



CERTIFICATE OF APPROVAL
 This subdivision known as _____ Subdivision
 is approved by the undersigned in accordance with
 existing subdivision regular _____ and may be
 admitted to record.

Date N/A Highway Engineer
 Date N/A Health Officer
 Date 10/16/84 Agent or Representative
 of Governing Body

STATE OF VIRGINIA, COUNTY OF JAMES CITY
 In the clerk's office of the circuit court of
 the County of James City this 24 day of
Oct, 1984, the map shown
 hereon was presented and admitted to the record as
 the law directs.

Teste: Helene S. Leonard Clerk
 Plat Book: 40 Page: _____
Deed Book 257 page 736 3:50pm.

PLAT OF
PARCELS 3A & 3B
 BEING A SUBDIVISION OF
PARCEL "C"
BUSCH CORPORATE CENTER
 COUNTY OF YORK, VIRGINIA
 COUNTY OF JAMES CITY, VIRGINIA
LANGLEY & McDONALD
 218-D PACKETS COURT
 WILLIAMSBURG, VIRGINIA 23185
 SCALE: 1"=100' DATE: SEPT. 13, 1984

SURVEYOR'S CERTIFICATE
 I hereby certify that to the best of my know-
 ledge and belief, all of the requirements of the
 board of supervisors and ordinances of the County
 of James City, Virginia, regarding the platting of
 subdivisions within the county have been complied
 with.

Given under my hand this 26 day of
Sept, 1984.
Charles R. Osborne
 State Certified Engineer
 (or Land Surveyor)

This subdivision of property as shown hereon
 is with the free consent and in accordance with
 the desires of the undersigned owner.

By: _____

STATE OF _____ TO JIT:
 COUNTY OF _____

I, _____ a Notary
 Public in and for the City and State aforesaid
 do hereby certify that _____

whose
 names are signed to the foregoing writing bearing
 date of the _____ day of _____ have
 acknowledge the same before me in my City and
 State aforesaid.

Given unto my hands this _____ day of
 _____, 19____.

Notary Public
 My commission expires _____

APPROVED:
 YORK COUNTY BOARD OF SUPERVISORS
 BY: [Signature]
 PLAT APPROVING AGENT
 DATE: October 24, 1984

STATE OF _____
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
 FOR THE COUNTY OF YORK THE _____ DAY OF
 _____, 19____
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD
 AS THE LAW DIRECTS IN PLAT BOOK _____
 PAGE _____

TESTE: _____
 CLERK
 BY: _____

REVISION: OCTOBER 1, 1984
 REVISED: OCT. 5, 1984

THE PLATTING OF THE LAND HEREON SHOWN IS WITH
 THE FREE CONSENT AND IN ACCORDANCE WITH THE
 DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS,
 AND TRUSTEES, IF ANY.

BUSCH PROPERTIES, INC.
[Signature]
 PRESIDENT
 DATE: OCTOBER 15, 1984

I, JANET M. GAMBELL, A NOTARY
 PUBLIC IN AND FOR THE COUNTY
 OF JAMES CITY DO HEREBY CERTIFY
 THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE
 SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED
 THE SAME BEFORE ME IN MY COUNTY
 AND STATE AFORESAID.
 GIVEN UNDER MY HAND THIS 15th DAY OF
OCTOBER, 1984.

Janet M. Gambell
 NOTARY PUBLIC

MY COMMISSION EXPIRES 7-7-87

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL
 THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE
 FOR APPROVING PLATS OF SUBDIVISION IN THE
 COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED
 WITH, INCLUDING A CLOSURE OF NOT LESS THAN
 1"/10,000'. THIS IS TO CERTIFY THAT THE
 LAND EMBRACED IN THIS SUBDIVISION IS IN THE
 NAME OF BUSCH PROPERTIES, INC.
 AND WAS ACQUIRED FROM ANHEUSER-BUSCH, INC.
 BY DEED DATED 5/20/76 AND DULY
 RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT
 COURT OF THE COUNTY OF YORK, VIRGINIA, IN
 PLAT BOOK 9, PAGE 77A & B. I CERTIFY
 THAT MONUMENTS AS SHOWN ON THIS PLAT WILL BE
 SET ON OR BEFORE SEPT 13, 1984.

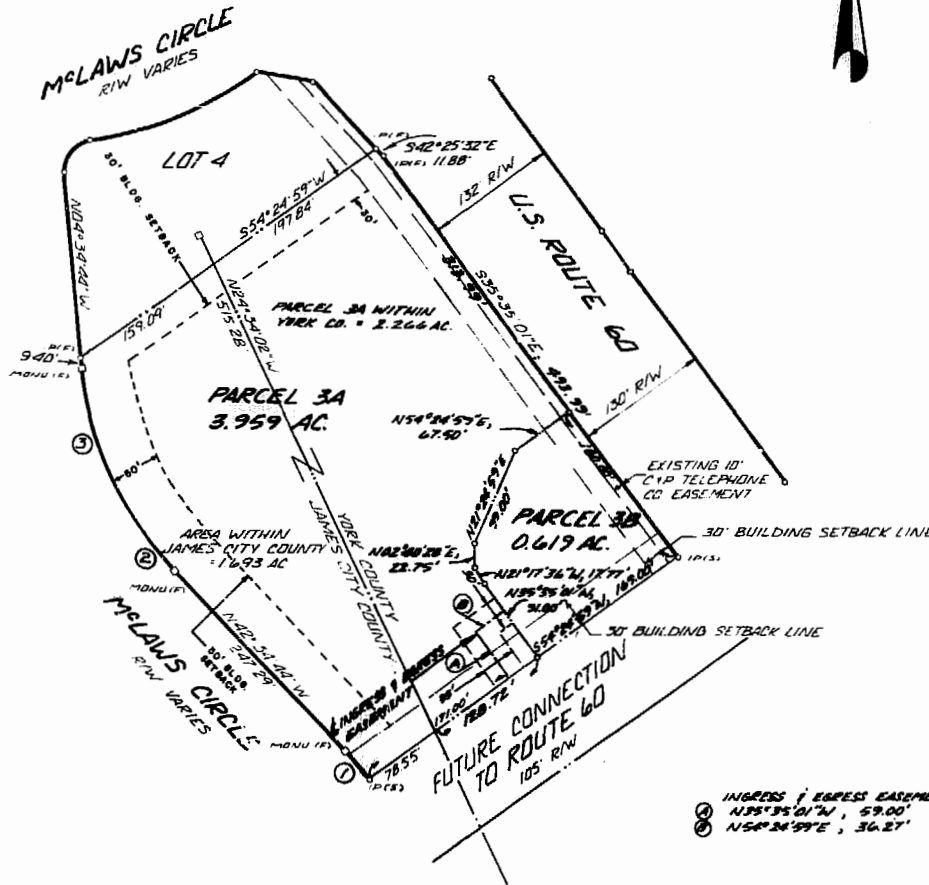
Charles R. Osborne
 C.L.S.



LEGAL REFERENCE
 PB. - 9, PG. - 77A & 77B
 PB. - 9, PG. - 162

I HEREBY CERTIFY THAT THE RESIDUE OF
 PARCEL "C" CONTAINS AN AREA GREATER
 THAN 10 ACRES.

Charles R. Osborne 9/26/84
 C.L.S. DATE



INGRESS & EGRESS EASEMENT DATA
 1. N85°35'01"W, 59.00'
 2. N54°34'59"E, 36.27'

CURVE DATA TABLE

NO.	DELTA	RADIUS	TANGENT	ARC	CHORD	CHORD BEARING
1	5°33'28"	377.00'	18.30'	36.57'	36.56'	N39°48'00"W
2	8°33'04"	338.87'	25.33'	50.58'	50.53'	N38°18'12"W
3	29°26'55"	338.87'	89.05'	174.17'	172.26'	N19°18'42"W

UTILITIES NOTES:

WATER: EACH LOT WITHIN THIS SUBDIVISION
 IS SERVED BY PUBLIC WATER PRO-
 VIDED BY CITY OF NEWPORT NEWS
DEPARTMENT OF PUBLIC UTILITIES

SEWER: EACH LOT WITHIN THIS SUBDIVISION
 IS SERVED BY PUBLIC SEWER PRO-
 VIDED BY JAMES CITY SERVICE
AUTHORITY

