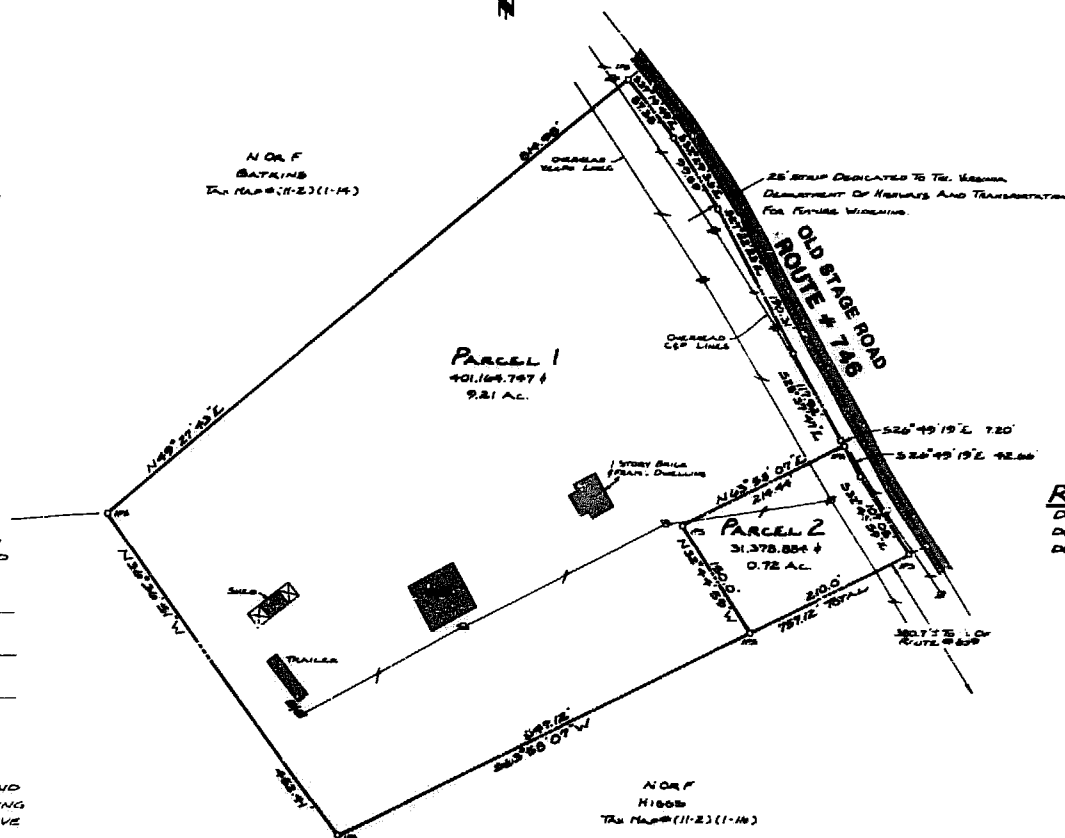
THOMAS V. & HORTENSE H. HIGGS

SCALE: 1"=100'

DATE: APRIL 1, 1985

J.D. # 2221

F.B. "F"



REFERENCES:

- DB 40, P. 94
- DB 40, P. 116
- DB 106, P. 133