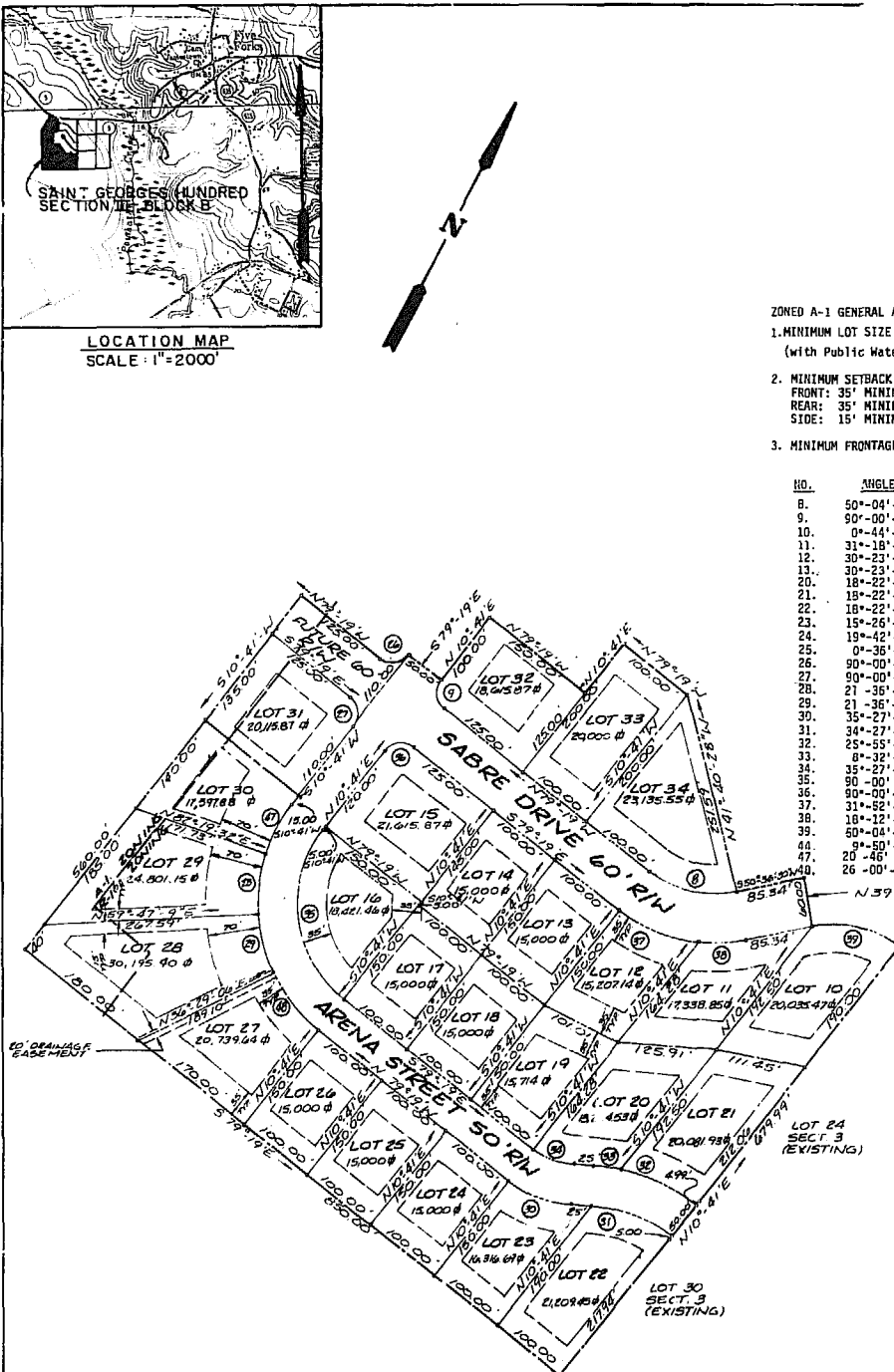


LOCATION MAP
SCALE: 1"=2000'



- ZONED A-1 GENERAL AGRICULTURAL
1. MINIMUM LOT SIZE IS 17,500 S.F. (with Public Water and sewer.)
 2. MINIMUM SETBACK LINES
FRONT: 35' MINIMUM
REAR: 35' MINIMUM
SIDE: 15' MINIMUM (35' COMBINED)
 3. MINIMUM FRONTAGE 100'

- ZONED R-1 LIMITED RESIDENTIAL
1. MINIMUM LOT SIZE IS 15,000 S.F. (with Public Water and Sewer)
 2. MINIMUM SETBACK LINES
FRONT: 35' MINIMUM
REAR: 35' MINIMUM
SIDE: 15' MINIMUM (EACH SIDE)
 3. MINIMUM FRONTAGE 100'

NO.	ANGLE	RADIUS	CURVE		CHORD	CHORD BR
			ARC	TAN		
8.	50°-04'-30"	129.38	113.07	60.43	109.51	S75°-38'-45"W
9.	90°-00'-00"	25.00	39.27	25.00	35.36	N34°-19'-11"
10.	0°-44'-15"	247.00	3.18	1.59	3.18	N11°-03'-07"E
11.	31°-18'-59"	247.00	135.00	69.23	133.33	N27°-04'-43"E
12.	30°-23'-49"	247.00	131.04	67.10	129.51	N57°-56'-06"E
13.	30°-23'-49"	247.00	131.04	67.10	129.51	N88°-19'-56"E
20.	18°-22'-34"	297.00	95.25	48.04	94.85	S87°-36'-54"E
21.	18°-22'-34"	297.00	95.25	48.04	94.85	N74°-00'-32"E
22.	18°-22'-34"	297.00	95.25	48.04	94.85	N55°-57'-58"E
23.	15°-26'-00"	297.00	80.00	40.24	79.76	N38°-43'-41"E
24.	19°-42'-55"	297.00	102.20	51.61	101.69	N21°-09'-14"E
25.	0°-36'-46"	297.00	3.18	1.59	3.18	N10°-56'-53"E
26.	90°-00'-00"	25.00	39.27	25.00	35.36	S55°-41'E
27.	90°-00'-00"	25.00	39.27	25.00	35.36	S34°-19'E
28.	21°-36'-50"	200.00	75.45	38.18	75.00	S20°-53'-24"E
29.	21°-36'-50"	200.00	75.45	38.18	75.00	S42°-30'-15"E
30.	35°-27'-48"	137.28	84.97	43.90	83.62	N82°-53'-53"E
31.	34°-27'-48"	177.71	106.89	55.12	105.29	N82°-27'-05"E
32.	25°-55'-19"	227.71	103.32	52.41	102.15	S85°-43'-21"W
33.	8°-32'-29"	227.71	33.95	17.00	33.91	S59°-29'-27"W
34.	35°-27'-40"	87.28	54.02	27.91	53.16	S82°-55'-10"W
35.	90°-00'-00"	150.00	235.62	150.00	212.13	N34°-19'W
36.	90°-00'-00"	25.00	39.27	25.00	35.36	N55°-41'E
37.	31°-52'-22"	189.38	105.35	54.08	104.00	S44°-44'-49"W
38.	18°-12'-10"	189.38	60.17	30.42	59.92	S59°-42'-34"W
39.	60°-04'-36"	130.40	113.97	60.91	110.37	S75°-38'-45"W
44.	9°-50'-36"	976.82	167.82	84.12	167.61	N42°-58'-14"W
47.	20°-46'	200.00	72.49	36.64	72.09	S°D-17°-59"W
49.	26°-00'-21"	200.00	90.78	46.18	90.00	S66°-18°-50"E

NOTES B-1

1. TOTAL AREA SUBDIVIDED = 12.832 AC/559,837.23 SF
2. AREA OF RIGHT-OF-WAY = 95,490.48 SF
3. AREA OF LOTS = 464,346.75 SF
4. AVERAGE LOT SIZE = 18,573.87 SF
5. MINIMUM LOT SIZE = 15,000 SF
6. MAXIMUM LOT SIZE = 30,195.40 SF
7. NUMBER OF LOTS = 25
8. LOT YIELD = 1.92 LOT/ACRE

Witness
 [Signature]
 Clerk

ENGINEER & SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the Board of Supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under our hands, this 2nd day of June, 1983



STATE OF VIRGINIA, COUNTY OF JAMES CITY

I, Ray Hasky, a Notary Public do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my city and state aforesaid.

Given under my hand this 2nd day of June, 1983

My commission expires 11-9-88

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court for the County of James City the 2nd day of June 1983

The map shown hereon was presented and admitted to the record as the law directs

Teste William S. Wood, Clerk
 Plat Book 441 Page 211

CERTIFICATE OF APPROVAL

This subdivision known as ST. GEORGE'S HUNDRED, SECTION III, BLOCK "B" is approved by the undersigned in accordance with existing subdivision regulations and may be committed to record.

Date: 1-10-83 F. D. Hall Highway Engineer
 Date: 9-6 Ernest Beagle Health Officer
 Date: 1-31-83 W. H. H. H. H. Agent of Governing Body

This subdivision is with free consent and in accordance with the wishes and desires of the undersigned owners and proprietors.

Title to the land shown hereon is vested in the ST. GEORGE CORPORATION by deed dated Jan 1, 1983 recorded in deed book 263 page 65 in the circuit court of James City County, Virginia

BY Nancy M. McManey President

RECORD PLAT

SAINT GEORGE'S HUNDRED
SECTION III, BLOCK "B-1"
BERKELEY BLOCK

JAMES CITY COUNTY VIRGINIA

BUCHARTHORN, INC.
Consulting Engineers & Planners

YORK, PA. HARRISBURG, PA. WASHINGTON, D.C. LEWISBURG, PA.
BALTIMORE, MD. MEMPHIS, TENN.
WILLIAMSBURG, VA. CHARLESTON, W. VA.

JOB NO. 90160-40	SCALE 1"=100'	ENGR DATE 8/25/83	DESIGNER	DWN BY [Signature]	SHEET NO. 1 OF 1
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