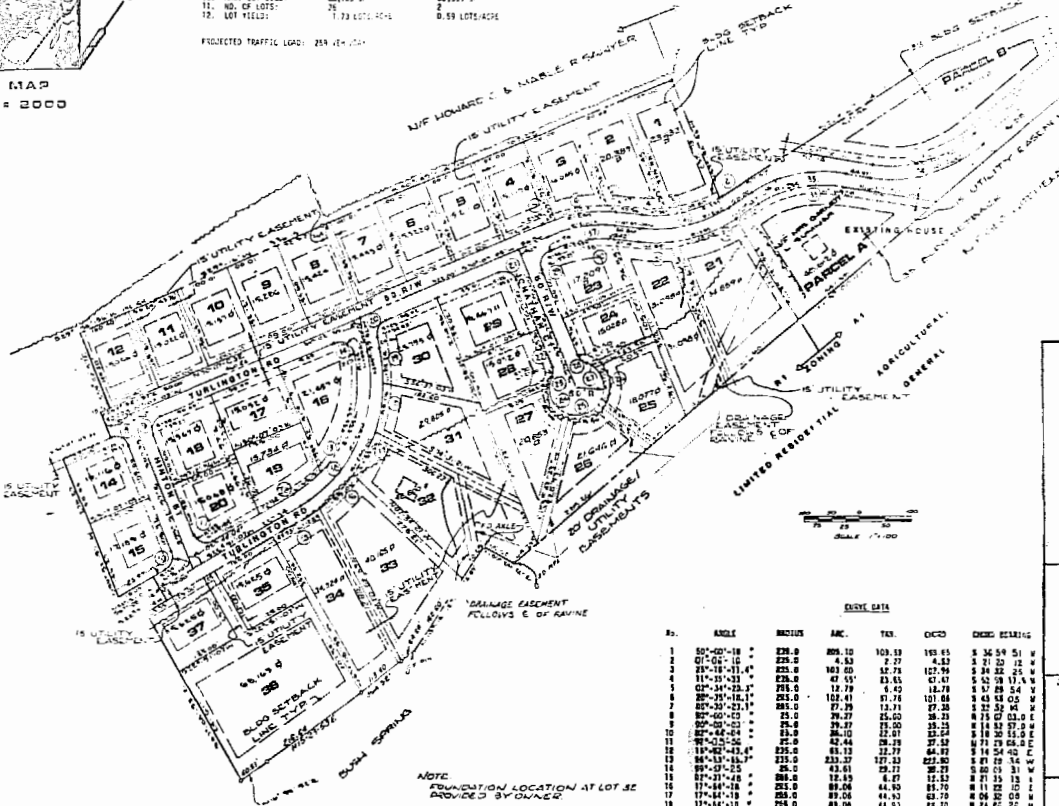


VICINITY MAP
SCALE: 1" = 2000'

1. ZONING: RECREATIONAL, LIMITED RESIDENTIAL, GENERAL
 2. TRAILER & ACCESS: PUBLIC
 3. MIN. LOT SIZE: 19,200 SF 17,500 SF
 4. SETBACK: FRONT 25' SIDE 10' REAR 10'
 5. TOTAL AREA SUBMITTED: 21.79 ACRES (21.79 ACRES COMBINED) + 24.81 ACRES
 6. AREA OF PAVED DRIVEWAY: 2.83 ACRES
 7. AREA OF DRIVEWAY: 0.92 ACRES
 8. AVERAGE LOT SIZE: 21,791 SF 53,486 SF
 9. MIN. LOT SIZE: 19,200 SF 46,812 SF
 10. MAX. LOT SIZE: 64,185 SF 59,884 SF
 11. NO. OF LOTS: 26
 12. LOT YIELD: 1.79 LOTS/ACRE 0.69 LOTS/ACRE

PROJECTED TRAFFIC LOAD: 254 VEH./DAY



FOUNDATION DEVELOPMENT CORPORATION

NOTE: FOUNDATION LOCATION AT LOT 32 INDICATED BY DASHES

470 p.m.
 Recorded 1st day of July 1977
 in
 D. B. No. 2661; pages 27/
William W. W. Clerk

No.	ANGLE	MEASURE	CURVE DATA				CHORD BEARING
			ARC.	TAN.	CHORD	BEARING	
1	50°-00'-10"	228.0	806.10	103.53	193.65	S 34.59 51' W	
2	07°-04'-10"	228.0	806.53	2.77	5.83	S 71 20 12' W	
3	23°-19'-11.4"	228.0	103.00	157.78	127.96	S 84 32 35' W	
4	11°-35'-33"	228.0	47 95'	83.65	47.47	S 43 28 11.4' W	
5	03°-34'-28.3"	278.0	127.79	1.49	18.78	S 87 28 54' W	
6	28°-25'-16.1"	283.0	102.41	57.76	101.68	S 45 48 05' W	
7	02°-30'-23.1"	283.0	27.39	12.31	27.38	S 82 32 32' W	
8	22°-40'-29.3"	283.0	78.77	25.00	86.32	S 61 23 03.0' E	
9	02°-00'-23"	278.0	39.37	25.00	35.23	S 88 52 37.0' W	
10	22°-44'-04.8"	278.0	78.77	25.00	86.32	S 61 23 03.0' E	
11	22°-44'-04.8"	278.0	42.44	28.28	37.52	S 70 23 06.8' W	
12	13°-04'-48.4"	278.0	61.12	12.77	64.82	S 64 54 02.0' E	
13	64°-13'-46.3"	278.0	233.27	127.82	232.80	S 81 28 34' W	
14	89°-07'-25"	283.0	43.61	29.27	50.29	S 60 15 31' W	
15	87°-21'-48"	283.0	12.93	4.27	12.83	S 81 35 13' W	
16	87°-21'-48"	283.0	89.26	44.80	89.70	S 81 28 09' E	
17	37°-54'-18"	283.0	89.26	44.80	89.70	S 84 45 26' W	
18	37°-54'-18"	283.0	82.74	41.41	81.91	S 81 25 16' W	
19	87°-02'-30"	25.0	34.93	23.21	32.18	S 69 54 32' W	
20	87°-02'-30"	25.0	28.27	25.00	25.25	S 81 23 03.0' W	
21	82°-19'-48.4"	282.0	27.40	14.74	26.46	S 33 43 53' W	
22	82°-19'-48.4"	282.0	24.31	12.43	24.34	S 18 15 16.2' W	
23	82°-19'-48.4"	282.0	86.66	42.85	78.32	S 67 25 06.4' E	
24	82°-19'-48.4"	282.0	78.45	44.41	71.39	S 29 48 31.5' E	
25	15°-00'-23.1"	282.0	62.07	25.23	78.66	S 67 25 06.4' E	
26	82°-19'-48.4"	282.0	23.28	11.84	23.24	S 78 17 07.8' W	
27	82°-19'-48.4"	282.0	27.40	14.74	26.46	S 68 02 12.2' W	
28	82°-19'-48.4"	282.0	39.37	25.00	35.23	S 14 12 06.0' W	
29	82°-19'-48.4"	282.0	117.80	68.25	116.78	S 81 23 03.0' E	
30	17°-45'-18"	282.0	62.07	25.23	62.34	S 82 24 09' E	
31	23°-18'-03.9"	282.0	196.87	83.80	194.61	S 82 24 09' E	
32	47°-12'-16"	282.0	183.01	86.37	184.43	S 42 12 37' E	
33	60°-03'-18"	282.0	226.82	121.25	219.70	S 42 10 47.8' E	
34	47°-12'-16"	282.0	183.01	86.37	184.43	S 42 12 37' E	
35	38°-03'-40"	282.0	172.44	85.13	169.32	S 24 07 54' W	
36	38°-03'-40"	282.0	182.51	88.21	178.74	S 24 07 54' W	
37	17°-45'-40"	282.0	330.28	161.61	328.20	S 13 12 12.7' E	

DATE: JULY 1977
 PROJECT NO.: 2661
 SHEET NO.: 10
 PLAN SHEETS: 27
 REVISIONS: 1

ENGINEER'S SUPERVISOR'S CERTIFICATE
 I hereby certify that to the best of my knowledge and belief, during the preparation of the State of Subdivisions and Condominiums, this plan complies with the requirements of the laws of Virginia governing subdivisions and condominiums.



STATE OF VIRGINIA, COUNTY OF JAMES CITY
 I, _____ a Notary Public
 do certify that the persons whose names are signed to the foregoing plan have been duly sworn to the same under my hand and the Seal of said County.
 My commission expires _____

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 In the clerk's office of the circuit court for the County of James City the _____ day of _____ 19____
 This map when shown was presented and admitted to the record as the law directs.

Title No. 40 Page 10
CERTIFICATE OF APPROVAL
 This subdivision known as Hunter's Creek is designed by the undersigned in accordance with existing subdivision regulations and has been committed to record.
 Date: _____
 Date: _____
 This subdivision is with true consent and in accordance with the wishes and desires of the undersigned owners and operators.
 Title to the land shown herein is vested in the FOUNDATION DEVELOPMENT CORPORATION, a Virginia corporation, whose office is located at _____ in the County of _____ State of Virginia.
 BY: _____
 ANTHONY W. FAYERS

BUCHART
 BORN, INC.
 ARCHITECTS & ENGINEERS
 A VIRGINIA CORPORATION



REVISIONS

HUNTER'S CREEK
 Final Plat
 SECTION I

SHEET
 10
 PROJECT
 NO.
 93171