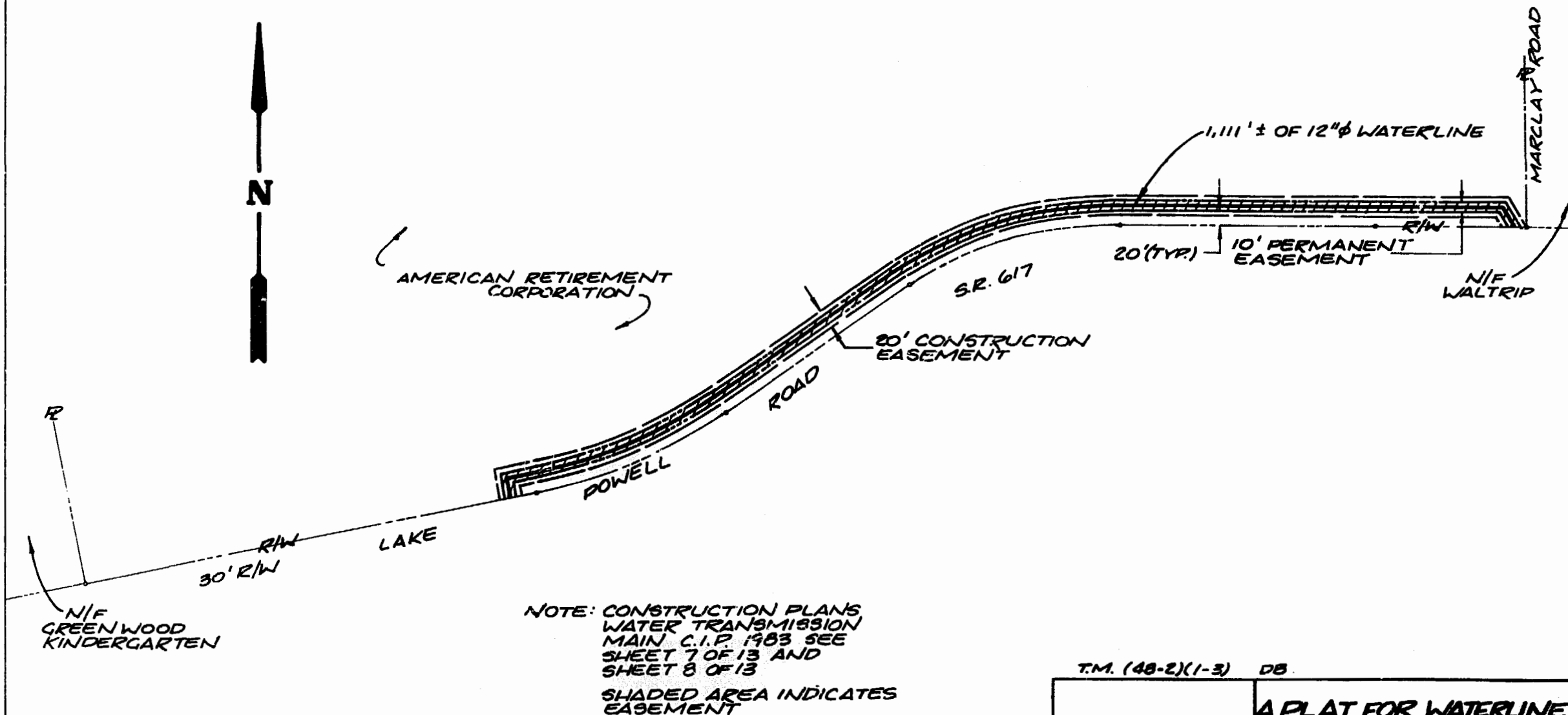




NOTE: CONSTRUCTION PLANS
WATER TRANSMISSION
MAIN C.I.P. 1983 SEE
SHEET 7 OF 13 AND
SHEET 8 OF 13
SHADED AREA INDICATES
EASEMENT

10:55 A.M.

Recorded 29th day of April, 1983
in
D. B. No. 232 pages 34
Delene S. Ward Clerk

T.M. (48-2)(1-3) DB



A PLAT FOR WATERLINE EASEMENT

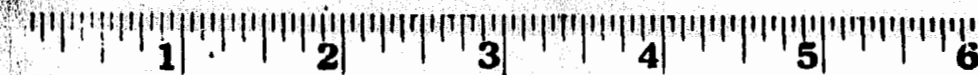
TO: JAMES CITY SERVICE
AUTHORITY

FROM: AMERICAN
RETIREMENT
CORPORATION

BUCHART-HORN, INC.

Consulting Engineers & Planners
YORK, PA. HARRISBURG, PA. WASHINGTON, D.C. LEWISBURG, PA.
BALTIMORE, MD. MEMPHIS, TENN.
WILLIAMSBURG, VA. CHARLESTON, W.VA.

DATE	SCALE	ENGR	DWN BY	SHEET NO.
7/18/82	1"=100'		254	40



Business Records Corporation

1032 East Lindsay Street • Greensboro, N.C. 27406