

LOCATION MAP
SCALE: 1" = 1/2 MILE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	00°36'50"	9335.10'	100.00'	50.00'	100.00'	S 48°35'43"E
2	00°36'50"	9335.10'	100.00'	50.00'	100.00'	S 47°58'53"E
3	00°37'00"	9335.10'	100.48'	50.24'	100.48'	S 47°21'58"E
4	89°50'49"	25.00'	39.20'	24.93'	35.31'	N 88°01'07"E
5	89°32'27"	25.00'	39.07'	24.80'	35.21'	S 01°41'31"E
6	00°14'03"	9335.10'	38.13'	19.07'	38.13'	S 46°19'43"E

THIS PLAT IS BASED ON A SURVEY BY
B. D. LITTLEPAGE, C.L.S., COMPLETED ON
DEC. 13, 1973, AND RECORDED MAY, 1977,
BY THE CLERK'S OFFICE OF THE CIRCUIT
COURT FOR THE COUNTY OF JAMES
CITY IN DEED BOOK 175, PAGE 508.

OWNER'S CONSENT & DEDICATION

THIS SUBDIVISION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

TITLE TO THE LAND SHOWN HEREON IS VESTED IN
PAUL N. CARRITHERS, INC.

IN THE CLERK'S OFFICE OF JAMES CITY COUNTY, VIRGINIA,

BY Paul N. Carrithers, President

BY Paul N. Carrithers, Inc.

STATE OF VIRGINIA

I, Paul N. Carrithers, Inc., A NOTARY PUBLIC DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 15th DAY OF MARCH, 1984.

MY COMMISSION EXPIRES August 17, 1985.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 19 DAY OF March, 1984, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: William S. Ward, CLERK

PLAT BOOK 39 PAGE 12

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS **PARISH HILLS**

IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE 3-15-84 J. H. Hall HIGHWAY ENGINEER

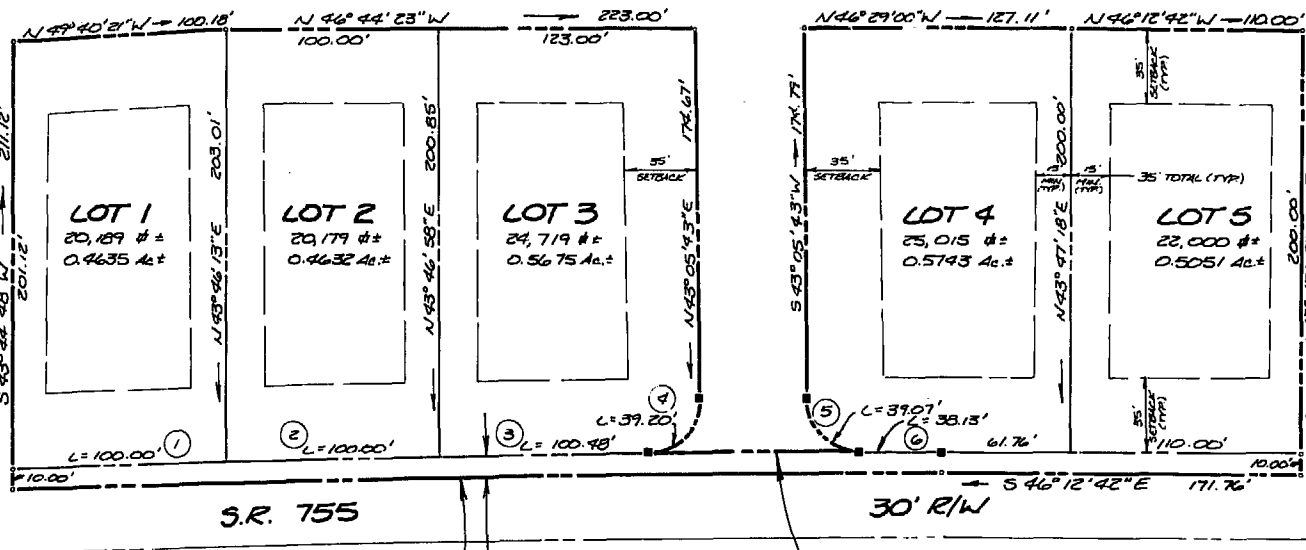
DATE 3-15-84 Ann Rubin HEALTH OFFICER

DATE 3-15-84 William S. Ward AGENT OF GOVERNING BODY

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 13th DAY OF March, 1984.

BY: Paul C. Small
PAUL C. SMALL, P.E., C.L.S.



1 = 02°41'36"
R = 9325.00'
L = 433.34'
T = 217.21'
C = 438.30'
CB = S 47°33'30"E

10' R/W DEDICATION
6,101 #±, 0.1401 Ac.±

2 = 00°36'44"
R = 9335.10'
L = 99.73'
T = 49.87'
C = 99.73'
CB = S 46°45'06"E

AREA COMPUTATIONS

AREA OF LOTS	112,102 #±	2.5735 Ac.±
AREA OF R/W	6,101 #±	0.1401 Ac.±
TOTAL AREA SUBDIVIDED	118,203 #±	2.7136 Ac.±
NUMBER OF LOTS	5	
SMALLEST LOT (#2)	20,179 #±	0.4632 Ac.±
LARGEST LOT (#4)	25,015 #±	0.5743 Ac.±
AVERAGE LOT SIZE	22,420 #±	0.5147 Ac.±
LOT/YIELD		1.84 LOTS/AC.

BUILDING RESTRICTIONS

ZONING IS AGRICULTURAL, GENERAL, DISTRICT A-1.
LOTS TO BE SERVED BY PRIVATE WATER AND
SEWER SYSTEMS.

SETBACKS:
FRONT - 35' MIN.
REAR - 35' MIN.
SIDE - 15' MIN.

35' TOTAL (NOTE: 35' TOTAL SETBACK SHOWN)
MINIMUM LOT SIZE: 20,000 #±, 0.4591 Ac.
LOTS 3 & 4 ARE IN EXCESS OF 125' AT THE FRONT SETBACK LINE.

9:30 AM
Recorded 1984 by William S. Ward
D.B. 245 476
William S. Ward Clerk

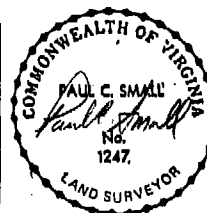


AES, a professional corporation

1761 Jamestown Road, Williamsburg, Va. 23185
804-253-0040

Architecture, Engineering, Surveying, Planning

PLAT OF SUBDIVISION
PARISH HILLS
SECTION 3
OWNER / DEVELOPER:
PAUL N. CARRITHERS, INC.
JAMES CITY COUNTY STONEHOUSE DISTRICT VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed GAM	Drawn VMB
Scale 1"=50'	Date MAR., 1984
Project No. 5613	
Drawing No. 1 of 1	



Business Records Corporation