



SUBDIVISION CERTIFICATE:

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER
Shella Johnson Ellis

NOTARIZATION:

STATE OF VIRGINIA
CITY/COUNTY OF James City TO WIT I Rebecca S Butler
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AFORESAID.
GIVEN UNDER MY HAND AND SEAL THIS 28th DAY OF February, 1985
MY COMMISSION EXPIRES January 12, 1985

SOURCE OF TITLE:

THE PROPERTY AS SHOWN ON THIS PLAT WAS CONVEYED TO SHELLS, INC. AS RECORDED IN DEED BOOK PAGE IN THE CIRCUIT COURT OF JAMES CITY COUNTY.

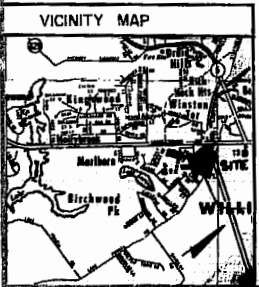
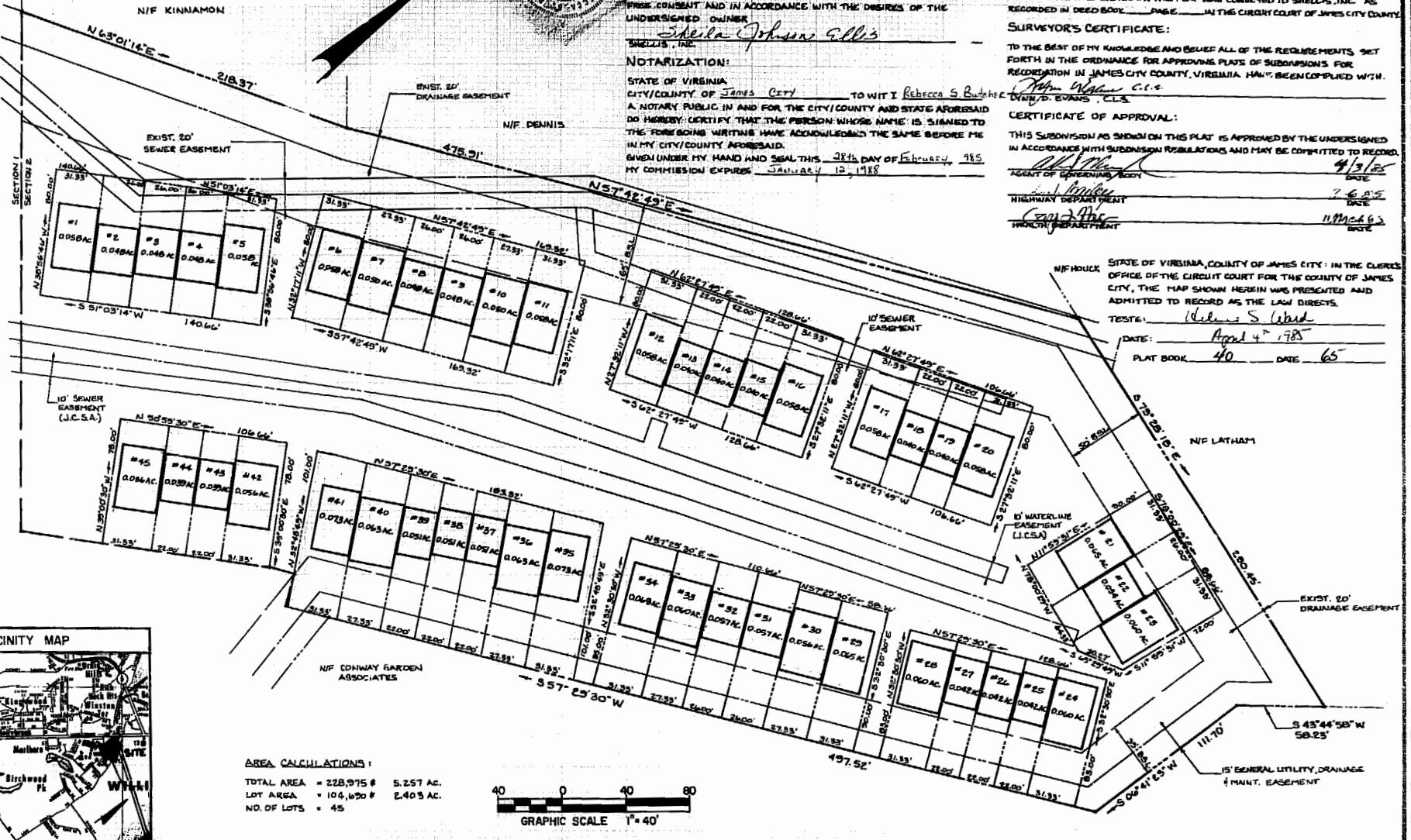
SURVEYOR'S CERTIFICATE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RECORDED IN JAMES CITY COUNTY, VIRGINIA HAVE BEEN COMPLIED WITH.
James C. Williams
JAMES C. WILLIAMS, C.S.

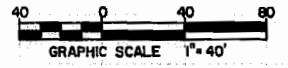
CERTIFICATE OF APPROVAL:


THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.
William S. Ward 4/3/85
AGENT OF SUPERVISING BODY
John H. Miller 7/6/85
HIGHWAY DEPARTMENT
William S. Ward 11/26/85
HEALTH DEPARTMENT

STATE OF VIRGINIA, COUNTY OF JAMES CITY: IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREIN WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.
TESTE: *William S. Ward*
DATE: April 4th 1985
PLAT BOOK 40 DATE 65



AREA CALCULATIONS:
TOTAL AREA = 228,975 # 5.257 AC.
LOT AREA = 104,650 # 2.405 AC.
NO. OF LOTS = 45



1503	 THE DeYOUNG-JOHNSON GROUP, INC. ENGINEERS - ARCHITECTS - SURVEYORS P.O. BOX 197 WILLIAMSBURG, VIRGINIA 23187 (804) 253-0673	11:14 AM. Recorded 4th day of April 1985 in B.B. No. 268 pages 33 <i>William S. Ward</i>	SECTION 2
			JAMES SQUARE SHELLS, INC. OWNER/DEVELOPER JAMES CITY COUNTY, VIRGINIA
DATE	DESIGNED LDE	DRAWN DAP	SCALE 1"=40'

