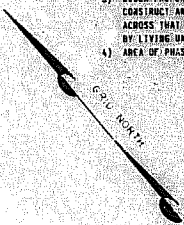


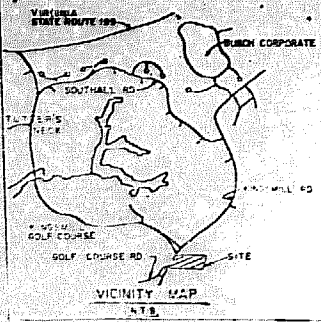
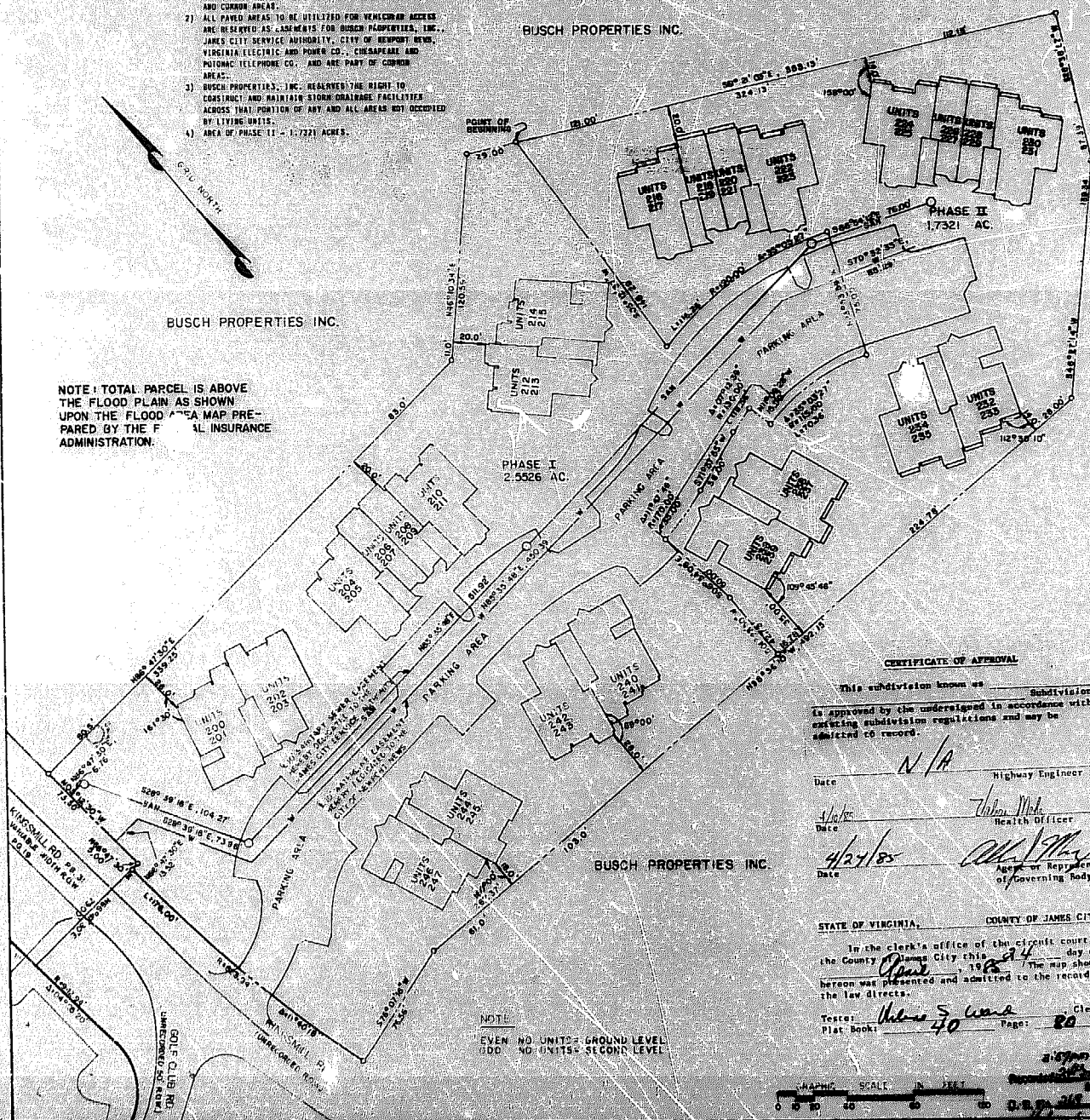
- NOTES:
- 1) LATERALS AND UTILITY SERVICE NOT BE INSTALLED ACROSS AND MAINTAINED WITHIN LIMITED CORRIDOR AREAS AND CORRIDOR AREAS.
  - 2) ALL PAVED AREAS TO BE UTILIZED FOR NEIGHBORHOOD ACCESS AND BE SERVED AS DRIVEWAYS FOR BUSCH PROPERTIES, INC., JAMES CITY SERVICE AUTHORITY, CITY OF GEORGETOWN, VIRGINIA ELECTRIC AND POWER CO., CHESAPEAKE AND POTOMAC TELEPHONE CO. AND ARE PART OF CORRIDOR AREAS.
  - 3) BUSCH PROPERTIES, INC. RESERVED THE RIGHT TO CONSTRUCT AND MAINTAIN STORAGE FACILITIES ACROSS THAT PORTION OF ANY AND ALL AREAS NOT OCCUPIED BY LIVING UNITS.
  - 4) AREA OF PHASE II - 1.7321 ACRES.



BUSCH PROPERTIES INC.

NOTE: TOTAL PARCEL IS ABOVE THE FLOOD PLAIN AS SHOWN UPON THE FLOOD AREA MAP PREPARED BY THE FLOOD INSURANCE ADMINISTRATION.

BUSCH PROPERTIES INC.



**SURVEYOR'S CERTIFICATE**

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the County have been complied with.

Given under my hand this 25th day of February, 1985.

*Charles R. Dunnington*  
State Certified Engineer  
(or Land Surveyor)



This subdivision of property as shown herein is with the free consent and in accordance with the desires of the undersigned Owner, **BUSCH PROPERTIES INC.**  
By: *William S. Ward*  
ATTEST: *Christina M. Randall*  
STATE OF VIRGINIA COUNTY OF JAMES CITY TO WIT:

I, *Christina M. Randall*, a Notary Public in and for the State of Virginia, do hereby certify that *William S. Ward* whose names are signed to the foregoing writing bearing date of the 24th day of February, 1985, have acknowledged the same before me in the City and State aforesaid.

Given unto my hands this 24th day of February, 1985.  
*Christina M. Randall*  
Notary Public  
By commission expires 12/31/87

**CERTIFICATE OF APPROVAL**

This subdivision known as \_\_\_\_\_ Subdivision is approved by the undersigned in accordance with the subdivision regulations and may be admitted to record.

Date: *N/A* Highway Engineer  
Date: *4/27/85* Health Officer  
Date: *4/27/85* Agent or Representative of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
In the clerk's office of the circuit court of the County of James City this 19th day of February, 1985, the map shown herein was presented and admitted to the record as the law directs.  
Tested: *William S. Ward* Clerk  
Plat Book: *40* Page: *80*

PLAT OF  
**PADGETT'S ORDINARY CONDOMINIUM PHASE I & PHASE II**  
BEING  
A SUBDIVISION OF PART OF PROPERTY OF  
**BUSCH PROPERTIES INC.**  
JAMES CITY COUNTY, VIRGINIA  
SCALE: 1"=40' DATE: FEB. 25, 1985

**Langley and McDonald**  
ENGINEERS · PLANNERS · SURVEYORS  
VIRGINIA BEACH, VIRGINIA

