

LOCATION MAP
1"=4000'

SOURCE OF TITLE:

TITLE TO LAND SURVY HEREON WAS
OBTAINED BY DEED DATED
APRIL 26, 1878
AND RECORDED IN DEED BOOK 144
PAGE 448 AT THE WILLIAMSBURG/
JAMES CITY COURTHOUSE AS RE-
QUIRED BY LAW.

REFERENCES:

DB 144, P. 448
DB 71, P. 287
DB 202, P. 485
PB 17, P. 47

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

I, Julia M. Sheppard, A NOTARY PUBLIC, DO
HEREBY CERTIFY THAT THE PERSON WHOSE NAME
IS SIGNED TO THE WRITING BELOW HAS ACKNOW-
LEDGED THE SAME BEFORE ME IN MY COUNTY
AFORESAID.

GIVEN UNDER MY HAND THIS 6th DAY OF
NOVEMBER, 1954.

SIGNED: Julia M. Sheppard
MY COMMISSION EXPIRES August 14, 1956

OWNERS CONSENT:

THIS PLAT/PLAN IS WITH THE FREE CONSENT
AND IN ACCORDANCE WITH THE WISHES AND DESIRES
OF THE UNDERSIGNED OWNER(S).

George D. DeShazor
Randy C. Sweet
Randolph B. Sweet

CERTIFICATE OF APPROVAL:

THIS PLAT/PLAN IS APPROVED BY THE UNDE-
RSIGNED WITH EXISTING REGULATIONS AND MAY
BE COMMITTED TO RECORD

[Signature] DATE: 11/9/54
AGENT OF GOVERNING BODY

N/A DATE: _____
LOCALITY OFFICE (IF APPLICABLE)

N/A DATE: _____
HIGHWAY DEPARTMENT (IF APPLICABLE)

SURVEYORS CERTIFICATE:

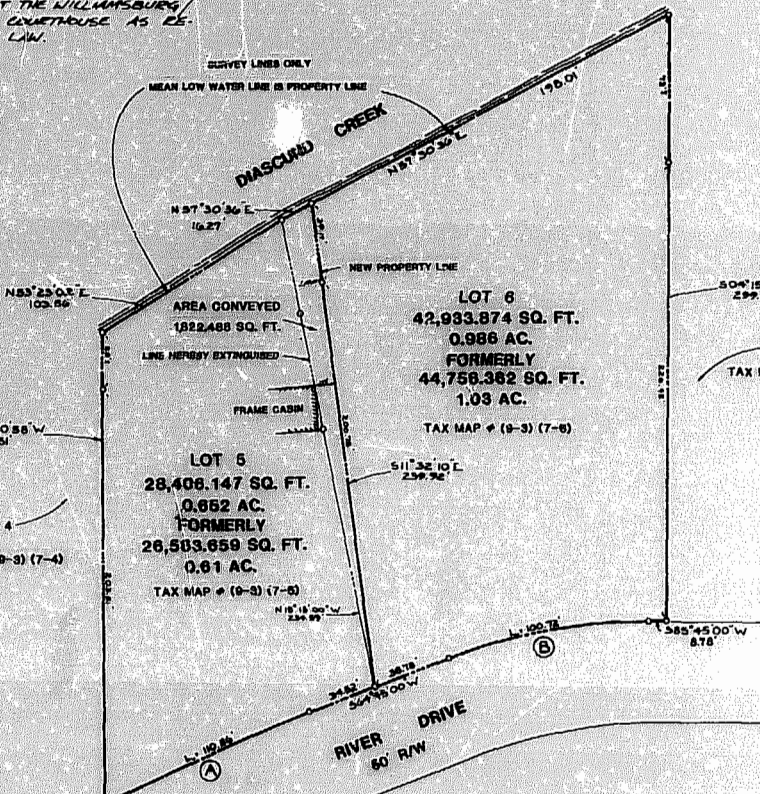
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE &
BELIEF THAT ALL THE REQUIREMENTS FOR THE PLATTING
OR SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE
BEEN COMPLIED WITH.

ALSO THAT THIS PLAT IS CORRECT AND COMPLIES WITH
THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA
STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS,
LAND SURVEYORS, AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THIS 26th DAY OF
OCT, 1954.



PREPARED BY
SPEARMAN & ASSOC., INC. - LAND SURVEYING
P.O. BOX 1244
WILLIAMSBURG, VIRGINIA



CURVE DATA

"A"	"B"
Δ = 6° 08' 58"	Δ = 21° 00' 00"
R = 1,246.90	R = 278.34
L = 110.90	L = 101.26
T = 66.48	T = 51.21
C = 110.88	C = 100.72
CB = S 67° 12' 01" W	CB = S 75° 15' 00" W

A PLAT SHOWING BOUNDARY LINE
ADJUSTMENT BETWEEN PROPERTIES
STANDING IN THE NAME OF
GEORGE D. & ETHEL ANN DeSHAZOR

AND
RANDY SWEAT
BEING
LOTS 5 & 6, SECTION 7, CYPRESS POINT
LOCATED
JAMES CITY COUNTY, VIRGINIA

SCALE: 1"=40' DATE: OCTOBER 25, 1954

J.O. # 2088 F.B. "F"

